Municipal adjustments budgets & supporting tables

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| Organisational Structure Votes | Complete Votes & Sub-Votes | Select Org. Structure |
|--|---|--|
| · · | ote 1 EXECUTIVE & COUNCIL | |
| Vote 2 - FINANCE | 1.1 Mayor & Council | 1.1 - Mayor & Council |
| Vote 3 - CORPORATE SERVICES | 1.2 Municipal Manager | 1.2 - Municipal Manager |
| Vote 4 - COMMUNITY SERVICES Vote 5 - TECHNICAL SERVICES | 1.3 IDP_LED 1.4 Internal Audit | 1.3 - IDP_LED 1.4 - Internal Audit |
| Vote 6 - | 1.5 | 1.5 - |
| Vote 7 - Vote 8 - | 1.6 1.7 | 1.6 - 1.7 - |
| Vote 9 - | 1.8 | 1.8 - |
| Vote 10 - Vote 11 - | 1.9 1.10 | 1.9 - 1.10 - |
| | ote 2 FINANCE | 1.10 - |
| Vote 13 - | 2.1 Chief Financial Officer | 2.1 - Chief Financial Officer |
| Vote 14 - Vote 15 - | 2.2 Finance 2.3 | 2.2 - Finance 2.3 - |
| | 2.4 | 2.4 - |
| | 2.5 2.6 | 2.5 - 2.6 - |
| | 2.7 | 2.7 - |
| | 2.8 2.9 | 2.8 - 2.9 - |
| | 2.10 | 2.10 - |
| | ote 3 CORPORATE SERVICES | 2.4. Ilymon Passyras |
| | 3.1 Human Resource 3.2 Information Technology | 3.1 - Human Resource 3.2 - Information Technology |
| | 3.3 Council Properties | 3.3 - Council Properties |
| | 3.4 Camps 3.5 Other Administration | 3.4 - Camps 3.5 - Other Administration |
| | 3.6 | 3.6 - |
| | 3.7 3.8 | 3.7 - 3.8 - |
| | 3.9 | 3.9 - |
| | 3.10 ote 4 COMMUNITY SERVICES | 3.10 - |
| | 4.1 Libraries | 4.1 - Libraries |
| | 4.2 Community Halls | 4.2 - Community Halls |
| | 4.3 Cemeteries 4.4 Other Community | 4.3 - Cemeteries 4.4 - Other Community |
| | 4.5 Traffic | 4.5 - Traffic |
| | 4.6 Fire Fighting 4.7 Pounds | 4.6 - Fire Fighting 4.7 - Pounds |
| | 4.8 Sportsground | 4.8 - Sportsground |
| | 4.9 Housing (Pub & Personnel) | 4.9 - Housing (Pub & Personnel) |
| , | 4.10 Solid Waste tote 5 TECHNICAL SERVICES | 4.10 - Solid Waste |
| | 5.1 Sanitation | 5.1 - Sanitation |
| | 5.2 Roads & Streets5.3 Water | 5.2 - Roads & Streets 5.3 - Water |
| | 5.4 Electricity | 5.4 - Electricity |
| | 5.5 Manager Technical Services 5.6 | 5.5 - Manager Technical Services 5.6 - |
| | 5.7 | 5.7 - |
| | 5.8 5.9 | 5.8 - 5.9 - |
| | 5.10 | 5.10 - |
| 1 | ote 6 | |
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| | 8.8 8.9 | 8.8 - 8.9 - |
| | 8.10 | 8.10 - |

| Vote 9 | |
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| 9.1 | 9.1 - |
| 9.2 | 9.2 - |
| 9.3 | 9.3 - |
| 9.4 | 9.4 - |
| 9.5 | 9.5 - |
| 9.5 | 9.6 - |
| | 9.0 - |
| 9.7 | 9.7 - |
| 9.8 | 9.8 - |
| 9.9 | 9.9 - |
| 9.10 | 9.10 - |
| Vote 10 | |
| 10.1 | 10.1 - |
| 10.2 | 10.2 - |
| 10.3 | 10.3 - |
| 10.4 | 10.4 - |
| 10.5 | 10.5 - |
| 10.6 | 10.6 - |
| 10.7 | 10.7 - |
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| 10.8 | 10.8 - |
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| 10.10 | 10.10 - |
| Vote 11 | |
| 11.1 | 11.1 - |
| 11.2 | 11.2 - |
| 11.3 | 11.3 - |
| 11.4 | 11.4 - |
| 11.5 | 11.5 - |
| 11.6 | 11.6 - |
| 11.7 | 11.7 - |
| 11.8 | 11.8 - |
| | |
| 11.9 | 11.9 - |
| 11.10 | 11.10 - |
| Vote 12 | |
| 12.1 | 12.1 - |
| 12.2 | 12.2 - |
| 12.3 | 12.3 - |
| 12.4 | 12.4 - |
| 12.5 | 12.5 - |
| 12.6 | 12.6 - |
| 12.7 | 12.7 - |
| 12.8 | 12.8 - |
| 12.9 | 12.9 - |
| 12.10 | 12.10 - |
| | 12.10 - |
| Vote 13 | |
| 13.1 | 13.1 - |
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| 13.4 | 13.4 - |
| 13.5 | 13.5 - |
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| Vote 14 | |
| vote 14 14.1 | 14.1 - |
| | 14.1 - 14.2 - |
| 14.2 | |
| 14.3 | 14.3 - |
| 14.4 | 14.4 - |
| 14.5 | 14.5 - |
| 14.6 | 14.6 - |
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| Vote 15 | |
| 15.1 | 15.1 - |
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| 15.3 | 15.3 - |
| 15.4 | 15.4 - |
| 15.5 | 15.5 - |
| 15.6 | 15.6 - |
| 15.7 | 15.7 - |
| 15.8 | 15.8 - |
| 15.9 | 15.9 - |
| 15.10 | 15.10 - |

| Choose name from lis | st - Contact Information | | |
|-------------------------------|---|------------------------------|---------------------------------------|
| A. GENERAL INFORMATION | ON | | |
| Municipality | FS163 Mohokare | Set name on 'Instructions | s' sheet |
| Grade | | Grade in terms of the Remune | eration of Public Office Bearers Act. |
| Province | FS FREE STATE | | |
| Web Address | www.mohokare.gov.za | | |
| e-mail Address | info@mohokare.gov.za | | |
| B. CONTACT INFORMATION | DN | | |
| Postal address: | | | |
| P.O. Box | P.O. Box 20 | | |
| City / Town | Zastron | | |
| Postal Code | 9950 | | |
| Street address | Tour Holl | | |
| Building Street No. & Name | Town Hall Hoofd Street | | |
| | | | |
| City / Town Postal Code | Zastron 9950 | | |
| Postal Code | 9920 | | |
| General Contacts | | | |
| Telephone number | 051 673 9600 | | |
| Fax number | | | |
| C. POLITICAL LEADERSH | IP | Decrete 124 to the | |
| Speaker: ID Number | 5606295753080 | Secretary/PA to the Spe | Paker: 7803165476086 |
| Title | Mr. | Title | Mr. |
| Name | R.J. Thuhlo | Name | M.N. Tsoamotse |
| Telephone number | 051 673 9600 | Telephone number | 051 673 9600 |
| Cell number | 083 215 6792 | Cell number | 071 673 9600 |
| Fax number | 000 210 0102 | Fax number | 012 111 0002 |
| E-mail address | retsi2hlo@gmail.com | E-mail address | tsoamotse@yahoo.com |
| | - Solizino Oginamooni | E mail addi 555 | Southers Syanostonii |
| Mayor/Executive Mayor | | Secretary/PA to the May | |
| ID Number | 9110201011085 | ID Number | 9305061044081 |
| Title | Ms. | Title | Ms. |
| Name | Z.N. Mgawuli | Name | E.P. Ncamani |
| Telephone number | 051 673 9600 | Telephone number | 051 673 9600 |
| Cell number | 065 604 3765 | Cell number | 081 333 6036 |
| Fax number | , | Fax number | 100.100 |
| E-mail address | nomfundo.mgawuli@gmail.com | E-mail address | esonancamani034@gmai.com |
| Deputy Mayor/Executiv | e Mayor: | Secretary/PA to the Dep | outy Mayor/Executive Mayor: |
| ID Number | | ID Number | |
| Title | | Title | |
| Name | | Name | |
| Telephone number | | Telephone number | |
| Cell number | | Cell number | |
| Fax number | | Fax number | |
| E-mail address | | E-mail address | |
| D. MANAGEMENT LEADEI | RSHIP | | |
| Municipal Manager: | | Secretary/PA to the Mu | |
| ID Number | 6506215912080 | ID Number | 9206140258082 |
| Title | Mr | Title | Ms. |
| Name | M.J. Kanwendo | Name | N.V. Mei |
| Telephone number | 051 673 9600 | Telephone number | 051 673 9600 |
| Cell number | 076 740 8283 | Cell number | 078 812 0888 |
| Fax number E-mail address | kanwendoj@gmail.com | Fax number E-mail address | nosiphiwomei@gmail.com |
| | | | |
| Chief Financial Officer | | Secretary/PA to the Chi | ef Financial Officer |

| ID Number | 7907265415082 | ID Number | 9507050537088 |
|------------------|-----------------------|------------------|----------------------|
| Title | Mr. | Title | Ms |
| Name | T.V. Mdluli | Name | G.M. Songame |
| Telephone number | 051 673 9600 | Telephone number | 051 673 9600 |
| Cell number | 062 301 3028 | Cell number | 078 433 4051 |
| Fax number | | Fax number | |
| E-mail address | liveagain40@gmail.com | E-mail address | gmsongame5@gmail.com |
| | | | |

| Official responsible for sub | mitting financial information | Official responsible for subn | nitting financial information |
|------------------------------|-------------------------------|-------------------------------|-------------------------------|
| ID Number | 8503270820082 | ID Number | |
| Title | Ms | Title | |
| Name | M.T.V. Mabote | Name | |
| Telephone number | 051 673 9600 | Telephone number | |
| Cell number | 082 075 0429 | Cell number | |
| | 002 075 0429 | | |
| Fax number | | Fax number | |
| E-mail address | tsoho@mohokare.gov.za | E-mail address | |
| | mitting financial information | Official responsible for subn | nitting financial information |
| ID Number | 8205220354085 | ID Number | |
| Title | Ms | Title | |
| Name | T Gwala | Name | |
| Telephone number | 051 673 9600 | Telephone number | |
| Cell number | 063 130 3576 | Cell number | |
| Fax number | | Fax number | |
| E-mail address | thandi@mohokare.gov.za | E-mail address | |
| Official responsible for sub | mitting financial information | Official responsible for subn | nitting financial information |
| ID Number | | ID Number | |
| Title | | Title | |
| Name | | Name | |
| Telephone number | | Telephone number | |
| Cell number | | Cell number | |
| | | | |
| Fax number | | Fax number | |
| E-mail address | | E-mail address | |
| | mitting financial information | Official responsible for subn | nitting financial information |
| ID Number | | ID Number | |
| Title | | Title | |
| Name | | Name | |
| Telephone number | | Telephone number | |
| Cell number | | Cell number | |
| Fax number | | Fax number | |
| E-mail address | | E-mail address | |
| | mitting financial information | Official responsible for subn | nitting financial information |
| ID Number | | ID Number | |
| Title | | Title | |
| Name | | Name | |
| Telephone number | | Telephone number | |
| Cell number | | Cell number | |
| Fax number | | Fax number | |
| E-mail address | | E-mail address | |
| | mitting financial information | Official responsible for subn | nitting financial information |
| ID Number | | ID Number | |
| Title | | Title | |
| Name | | Name | |
| Telephone number | | Telephone number | |
| Cell number | | Cell number | |
| Fax number | | Fax number | |
| E-mail address | | E-mail address | |
| | mitting financial information | Official responsible for subn | nitting financial information |
| ID Number | | ID Number | |
| Title | | Title | |
| Name | | Name | |
| Telephone number | | Telephone number | |
| Cell number | | Cell number | |
| Fax number | | Fax number | |
| E-mail address | | E-mail address | |
| | mitting financial information | | |
| ID Number | | | |
| Title | | | |
| Name | | | |
| Telephone number | | | |
| Cell number | | | |
| Fax number | | | |
| E-mail address | | | |
| | | | |

FS163 Mohokare - Table C1 Monthly Budget Statement Summary - M01 - July

| | 2022/23 | | | | Budget Year 2 | 023/24 | | | |
|--|--------------------|--------------------|--------------------|----------------|---------------|------------------|-----------------|-----------------|-----------------------|
| Description | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year Forecast |
| R thousands | | 3 | 3 | | | | | % | |
| Financial Performance | | | | | | | | | |
| Property rates | 11 438 | 11 662 | _ | 6 876 | 6 876 | 972 | 5 904 | 608% | 11 662 |
| Service charges | 87 682 | 114 245 | _ | 2 649 | 2 649 | 9 520 | (6 872) | -72% | 114 245 |
| Investment revenue | 230 | 265 | _ | _ | _ | 22 | (22) | -100% | 265 |
| Transfers and subsidies - Operational | 85 476 | 96 733 | _ | _ | _ | 8 061 | (8 061) | | 96 733 |
| Other own revenue | 26 299 | 54 416 | _ | 3 802 | 3 802 | 4 535 | (733) | -16% | _ |
| Total Revenue (excluding capital transfers and | 211 125 | 277 321 | _ | 13 327 | 13 327 | 23 110 | (9 783) | -42% | 277 321 |
| contributions) | | | | | | | (| | |
| Employee costs | 84 242 | 88 588 | _ | 7 339 | 7 339 | 7 382 | (43) | -1% | 88 588 |
| Remuneration of Councillors | 4 885 | 5 327 | _ | 447 | 447 | 444 | 3 | 1% | 5 327 |
| Depreciation and amortisation | 27 262 | 23 060 | _ | _ | _ | 1 922 | (1 922) | -100% | 23 060 |
| Interest | 16 250 | 19 489 | _ | _ | _ | 1 624 | (1 624) | -100% | 19 489 |
| Inventory consumed and bulk purchases | 36 682 | 57 127 | _ | 0 | 0 | 4 761 | (4 760) | -100% | 57 127 |
| Transfers and subsidies | - | 01 121 | _ | _ | | | (+100) | 100 /0 | - |
| Other expenditure | 138 378 | 88 581 | _ | 1 378 | 1 378 | 7 382 | (6 004) | -81% | 88 581 |
| Total Expenditure | 307 701 | 282 172 | _ | 9 164 | 9 164 | 23 514 | (14 351) | -61% | 282 172 |
| Surplus/(Deficit) | (96 576) | (4 851) | | 4 163 | 4 163 | (404) | 4 567 | -1130% | (4 851) |
| Transfers and subsidies - capital (monetary allocations) | 45 543 | 49 603 | _ | 4 103 | 4 103 | 4 134 | | | 49 603 |
| Transfers and subsidies - capital (in-kind) | 45 545 | | | _ | _ | | , , | 10070 | +5 005 |
| Surplus/(Deficit) after capital transfers & | - (54 022) | - 44 752 | | 4 163 | 4 163 | 2 720 | 434 | 420/ | 44 752 |
| Share of surplus/ (deficit) of associate | (51 033) | 44 / 52 | - | 4 103 | 4 103 | 3 729 | | 12% | 44 / 52 |
| Surplus/ (Deficit) for the year | - (54 022) | 44.750 | _ | 4 462 | 4 462 | 2 720 | - | 420/ | 44.750 |
| Surplus/ (Denicity for the year | (51 033) | 44 752 | | 4 163 | 4 163 | 3 729 | 434 | 12% | 44 752 |
| Capital expenditure & funds sources | | | | | | | | | |
| Capital expenditure | 29 086 | 50 153 | _ | _ | - | 4 179 | (4 179) | -100% | 50 153 |
| Capital transfers recognised | 30 169 | 48 568 | _ | _ | - | 4 047 | (4 047) | -100% | 48 568 |
| Borrowing | _ | - | _ | _ | _ | - | _ | | - |
| Internally generated funds | 333 | 1 585 | - | _ | - | 132 | (132) | -100% | 1 585 |
| Total sources of capital funds | 30 502 | 50 153 | - | - | - | 4 179 | (4 179) | -100% | 50 153 |
| Financial position | | | | | | | | | |
| Total current assets | 63 774 | 56 695 | _ | | 163 167 | | | | 56 695 |
| Total non current assets | 721 342 | 747 975 | _ | | 729 385 | | | | 747 975 |
| Total current liabilities | 200 774 | 175 046 | _ | | 276 124 | | | | 175 046 |
| Total non current liabilities | 169 572 | 169 775 | _ | | 169 572 | | | | 169 775 |
| Community wealth/Equity | 415 097 | 459 849 | _ | | 446 858 | | | | 459 849 |
| | 410 001 | 100 010 | | | 110 000 | | | | -100 010 |
| Cash flows | | | | | | | | | , |
| Net cash from (used) operating | 66 575 | 55 935 | - | (3 795) | (3 795) | 4 661 | 8 456 | 181% | 55 935 |
| Net cash from (used) investing | 35 269 | (50 153) | - | (37) | (37) | (4 179) | (4 143) | 99% | (50 153) |
| Net cash from (used) financing | (96) | | - | _ | - | - | _ | | - |
| Cash/cash equivalents at the month/year end | 106 826 | 7 377 | - | - | (14 625) | 2 076 | 16 701 | 804% | (5 011) |
| Debtors & creditors analysis | 0-30 Days | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Dys | 151-180 Dys | 181 Dys-1 Yr | Over 1Yr | Total |
| Debtors Age Analysis | | | | | | | | | |
| Total By Income Source | 16 202 | 9 554 | 9 611 | 9 663 | 11 185 | 10 758 | 10 222 | ######### | 525 115 |
| Creditors Age Analysis | . 5 202 | 3 00 1 | 3011 | | ., 100 | .5 100 | | | 323 110 |
| Total Creditors | 927 | 3 149 | _ | 82 | 1 020 | 87 | 2 501 | ######### | 135 449 |
| | 021 | 0 1 10 | | 32 | | J1 | | | .00 110 |
| | | | | | | | | | |

FS163 Mohokare - Table C2 Monthly Budget Statement - Financial Performance (functional classification) - M01 - July

| Description | Ref | 2022/23 | | • | | Budget Year 20 | _ | | | |
|-------------------------------------|-----|----------|----------|----------|----------------|----------------|--------|----------|-------|-----------|
| Description | - | Audited | Original | Adjusted | Monthly actual | YearTD actual | YearTD | YTD | YTD | Full Year |
| R thousands | 1 | | | | | | | | % | |
| Revenue - Functional | | | | | | | | | | |
| Governance and administration | | 133 532 | 125 259 | - | 10 611 | 10 611 | 10 438 | 173 | 2% | 125 259 |
| Executive and council | | - | 3 153 | _ | - | - | 263 | (263) | -100% | 3 153 |
| Finance and administration | | 133 532 | 122 106 | - | 10 611 | 10 611 | 10 175 | 435 | 4% | 122 106 |
| Internal audit | | - | - | - | _ | - | - | - | | - |
| Community and public safety | | 840 | 14 867 | - | 67 | 67 | 1 239 | (1 172) | -95% | 14 867 |
| Community and social services | | 88 | 97 | - | 6 | 6 | 8 | (2) | -30% | 97 |
| Sport and recreation | | - | - | - | - | - | - | - | | - |
| Public safety | | 86 | 14 045 | - | - | - | 1 170 | (1 170) | -100% | 14 045 |
| Housing | | 666 | 724 | - | 61 | 61 | 60 | 0 | 1% | 724 |
| Health | | - | - | - | - | - | - | - | | _ |
| Economic and environmental services | | 7 296 | 20 718 | - | 1 | 1 | 1 726 | (1 726) | -100% | 20 718 |
| Planning and development | | 7 296 | 11 | - | 1 | 1 | 1 | (0) | -31% | 11 |
| Road transport | | - | 20 707 | - | _ | - | 1 726 | (1 726) | -100% | 20 707 |
| Environmental protection | | - | - | - | _ | - | - | - | | _ |
| Trading services | | 115 000 | 166 081 | _ | 2 649 | 2 649 | 13 840 | (11 191) | -81% | 166 081 |
| Energy sources | | 41 718 | 48 319 | - | _ | - | 4 027 | (4 027) | -100% | 48 319 |
| Water management | | 56 762 | 87 550 | - | 781 | 781 | 7 296 | (6 515) | -89% | 87 550 |
| Waste water management | | 10 410 | 18 213 | - | 1 163 | 1 163 | 1 518 | (355) | -23% | 18 213 |
| Waste management | | 6 110 | 11 999 | _ | 706 | 706 | 1 000 | (294) | -29% | 11 999 |
| Other | 4 | - | - | - | _ | - | - | - | | - |
| Total Revenue - Functional | 2 | 256 668 | 326 924 | - | 13 327 | 13 327 | 27 244 | (13 917) | -51% | 326 924 |
| Expenditure - Functional | | | | | | | | | | |
| Governance and administration | | 190 694 | 108 906 | _ | 3 698 | 3 698 | 9 075 | (5 378) | -59% | 108 906 |
| Executive and council | | 18 296 | 12 086 | _ | 1 144 | 1 144 | 1 007 | 137 | 14% | 12 086 |
| Finance and administration | | 171 924 | 96 218 | _ | 2 424 | 2 424 | 8 018 | (5 594) | -70% | 96 218 |
| Internal audit | | 474 | 602 | - | 129 | 129 | 50 | 79 | 157% | 602 |
| Community and public safety | | 21 500 | 14 477 | _ | 1 057 | 1 057 | 1 206 | (150) | -12% | 14 477 |
| Community and social services | | 14 931 | 8 603 | _ | 621 | 621 | 717 | (96) | -13% | 8 603 |
| Sport and recreation | | 1 694 | 639 | _ | 41 | 41 | 53 | (12) | -23% | 639 |
| Public safety | | 3 867 | 3 983 | _ | 285 | 285 | 332 | (47) | -14% | 3 983 |
| Housing | | 1 007 | 1 252 | _ | 109 | 109 | 104 | 5 | 5% | 1 252 |
| Health | | _ | - | - | _ | _ | - | - | | _ |
| Economic and environmental services | | 17 243 | 13 766 | _ | 1 670 | 1 670 | 1 147 | 523 | 46% | 13 766 |
| Planning and development | | 8 059 | 8 487 | - | 665 | 665 | 707 | (42) | -6% | 8 487 |
| Road transport | | 9 184 | 5 279 | - | 1 005 | 1 005 | 440 | 565 | 128% | 5 279 |
| Environmental protection | | - | - | _ | _ | _ | - | - | | _ |
| Trading services | | 77 781 | 145 023 | _ | 2 739 | 2 739 | 12 085 | (9 347) | -77% | 145 023 |
| Energy sources | | 38 233 | 60 472 | _ | 48 | 48 | 5 039 | (4 991) | -99% | 60 472 |
| Water management | | 19 798 | 32 550 | _ | 1 419 | 1 419 | 2 713 | (1 294) | -48% | 32 550 |
| Waste water management | | 9 706 | 35 383 | _ | 777 | 777 | 2 949 | (2 171) | -74% | 35 383 |
| Waste management | | 10 044 | 16 618 | _ | 494 | 494 | 1 385 | (891) | -64% | 16 618 |
| Other | | 483 | - | _ | _ | - | _ | ` _ ´ | | _ |
| Total Expenditure - Functional | 3 | 307 701 | 282 172 | _ | 9 164 | 9 164 | 23 514 | (14 351) | -61% | 282 172 |
| Surplus/ (Deficit) for the year | | (51 033) | 44 752 | _ | 4 163 | 4 163 | 3 729 | 434 | 12% | 44 752 |

| F5163 Monokare - Table C2 Monthly Budget Statemen | Statement - Financial Performance (functional classification) - M01 - July Budget Year 2023/24 | | | | | | | | | |
|---|---|---------|----------|----------|----------------|---------------|---------------|--------------|-----------------|-----------|
| Description | Ref | Audited | Original | Adjusted | Manthhuastral | | | VTD | VTD | Full Year |
| P. the control of | ١. | Outcome | Budget | Budget | Monthly actual | reario actual | YearTD budget | 11D variance | YTD variance | Forecast |
| R thousands Revenue - Functional | 1 | | | | | | | | % | |
| Municipal governance and administration | | 133 532 | 125 259 | _ | 10 611 | 10 611 | 10 438 | 173 | 2% | 125 259 |
| Executive and council | | - | 3 153 | - | - | - | 263 | (263) | -100% | 3 153 |
| Mayor and Council | | - | 3 153 | - | - | - | 263 | (263) | -100% | 3 153 |
| Municipal Manager, Town Secretary and Chief Executive | | - | - | - | - | - | - | - | | - |
| Finance and administration | | 133 532 | 122 106 | - | 10 611 | 10 611 | 10 175 | 435 | 4% | 122 106 |
| Administrative and Corporate Support Asset Management | | _ | _ | | - | _ | _ | _ | | |
| Finance | | 133 486 | 122 106 | _ | 10 611 | 10 611 | 10 175 | 435 | 4% | 122 106 |
| Fleet Management | | - | - | _ | - | - | - | - | .,. | - |
| Human Resources | | - | - | - | - | - | - | - | | - |
| Information Technology | | - | - | - | - | - | - | - | | - |
| Legal Services | | - | - | - | - | - | _ | - | | - |
| Marketing, Customer Relations, Publicity and Media Co- Property Services | | - 46 | | | | _ | _ | _ | | |
| Risk Management | | - | _ | _ | _ | | _ | _ | | _ |
| Security Services | | _ | _ | _ | _ | _ | _ | - | | _ |
| Supply Chain Management | | - | - | - | - | - | - | - | | - |
| Valuation Service | | - | - | - | - | - | - | - | | - |
| Internal audit | | - | - | - | - | - | - | - | | - |
| Governance Function Community and public safety | | 840 | 14 867 | | - 67 | 67 | 1 239 | (1 172) | -95% | 14 867 |
| Community and public safety Community and social services | | 840 | 14 867 | | 6 | 6 | 1 239 | (1 1/2) | -95% -30% | 14 867 |
| Aged Care | | - | - | _ | - | - | _ | - | -55/0 | - |
| Agricultural | | _ | _ | _ | _ | _ | - | - | | _ |
| Animal Care and Diseases | | - | - | _ | - | - | - | - | | _ |
| Cemeteries, Funeral Parlours and Crematoriums | | 73 | 87 | - | 5 | 5 | 7 | (2) | -25% | 87 |
| Child Care Facilities | | - | - | - | - | - | | - | | - |
| Community Halls and Facilities Consumer Protection | | 15 | 11 | - | 0 | 0 | 1 | (1) | -71% | 11 |
| Cultural Matters | | | _ | | | _ | _ | _ | | |
| Disaster Management | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Education | | _ | _ | _ | _ | _ | - | - | | _ |
| Indigenous and Customary Law | | - | - | - | - | - | - | - | | - |
| Industrial Promotion | | - | - | - | - | - | - | - | | - |
| Language Policy | | - | - | - | - | - | - | - | | - |
| Libraries and Archives | | - | - | _ | - | - | - | - | | - |
| Literacy Programmes Media Services | | - | - | - | - | _ | _ | - | | _ |
| Museums and Art Galleries | | _ | _ | | _ | | _ | _ | | |
| Population Development | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Provincial Cultural Matters | | - | - | - | - | - | - | - | | - |
| Theatres | | - | - | - | - | - | - | - | | - |
| Zoo's | | - | - | - | - | - | - | - | | - |
| Sport and recreation | | - | - | - | - | - | - | - | | _ |
| Beaches and Jetties Casinos, Racing, Gambling, Wagering | | | | | _ | _ | _ | _ | | |
| Community Parks (including Nurseries) | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Recreational Facilities | | - | - | - | - | - | - | - | | _ |
| Sports Grounds and Stadiums | | - | - | - | - | - | - | - | | - |
| Public safety | | 86 | 14 045 | - | 1 | - | 1 170 | (1 170) | -100% | 14 045 |
| Civil Defence | | - | - | - | - | - | - | - | | - |
| Cleansing Control of Public Nuisances | | _ | _ | | _ | _ | _ | | | - |
| Fencing and Fences | | | | | | _ | _ | _ | | |
| Fire Fighting and Protection | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Licensing and Control of Animals | | - | - | - | - | - | - | - | | - |
| Police Forces, Traffic and Street Parking Control | | 86 | 14 045 | - | - | - | 1 170 | (1 170) | -100% | 14 045 |
| Pounds | | - | - | - | - | - | - | - | | - |
| Housing | | 666 | 724 | - | 61 | 61 | 60 | 0 | 1% 1% | 724 |
| Housing Informal Settlements | | 666 | 724 | | 61 | 61 | 60 | 0 | 1% | 724 |
| Health | | - | - | | - | - | - | _ | | |
| Ambulance | | _ | - | _ | - | _ | _ | _ | | _ |
| Health Services | | - | - | _ | - | - | - | - | | - |
| Laboratory Services | | - | - | - | - | - | - | - | | - |
| Food Control | | - | - | - | - | - | - | - | | - |
| Health Surveillance and Prevention of Communicable | | - | - | - | - | - | - | - | | - |
| Vector Control Chamical Safaty | | - | - | - | - | - | - | _ | | - |
| Chemical Safety Economic and environmental services | | 7 296 | 20 718 | - | - 1 | 1 | 1 726 | (1 726) | -100% | 20 718 |
| Planning and development | | 7 296 | 11 | | 1 | 1 | 1 720 | (0) | -100% | 11 |
| Billboards | | - | - | - | - | - | - | - | 1.70 | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) | 1 | - | - | - | - | - | - | - | | - |

FS163 Mohokare - Table C2 Monthly Budget Statement - Financial Performance (functional classification) - M01 - July

| Description | Ref | 2022/23 Audited | Orinin-I | له علمانالم ۸ | I | | ear 2023/24 | | | E1,11 V |
|--|-----|--------------------|--------------------|--------------------|----------------|---------------|---------------|--------------|--------------|-----------------------|
| Description | Ref | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year Forecast |
| R thousands | 1 | Outcome | buuget | Duuget | | | | | % | rorecast |
| Central City Improvement District | ÷ | _ | _ | _ | _ | _ | _ | _ | ,, | _ |
| Development Facilitation | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Economic Development/Planning | | 5 | 11 | _ | 1 | 1 | 1 | (0) | -31% | 11 |
| Regional Planning and Development | | _ | _ | _ | _ | _ | _ | - | | _ |
| Town Planning, Building Regulations and Enforcement, | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Project Management Unit | | 7 291 | _ | _ | _ | _ | - | - | | _ |
| Provincial Planning | | _ | _ | _ | _ | _ | - | - | | _ |
| Support to Local Municipalities | | _ | _ | _ | _ | _ | - | - | | _ |
| Road transport | | - | 20 707 | 1 | - | - | 1 726 | (1 726) | -100% | 20 707 |
| Public Transport | | - | - | - | - | - | - | , - | | - |
| Road and Traffic Regulation | | - | - | - | - | _ | - | - | | - |
| Roads | | - | 20 707 | - | - | - | 1 726 | (1 726) | -100% | 20 707 |
| Taxi Ranks | | - | - | - | - | - | - | - | | - |
| Environmental protection | | - | - | - | - | - | - | - | | - |
| Biodiversity and Landscape | | - | - | - | - | - | - | - | | - |
| Coastal Protection | | - | - | - | - | - | - | - | | - |
| Indigenous Forests | | - | - | - | - | - | - | - | | - |
| Nature Conservation | | - | - | - | - | - | - | - | | - |
| Pollution Control | 1 | - | - | - | - | - | - | - | | - |
| Soil Conservation | 1 | _ | _ | _ | - | - | _ | - | | _ |
| Trading services | 1 | 115 000 | 166 081 | ı | 2 649 | 2 649 | 13 840 | (11 191) | -81% | 166 081 |
| Energy sources | | 41 718 | 48 319 | - | - | - | 4 027 | (4 027) | -100% | 48 319 |
| Electricity | 1 | 41 718 | 48 319 | - | - | - | 4 027 | (4 027) | -100% | 48 319 |
| Street Lighting and Signal Systems | 1 | _ | _ | - | - | - | - | | | - |
| Nonelectric Energy | 1 | _ | _ | _ | _ | _ | _ | - | | _ |
| Water management | | 56 762 | 87 550 | - | 781 | 781 | 7 296 | (6 515) | -89% | 87 550 |
| Water Treatment | 1 | 38 006 | 67 550 | - | 781 | 781 | 5 629 | (4 848) | -86% | 67 550 |
| Water Distribution | | 18 756 | 20 000 | _ | _ | _ | 1 667 | (1 667) | -100% | 20 000 |
| Water Storage | | _ | _ | _ | _ | _ | _ | ` _ ´ | | _ |
| Waste water management | | 10 410 | 18 213 | _ | 1 163 | 1 163 | 1 518 | (355) | -23% | 18 213 |
| Public Toilets | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Sewerage | | 10 410 | 13 863 | _ | 1 163 | 1 163 | 1 155 | 7 | 1% | 13 863 |
| Storm Water Management | | _ | _ | _ | _ | _ | _ | | | _ |
| Waste Water Treatment | | _ | 4 350 | _ | _ | _ | 362 | (362) | -100% | 4 350 |
| Waste management | | 6 110 | 11 999 | - | 706 | 706 | 1 000 | (294) | -29% | 11 999 |
| Recycling | | - | - | _ | - | - | - | (254) | 2570 | - |
| Solid Waste Disposal (Landfill Sites) | | 6 110 | 11 999 | _ | 706 | 706 | 1 000 | (294) | -29% | 11 999 |
| Solid Waste Removal | | 0110 | - | _ | - | - | - | (254) | 2570 | - |
| Street Cleaning | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Other Statistics | | _ | _ | - | _ | _ | _ | _ | | |
| Abattoirs | | _ | _ | _ | _ | _ | _ | _ | | |
| Air Transport | | _ | | | | | | | | |
| Forestry | | | | | | | | _ | | |
| Licensing and Regulation | | | | | | | | | | |
| Markets | | _ | _ | _ | _ | _ | _ | _ | | |
| Tourism | | _ | _ | | _ | _ | _ | _ | | _ |
| Total Revenue - Functional | 2 | 256 668 | 326 924 | - | 13 327 | 13 327 | 27 244 | (13 917) | -51% | 326 924 |
| Total Revenue - Functional | 2 | 230 000 | 320 924 | _ | 13 321 | 13 321 | 21 244 | (13 917) | -3176 | 320 924 |
| Expenditure - Functional | | | | | | | | | | |
| Municipal governance and administration | | 190 694 | 108 906 | ı | 3 698 | 3 698 | 9 075 | (5 378) | -59% | 108 906 |
| Executive and council | 1 | 18 296 | 12 086 | - | 1 144 | 1 144 | 1 007 | 137 | 14% | 12 086 |
| Mayor and Council | 1 | 16 299 | 10 972 | - | 1 036 | 1 036 | 914 | 121 | 13% | 10 972 |
| Municipal Manager, Town Secretary and Chief Executive | | 1 996 | 1 114 | _ | 109 | 109 | 93 | 16 | 17% | 1 114 |
| Finance and administration | 1 | 171 924 | 96 218 | | 2 424 | 2 424 | 8 018 | (5 594) | -70% | 96 218 |
| | 1 | | | - | | | | . , | | |
| Administrative and Corporate Support | | 4 725 | 8 409 | - | 623 | 623 | 701 | (77) | -11% | 8 409 |
| Asset Management | 1 | 400.000 | 1 968 | - | - 1.410 | 4.440 | 164 | (164) | -100% | 1 968 |
| Finance | 1 | 136 329 | 78 700 | - | 1 412 | 1 412 | 6 558 | (5 146) | -78% | 78 700 |
| Fleet Management | | 1 902 | 236 | - | 31 | 31 | 20 | 12 | 59% | 236 |
| Human Resources | | 2 288 | 3 037 | - | 264 | 264 | 253 | 11 | 4% | 3 037 |
| Information Technology | 1 | 1 843 | 2 759 | - | 91 | 91 | 230 | (138) | -60% | 2 759 |
| Legal Services | 1 | 1 144 | 1 000 | - | - | - | 83 | (83) | -100% | 1 000 |
| Marketing, Customer Relations, Publicity and Media Co- | | 33 | 19 | - | 2 | 2 | 2 | 0 | 17% | 19 |
| Property Services | 1 | 23 324 | 40 | - | - | - | 3 | (3) | -100% | 40 |
| Risk Management | 1 | - | - | - | - | - | - | | | - |
| Security Services | | 335 | 50 | - | - | - | 4 | (4) | -100% | 50 |
| Supply Chain Management | 1 | - | - | - | - | - | - | - | | - |
| Valuation Service | 1 | _ | - | - | - | - | - | - | | |
| Internal audit | | 474 | 602 | - | 129 | 129 | 50 | 79 | 157% | 60 |
| Governance Function | | 474 | 602 | - | 129 | 129 | 50 | 79 | 157% | 603 |
| Community and public safety | 1 | 21 500 | 14 477 | ı | 1 057 | 1 057 | 1 206 | (150) | -12% | 14 47 |
| Community and social services | | 14 931 | 8 603 | - | 621 | 621 | 717 | (96) | -13% | 8 603 |
| Aged Care | | - | _ | _ | _ | _ | - | - ' | | _ |
| | | | | | | | | | | |
| Agricultural | | - | - | - | - | - | - | - | | - |

| FS163 Mohokare - Table C2 Monthly Budget Statement - Financial Performance (functional classification) - M01 - July 8 Budget Year 2023/24 | | | | | | | | | | |
|--|-----|--------------------|----------|----------|----------------|---------------|---------------|-----------------|--------------|-----------|
| Description | Ref | 2022/23 Audited | Original | Adjusted | | | | \#TD : | \rm . | Full Year |
| • | | Outcome | Budget | Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Forecast |
| R thousands | 1 | | | | | | | | % | |
| Cemeteries, Funeral Parlours and Crematoriums Child Care Facilities | | | | _ | _ | _ | _ | _ | | |
| Community Halls and Facilities | | 14 931 | 8 503 | _ | 621 | 621 | 709 | (88) | -12% | 8 503 |
| Consumer Protection | | - | - | _ | _ | _ | - | (00) | 1270 | - |
| Cultural Matters | | - | _ | _ | - | _ | - | _ | | _ |
| Disaster Management | | - | - | - | - | - | - | - | | - |
| Education | | - | - | - | - | - | - | - | | - |
| Indigenous and Customary Law | | - | - | - | - | - | - | - | | - |
| Industrial Promotion | | - | - | - | - | - | - | - | | - |
| Language Policy | | - | - | - | - | - | - | - | | - |
| Libraries and Archives | | - | | - | _ | - | - | - | | _ |
| Literacy Programmes Media Services | | _ | | | _ | _ | _ | _ | | |
| Museums and Art Galleries | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Population Development | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Provincial Cultural Matters | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Theatres | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Zoo's | | - | _ | _ | - | - | - | - | | _ |
| Sport and recreation | | 1 694 | 639 | - | 41 | 41 | 53 | (12) | -23% | 639 |
| Beaches and Jetties | | - | - | - | - | - | - | - | | - |
| Casinos, Racing, Gambling, Wagering | | - | - | - | - | - | - | - | | - |
| Community Parks (including Nurseries) | | 1 105 | 100 | - | - | - | 8 | (8) | -100% | 100 |
| Recreational Facilities | | 81 | 111 | - | 9 | 9 | 9 | 0 | 1% | 111 |
| Sports Grounds and Stadiums | | 509 | 427 | - | 32 | 32 | 36 | (4) | -11% | 427 |
| Public safety | | 3 867 | 3 983 | - | 285 | 285 | 332 | (47) | -14% | 3 983 |
| Civil Defence | | - | - | - | - | - | - | - | | - |
| Cleansing Control of Public Nuisances | | _ | | _ | _ | _ | _ | _ | | _ |
| Fencing and Fences | | | | | | | | _ | | |
| Fire Fighting and Protection | | 610 | 39 | | | | 3 | (3) | -100% | 39 |
| Licensing and Control of Animals | | - | - | _ | _ | _ | _ | - | 10070 | - |
| Police Forces, Traffic and Street Parking Control | | 3 257 | 3 944 | _ | 285 | 285 | 329 | (43) | -13% | 3 944 |
| Pounds | | _ | _ | _ | _ | _ | _ | - | | _ |
| Housing | | 1 007 | 1 252 | - | 109 | 109 | 104 | 5 | 5% | 1 252 |
| Housing | | 1 007 | 1 252 | - | 109 | 109 | 104 | 5 | 5% | 1 252 |
| Informal Settlements | | - | - | - | - | - | - | - | | - |
| Health | | - | - | - | - | - | - | - | | - |
| Ambulance | | - | - | - | - | - | - | - | | - |
| Health Services | | - | - | - | - | - | - | - | | - |
| Laboratory Services | | - | - | - | - | - | - | - | | - |
| Food Control | | - | - | - | - | - | - | - | | - |
| Health Surveillance and Prevention of Communicable Diseases including immunizations | | | | | | | | | | |
| Vector Control | | - | - | _ | _ | - | _ | - | | _ |
| Chemical Safety | | | | | | | | _ | | |
| Economic and environmental services | | 17 243 | 13 766 | _ | 1 670 | 1 670 | 1 147 | 523 | 46% | 13 766 |
| Planning and development | | 8 059 | 8 487 | - | 665 | 665 | 707 | (42) | -6% | 8 487 |
| Billboards | | - | - | _ | - | - | - | - (<i>1</i> 2) | 270 | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) | | 6 879 | 7 354 | _ | 559 | 559 | 613 | (54) | -9% | 7 354 |
| Central City Improvement District | | - | - | _ | - | - | - | - | | - |
| Development Facilitation | | _ | _ | _ | - | _ | _ | - | | _ |
| Economic Development/Planning | | - | - | - | - | - | - | - | | - |
| Regional Planning and Development | | - | - | - | - | - | - | - | | - |
| Town Planning, Building Regulations and Enforcement, | | _ | 20 | - | 0 | 0 | 2 | (1) | -71% | 20 |
| Project Management Unit | | 1 179 | 1 114 | - | 106 | 106 | 93 | 13 | 14% | 1 114 |
| Provincial Planning | | - | - | - | - | - | - | - | | - |
| Support to Local Municipalities | | - 0.404 | | - | - 4.005 | - 4.005 | - 440 | - | 40001 | - |
| Road transport | | 9 184 | 5 279 | - | 1 005 | 1 005 | 440 | 565 | 128% | 5 279 |
| Public Transport | | _ | | _ | _ | _ | _ | - | | - |
| Road and Traffic Regulation Roads | | 9 184 | 5 279 | | 1 005 | 1 005 | 440 | - 565 | 128% | 5 279 |
| Taxi Ranks | | 9 104 | 5 2 19 | | 1 005 | 1 005 | 440 | 200 | 120% | 5219 |
| Environmental protection | | - | | | _ | - | _ | | | |
| Biodiversity and Landscape | | - | _ | _ | _ | _ | _ | _ | | _ |
| Coastal Protection | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Indigenous Forests | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Nature Conservation | | - | - | _ | - | _ | - | - | | _ |
| Pollution Control | | - | - | - | - | - | - | - | | - |
| Soil Conservation | | _ | _ | - | - | _ | _ | - | | _ |
| Trading services | | 77 781 | 145 023 | - | 2 739 | 2 739 | 12 085 | (9 347) | -77% | 145 023 |
| Energy sources | | 38 233 | 60 472 | - | 48 | 48 | 5 039 | (4 991) | -99% | 60 472 |
| Electricity | | 38 233 | 60 472 | - | 48 | 48 | 5 039 | (4 991) | -99% | 60 472 |
| Street Lighting and Signal Systems | | - | - | - | - | - | - | - | | - |
| Nonelectric Energy | 1 | - | - | - | - | - | - | - | | - |

FS163 Mohokare - Table C2 Monthly Budget Statement - Financial Performance (functional classification) - M01 - July

| | | | • | | | | | | | |
|---------------------------------------|-----|--------------------|--------------------|--------------------|----------------|---------------|---------------|--------------|--------------|-----------------------|
| | | 2022/23 | | | | Budget Ye | ear 2023/24 | | | |
| Description | Ref | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year Forecast |
| R thousands | 1 | | | | | | | | % | |
| Water management | | 19 798 | 32 550 | - | 1 419 | 1 419 | 2 713 | (1 294) | -48% | 32 550 |
| Water Treatment | | 23 999 | 18 619 | - | 1 349 | 1 349 | 1 552 | (202) | -13% | 18 619 |
| Water Distribution | | (4 201) | 13 931 | - | 69 | 69 | 1 161 | (1 092) | -94% | 13 931 |
| Water Storage | | - | - | _ | - | - | - | - | | - |
| Waste water management | | 9 706 | 35 383 | - | 777 | 777 | 2 949 | (2 171) | -74% | 35 383 |
| Public Toilets | | - | - | - | - | - | - | - | | - |
| Sewerage | | 9 585 | 34 599 | - | 777 | 777 | 2 883 | (2 106) | -73% | 34 599 |
| Storm Water Management | | - | - | - | - | - | - | - | | - |
| Waste Water Treatment | | 121 | 784 | _ | - | - | 65 | (65) | -100% | 784 |
| Waste management | | 10 044 | 16 618 | - | 494 | 494 | 1 385 | (891) | -64% | 16 618 |
| Recycling | | - | - | - | - | - | - | - | | - |
| Solid Waste Disposal (Landfill Sites) | | 8 005 | 13 431 | - | 463 | 463 | 1 119 | (656) | -59% | 13 431 |
| Solid Waste Removal | | 2 039 | 3 187 | - | 31 | 31 | 266 | (234) | -88% | 3 187 |
| Street Cleaning | | - | - | - | - | - | - | - | | - |
| Other | | 483 | - | - | - | - | - | - | | - |
| Abattoirs | | 483 | - | - | - | - | - | - | | - |
| Air Transport | | - | - | - | - | - | - | - | | - |
| Forestry | | - | - | - | - | - | - | - | | - |
| Licensing and Regulation | | - | - | - | - | - | - | - | | - |
| Markets | | - | - | - | - | - | - | - | | - |
| Tourism | | - | - | _ | - | - | - | - | | - |
| Total Expenditure - Functional | 3 | 307 701 | 282 172 | - | 9 164 | 9 164 | 23 514 | (14 351) | -61% | 282 172 |
| Surplus/ (Deficit) for the year | | (51 033) | 44 752 | - | 4 163 | 4 163 | 3 729 | 434 | 12% | 44 752 |

FS163 Mohokare - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - M01 - July

| Vote Description | | 2022/23 | | - | • | Budget Year 2 | 023/24 | | | |
|---------------------------------|-----|----------|----------|----------|---------|---------------|--------|----------|--------|-----------|
| · | Ref | Audited | Original | Adjusted | Monthly | YearTD actual | YearTD | YTD | YTD | Full Year |
| R thousands | | | | | | | | | % | |
| Revenue by Vote | 1 | | | | | | | | | |
| Vote 1 - EXECUTIVE & COUNCIL | | 5 | 3 164 | - | 1 | 1 | 264 | (263) | -99.8% | 3 164 |
| Vote 2 - FINANCE | | 133 486 | 122 106 | - | 10 611 | 10 611 | 10 175 | 435 | 4.3% | 122 106 |
| Vote 3 - CORPORATE SERVICES | | 46 | - | _ | _ | - | _ | _ | | - |
| Vote 4 - COMMUNITY SERVICES | | 6 950 | 26 865 | _ | 772 | 772 | 2 239 | (1 467) | -65.5% | 26 865 |
| Vote 5 - TECHNICAL SERVICES | | 116 182 | 174 789 | _ | 1 943 | 1 943 | 14 566 | (12 623) | -86.7% | 174 789 |
| Vote 6 - | | _ | _ | _ | _ | _ | _ | | | _ |
| Vote 7 - | | _ | _ | _ | _ | - | _ | _ | | - |
| Vote 8 - | | - | - | - | - | - | _ | - | | _ |
| Vote 9 - | | - | _ | - | - | - | _ | - | | - |
| Vote 10 - | | - | - | - | _ | - | _ | - | | _ |
| Vote 11 - | | - | - | - | - | - | - | - | | - |
| Vote 12 - | | - | - | - | - | - | _ | - | | _ |
| Vote 13 - | | - | - | _ | _ | - | _ | _ | | _ |
| Vote 14 - | | - | - | - | - | - | - | - | | _ |
| Vote 15 - | | - | _ | - | - | - | _ | _ | | |
| Total Revenue by Vote | 2 | 256 668 | 326 924 | _ | 13 327 | 13 327 | 27 244 | (13 917) | -51.1% | 326 924 |
| Expenditure by Vote | 1 | | | | | | | | | I |
| Vote 1 - EXECUTIVE & COUNCIL | | 25 984 | 20 111 | _ | 1 833 | 1 833 | 1 676 | 157 | 9.4% | 20 111 |
| Vote 2 - FINANCE | | 138 231 | 80 904 | _ | 1 443 | 1 443 | 6 742 | (5 299) | -78.6% | 80 904 |
| Vote 3 - CORPORATE SERVICES | | 33 358 | 15 264 | _ | 981 | 981 | 1 272 | (291) | -22.9% | 15 264 |
| Vote 4 - COMMUNITY SERVICES | | 32 027 | 31 095 | _ | 1 551 | 1 551 | 2 591 | (1 040) | -40.1% | 31 095 |
| Vote 5 - TECHNICAL SERVICES | | 78 101 | 134 798 | _ | 3 355 | 3 355 | 11 233 | (7 878) | -70.1% | 134 798 |
| Vote 6 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Vote 7 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Vote 8 - | | _ | _ | _ | _ | - | _ | _ | | - |
| Vote 9 - | | _ | _ | _ | _ | _ | _ | _ | | - |
| Vote 10 - | | _ | - | - | _ | - | _ | - | | - |
| Vote 11 - | | - | - | - | _ | - | - | - | | _ |
| Vote 12 - | | - | - | - | - | - | - | - | | _ |
| Vote 13 - | | - | - | - | - | - | - | - | | - |
| Vote 14 - | | - | _ | _ | _ | - | _ | - | | - |
| Vote 15 - | 1 | _ | - | - | - | - | - | - | | _ |
| Total Expenditure by Vote | 2 | 307 701 | 282 172 | _ | 9 164 | 9 164 | 23 514 | (14 351) | -61.0% | 282 172 |
| Surplus/ (Deficit) for the year | 2 | (51 033) | 44 752 | - | 4 163 | 4 163 | 3 729 | 434 | 11.6% | 44 752 |

FS163 Mohokare - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - A - M01 - July

| Vote Description | Ref | 2022/23 | | | | Budget Ye | ar 2023/24 | | | |
|--|-----|------------------|------------------|----------|----------------|-----------|----------------|--------------------|---------------|------------------|
| R thousand | | Audited | Original | Adjusted | Monthly actual | _ | YearTD budget | YTD variance | YTD variance | Full Year |
| Revenue by Vote | 1 | | | | | | | | % | |
| Vote 1 - EXECUTIVE & COUNCIL | | 5 | 3 164 | - | 1 | 1 | 264 | (263) | -100% | 3 164 |
| 1.1 - Mayor & Council | | - | 3 153 | - | - | - | 263 | (263) | -100% | 3 153 |
| 1.2 - Municipal Manager | | - | _ | - | - | - 1 | | - (0) | 240/ | - |
| 1.3 - IDP_LED 1.4 - Internal Audit | | 5 | 11 - | _ | 1 | _' | 1 | (0) | -31% | 11 |
| 1.5 - | | _ | _ | _ | _ | _ | _ | _ | | |
| 1.6 - | | _ | _ | _ | - | - | - | - | | _ |
| 1.7 - | | - | - | - | - | - | - | - | | - |
| 1.8 - | | - | - | - | - | - | - | - | | - |
| 1.9 - 1.10 - | | - | _ | - | _ | - | - | _ | | - |
| Vote 2 - FINANCE | | 133 486 | 122 106 | - | 10 611 | 10 611 | 10 175 | 435 | 4% | 122 106 |
| 2.1 - Chief Financial Officer | | 19 528 | 13 188 | _ | 10 413 | 10 413 | 1 099 | 9 314 | 847% | 13 188 |
| 2.2 - Finance | | 113 958 | 108 918 | _ | 198 | 198 | 9 076 | (8 878) | -98% | 108 918 |
| 2.3 - | | - | - | - | - | - | - | | | - |
| 2.4 - | | - | - | - | - | - | - | - | | - |
| 2.5 - | | - | - | - | - | - | - | - | | - |
| 2.6 - 2.7 - | | - | - | - | - | - | - | - | | - |
| 2.7 - 2.8 - | | _ | - | - | _ | _ | _ | _ | | _ |
| 2.9 - | | - | - | _ | _ | _ | _ | _ | | _ |
| 2.10 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Vote 3 - CORPORATE SERVICES | | 46 | - | - | - | - | - | - | | - |
| 3.1 - Human Resource | | - | - | - | - | - | - | - | | - |
| 3.2 - Information Technology | | - | - | - | - | - | - | - | | - |
| 3.3 - Council Properties | | 46 | - | - | - | - | - | - | | - |
| 3.4 - Camps | | - | - | - | - | - | - | - | | - |
| 3.5 - Other Administration 3.6 - | | - | - | _ | _ | - | - | _ | | - |
| 3.7 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 3.8 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 3.9 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 3.10 - | | _ | _ | _ | - | - | - | - | | _ |
| Vote 4 - COMMUNITY SERVICES | | 6 950 | 26 865 | - | 772 | 772 | 2 239 | (1 467) | -66% | 26 865 |
| 4.1 - Libraries | | - | - | - | - | - | - | - | | - |
| 4.2 - Community Halls | | _ | _ | - | | | | - | | _ |
| 4.3 - Cemeteries | | 73 | 87 | _ | 5 | 5 0 | 7 | (2) | -25% | 87 |
| 4.4 - Other Community 4.5 - Traffic | | 15 86 | 11 14 045 | _ | 0 | | 1 1 170 | (1) (1 170) | -71% -100% | 11 14 045 |
| 4.6 - Fire Fighting | | - | 14 045 | _ | _ | - | 1 170 | (1 170) | -100 /6 | 14 045 |
| 4.7 - Pounds | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 4.8 - Sportsground | | _ | _ | _ | - | - | - | - | | _ |
| 4.9 - Housing (Pub & Personnel) | | 666 | 724 | _ | 61 | 61 | 60 | 0 | 1% | 724 |
| 4.10 - Solid Waste | | 6 110 | 11 999 | - | 706 | 706 | 1 000 | (294) | -29% | 11 999 |
| Vote 5 - TECHNICAL SERVICES | | 116 182 | 174 789 | - | 1 943 | 1 943 | 14 566 | (12 623) | -87% | 174 789 |
| 5.1 - Sanitation | | 10 410 | 18 213 | - | 1 163 | 1 163 | 1 518 | (355) | -23% | 18 213 |
| 5.2 - Roads & Streets | | - 64.0E3 | 20 707 | _ | - 701 | 704 | 1 726 | (1 726) | -100% | 20 707 |
| 5.3 - Water 5.4 - Electricity | | 64 053 41 718 | 87 550 48 319 | | 781 – | 781 _ | 7 296 4 027 | (6 515) (4 027) | -89% -100% | 87 550 48 319 |
| 5.5 - Manager Technical Services | | - | - | _ | _ | _ | - | (- 021) | 100/0 | - |
| 5.6 - | | _ | _ | _ | - | - | - | _ | | _ |
| 5.7 - | | - | - | - | - | - | - | - | | - |
| 5.8 - | | _ | - | - | - | - | - | - | | - |
| 5.9 - | | - | - | - | - | - | - | - | | - |
| 5.10 - | | - | - | - | - | - | - | - | | - |
| Vote 6 - 6.1 - | | - | - | - | - | - | - | - | | <u>-</u> |
| 6.2 - | | - | - | | _ | _ | _ | _ | | _ |
| 6.3 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 6.4 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 6.5 - | | - | - | _ | - | - | - | _ | | _ |
| 6.6 - | | - | - | - | - | - | - | - | | - |
| 6.7 - | | - | - | - | - | - | - | - | | - |
| 6.8 - | | - | - | - | - | - | - | - | | - |
| 6.9 - 6.10 - | | - | - | - | _ | - | - | _ | | - |
| Vote 7 - | | - | - | - | _ | - | - | _ | | - |
| 7.1 - | | - | 1 | _ | _ | _ | _ | _ | | |
| 7.2 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 7.3 - | | _ | - | _ | - | - | - | - | | _ |
| 7.4 - | | - | - | - | - | - | - | - | | - |
| 7.5 - | | - | - | - | - | - | - | - | | - |

FS163 Mohokare - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - A - M01 - July

| 78 | Vote Description | Ref | 2022/23 | | ,, | | | ar 2023/24 | | | |
|--|------------------|-----|---------|----------|----------|----------------|---------------|---------------|--------------|---|-----------|
| 76 | R thousand | | Audited | Original | Adjusted | Monthly actual | YearTD actual | YearTD budget | YTD variance | | Full Year |
| 78- | 7.6 - | | | - | - | - | - | - | _ | % | - |
| 75. | 7.7 - 7 8 - | | | | | | | | | | |
| Your | 7.9 - | | | | | | | | | | _ |
| 31 | | | | | | | | | | | - |
| 32- 33- 34- 34- 34- 34- 34- 34- 34- 34- 34 | | | | | | | | | | | - |
| 84- 85- 85- 86- 86- 87- 88- 88- 88- 88- 88- 88- 88- 88- 88 | 8.2 - | | | | | | | | | | _ |
| 88- | | | | | | | | | | | - |
| 88- 87- 88- 88- 88- 88- 88- 88- 88- 88- | | | | | | | | | | | _ |
| 88 - | 8.6 - | | _ | | | | | | | | _ |
| 89: | 8.7 - | | - | - | - | - | - | - | - | | - |
| 10 | | | - | | | | | | | | - |
| Vote 5 | | | | | | | | | | | _ |
| 92- 93- 94- 94- 94- 95- 95- 96- 96- 96- 96- 96- 96- 96- 96- 96- 96 | Vote 9 - | | - | | | | | - | - | | - |
| 33- 94- 94- 95- 95- 95- 96- 97- 88- 99- 99- 99- 100- 100- 100- 100- 100- 1 | | | | | | | | | | | - |
| 94-95-96-96-96-96-96-96-96-96-96-96-96-96-96- | | | | | | | | | | | |
| 95- 96- 97- 98- 98- 99- 99- 99- 100- 100- 100- 100- 100- 1 | 9.4 - | | _ | | | | | | | | _ |
| 97. 98- 99- 99- 99- 100- 100- 100- 100- 100- 1 | 9.5 - | | - | | _ | _ | - | _ | - | | - |
| 98-99-99-99-99-99-99-99-99-99-99-99-99-9 | | | | | | | | | | | - |
| 99. | | | | | | | | | | | |
| | 9.9 - | | | | | | | | | | _ |
| 101- | 9.10 - | | | | - | | | | - | | - |
| 102-1 | | | | | | | | | | | - |
| 103- | | | | | | | | | | | _ |
| 105-105-106-107-107-107-107-107-107-107-107-107-107 | 10.3 - | | _ | | | | - | - | _ | | _ |
| 106- | 10.4 - | | - | | | | | | | | - |
| 107- 108- 109- 109- 109- 1010- 1010- 1011- 111- 1 | | | | | | | | | | | - |
| 108 - | | | | | | | | | | | _ |
| 10.10 | 10.8 - | | _ | | | | | | | | _ |
| Note 11.1 | | | | | | | | | | | - |
| 111- 112- 113- 114- 115- 116- 116- 117- 118- 119- 119- 1110- 119- 1110- 119- 1110- 119- 1110- 119- 1110- 119- 1110- 119- 119 | | | | | | | | | | | _ |
| 113. | 11.1 - | | | | | | | | | | - |
| 11.14. | 11.2 - | | - | - | - | | | | | | - |
| 115 - | | | | | | | | | | | - |
| 116 - | | | | | | | | | | | _ |
| 118 - 119 - 119 - 110 - 1 - 1 - 1 - 1 - 1 - 1 - 1110 - 1110 - 1 - 1 | 11.6 - | | - | | | | - | - | - | | - |
| 1110- 11.10- 11.10- 12.1- 12.1- 12.3- 12.4- 12.5- 12.6- 12.7- 12.8- 12.9- 12.9- 12.9- 12.10- 13.11- 14.11- 15.11- | | | - | | | | | - | | | - |
| 11.10 | | | _ | | | | | _ | | | |
| Vote 12- -< | 11.10 - | | | | | | | | | | - |
| 122 - 123 - 1 | Vote 12 - | | - | - | - | - | - | | | | - |
| 12.3 - 12.4 - 12.5 - 12.5 - 12.5 - 12.7 - 12.7 - 12.9 - 12.10 | | | | | | | | | | | - |
| 12.4 - 12.5 - 12.5 - 12.6 - 12.6 - 12.7 - 12.8 - 12.9 - 12.9 - 12.10 - | 12.2 - 12.3 - | | | | | | | | | | |
| 12.6 - 12.7 - 12.8 - 12.9 - 12.9 - 12.10 - 12. | 12.4 - | | | | | | | | | | - |
| 12.7 - 12.8 - 12.9 - 12.9 - 12.10 - 12 | | | | | | | | | | | - |
| 12.8 - 12.9 - 12.10 - | | | | | | | | | | | |
| 12.9 - 12.10 - | 12.8 - | | | | | | | | | | _ |
| Vote 13 - | 12.9 - | | | | | | | | | | - |
| 13.1 - 13.2 - 13.3 - 13.3 - 13.4 - 13.5 - 13.6 - 13.7 - 13.8 - 13.8 - 13.8 - 13.9 - 13.10 - 13 | | | | | | | | | | | - |
| 13.2 - | 13.1 - | | | | | | | | | | |
| 13.4 - | 13.2 - | | | | | | | | | | - |
| 13.5 - | | | | | | | | | | | - |
| 13.6 | | | | | | | | | | | |
| 13.7 | 13.6 - | | | | | | | | | | _ |
| 13.9 | 13.7 - | | | | | | | | | | - |
| 13.10- | | | | | | | | | | | - |
| | | | | | | | | | | | - - |
| 14.1- | Vote 14 - | | - | | | | | | | | |
| | 14.1 - | | - | - | - | - | - | - | - | | - |

FS163 Mohokare - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - A - M01 - July

| Vote Description | Ref | 2022/23 | | | | Budget Ye | ar 2023/24 | | | |
|--|-----|------------------|------------------|----------|----------------|----------------|----------------|--------------------|--------------|------------------|
| R thousand | | Audited | Original | Adjusted | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year |
| 14.2 - | | _ | | _ | _ | | | | % | |
| 14.3 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.4 - | | _ | - | _ | - | - | - | - | | _ |
| 14.5 - | | - | - | - | - | - | - | - | | - |
| 14.6 - | | _ | - | - | - | - | - | - | | - |
| 14.7 - 14.8 - | | _ | - | _ | _ | _ | _ | | | _ |
| 14.9 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.10 - | | - | _ | _ | - | - | - | - | | _ |
| Vote 15 - | | - | - | - | - | - | - | - | | - |
| 15.1 - | | - | _ | - | - | - | - | - | | - |
| 15.2 - 15.3 - | | _ | - | - | - | - | - | _ | | - |
| 15.4 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 15.5 - | | - | _ | _ | - | _ | - | _ | | _ |
| 15.6 - | | - | - | - | - | - | - | - | | - |
| 15.7 - | | - | - | - | - | - | - | - | | - |
| 15.8 - | | _ | - | - | - | - | - | - | | - |
| 15.9 - 15.10 - | | _ | _ | | _ | _ | _ | | | |
| Total Revenue by Vote | 2 | 256 668 | 326 924 | - | 13 327 | 13 327 | 27 244 | (13 917) | -51% | 326 924 |
| Expenditure by Vote | 1 | | | | | | | | | |
| Vote 1 - EXECUTIVE & COUNCIL | | 25 984 16 299 | 20 111 10 972 | _ | 1 833 1 036 | 1 833 1 036 | 1 676 914 | 157 121 | 9% 13% | 20 111 10 972 |
| 1.1 - Mayor & Council 1.2 - Municipal Manager | | 1 996 | 1 114 | _ | 1036 | 1036 | 914 | 16 | 17% | 1 114 |
| 1.3 - IDP_LED | | 7 214 | 7 424 | _ | 560 | 560 | 619 | (59) | -10% | 7 424 |
| 1.4 - Internal Audit | | 474 | 602 | _ | 129 | 129 | 50 | 79 | 157% | 602 |
| 1.5 - | | - | - | - | - | - | - | - | | - |
| 1.6 - | | - | - | - | - | - | - | - | | - |
| 1.7 - | | - | - | - | - | - | - | - | | - |
| 1.8 - 1.9 - | | _ | _ | _ | _ | _ | _ | - | | _ |
| 1.10 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Vote 2 - FINANCE | | 138 231 | 80 904 | - | 1 443 | 1 443 | 6 742 | (5 299) | -79% | 80 904 |
| 2.1 - Chief Financial Officer | | 367 | 158 | - | 10 | 10 | 13 | (3) | -20% | 158 |
| 2.2 - Finance | | 137 864 | 80 746 | - | 1 433 | 1 433 | 6 729 | (5 296) | -79% | 80 746 |
| 2.3 - 2.4 - | | - | - | - | - | - | - | | | - |
| 2.5 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 2.6 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 2.7 - | | - | - | - | - | - | - | - | | - |
| 2.8 - | | - | - | - | - | - | - | _ | | - |
| 2.9 - 2.10 - | | - | - | - | - | - | - | _ | | - |
| Vote 3 - CORPORATE SERVICES | | 33 358 | 15 264 | - | 981 | 981 | 1 272 | (291) | -23% | 15 264 |
| 3.1 - Human Resource | | 2 288 | 3 037 | _ | 264 | 264 | 253 | 11 | 4% | 3 037 |
| 3.2 - Information Technology | | 1 843 | 2 759 | _ | 91 | 91 | 230 | (138) | -60% | 2 759 |
| 3.3 - Council Properties | | 23 324 | 40 | - | - | - | 3 | (3) | -100% | 40 |
| 3.4 - Camps | | - | - 0.400 | - | - | - | - | - (404) | 000/ | - |
| 3.5 - Other Administration 3.6 - | | 5 902 – | 9 428 | _ | 625 | 625 - | 786 _ | (161) - | -20% | 9 428 |
| 3.7 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 3.8 - | | - | - | _ | - | - | - | - | | _ |
| 3.9 - | | - | - | - | - | - | - | - | | - |
| 3.10 - | | - | - | - | - | - | - | - (4.040) | 400/ | - |
| Vote 4 - COMMUNITY SERVICES 4.1 - Libraries | | 32 027 | 31 095 | - | 1 551 | 1 551 | 2 591 | (1 040) | -40% | 31 095 |
| 4.2 - Community Halls | | 14 906 | 8 268 | _ | 621 | 621 | 689 | (68) | -10% | 8 268 |
| 4.3 - Cemeteries | | - | - | _ | - | - | - | - (50) | 1070 | - |
| 4.4 - Other Community | | 508 | 335 | _ | - | - | 28 | (28) | -100% | 335 |
| 4.5 - Traffic | | 3 257 | 3 944 | - | 285 | 285 | 329 | (43) | -13% | 3 944 |
| 4.6 - Fire Fighting | | 610 | 39 | - | - | - | 3 | (3) | -100% | 39 |
| 4.7 - Pounds 4.8 - Sportsground | | 1 694 | 639 | | - 41 | - 41 | - 53 | (12) | -23% | 639 |
| 4.9 - Housing (Pub & Personnel) | | 1 007 | 1 252 | _ | 109 | 109 | 104 | (12) | -23% 5% | 1 252 |
| 4.10 - Solid Waste | | 10 044 | 16 618 | _ | 494 | 494 | 1 385 | (891) | -64% | 16 618 |
| Vote 5 - TECHNICAL SERVICES | | 78 101 | 134 798 | - | 3 355 | 3 355 | 11 233 | (7 878) | | 134 798 |
| 5.1 - Sanitation | | 9 706 | 35 383 | - | 777 | 777 | 2 949 | (2 171) | -74% | 35 383 |
| 5.2 - Roads & Streets | | 9 184 | 5 279 | - | 1 005 | 1 005 | 440 | 565 | 128% | 5 279 |
| 5.3 - Water 5.4 - Electricity | | 20 978 38 233 | 33 664 60 472 | | 1 524 48 | 1 524 48 | 2 805 5 039 | (1 281) (4 991) | -46% -99% | 33 664 60 472 |
| 5.5 - Manager Technical Services | | 38 233 | 60 472 | _ | 48 | 48 | 5 039 | (4 991) | -99% | 00 472 |
| 5.6 - | | _ | _ | _ | _ | _ | _ | _ | | _ |

FS163 Mohokare - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - A - M01 - July

| Vote Description | Ref | 2022/23 | | | - | | ar 2023/24 | | - | |
|--------------------------|-----|---------|----------|----------|----------------|---------------|---------------|--------------|---|-----------|
| R thousand | | Audited | Original | Adjusted | Monthly actual | YearTD actual | YearTD budget | YTD variance | | Full Year |
| 5.7 - | | - | - | - | - | - | - | _ | % | - |
| 5.8 - 5.9 - | | - | - | - | | _ | - | - | | |
| 5.10 - | | _ | - | - | - | - | - | _ | | _ |
| Vote 6 - | | - | - | - | - | - | - | - | | - |
| 6.1 - 6.2 - | | - | - | - | _ | _ | - | - | | _ _ |
| 6.3 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 6.4 - | | - | - | - | - | - | - | - | | - |
| 6.5 - 6.6 - | | - | - | - | - | - | - | - | | - |
| 6.7 - | | - | - | - | | _ | - | _ | | |
| 6.8 - | | - | - | - | - | - | - | - | | - |
| 6.9 - | | - | - | - | - | - | - | - | | - |
| 6.10 - Vote 7 - | | - | - | - | - | - | - | _ | | - |
| 7.1 - | | - | - | - | - | - | - | _ | | - |
| 7.2 - | | - | - | - | - | - | - | - | | - |
| 7.3 - 7.4 - | | - | - | - | - | - | - | - | | _ _ |
| 7.5 - | | _ | - | - | _ | _ | - | - | | _ |
| 7.6 - | | - | - | - | - | - | - | - | | - |
| 7.7 - | | - | - | - | - | - | - | - | | - |
| 7.8 - 7.9 - | | - | - | - | | _ | - | _ | | |
| 7.10 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Vote 8 - | | - | - | - | - | - | - | - | | - |
| 8.1 - 8.2 - | | - | - | - | - | _ | - | - | | - - |
| 8.3 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 8.4 - | | - | - | - | - | - | - | - | | - |
| 8.5 - | | - | - | - | - | - | - | - | | - |
| 8.6 - 8.7 - | | - | _ | - | - | _ | - | - | | |
| 8.8 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 8.9 - | | - | - | - | - | - | - | - | | - |
| 8.10 - Vote 9 - | | - | - | - | - | - | - | - | | - |
| 9.1 - | | - | - | - | - | - | - | _ | | - |
| 9.2 - | | - | - | - | - | - | - | - | | - |
| 9.3 - 9.4 - | | - | - | - | - | - | - | - | | - |
| 9.5 - | | - | - | - | _ | _ | - | - | | |
| 9.6 - | | - | - | - | - | - | - | - | | - |
| 9.7 - | | - | - | - | - | - | - | - | | - |
| 9.8 - 9.9 - | | _ | - | - | - | _ | - | - | | |
| 9.10 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Vote 10 - | | - | - | - | - | - | - | - | | - |
| 10.1 - 10.2 - | | - | - | - | - | _ | - | - | | - |
| 10.3 - | | - | - | - | _ | _ | - | - | | _ |
| 10.4 - | | - | - | - | - | - | - | - | | - |
| 10.5 - 10.6 - | | - | - | - | - | - | - | - | | - |
| 10.6 - 10.7 - | | | - | _ | - | - | - | - | | |
| 10.8 - | | - | - | - | - | - | - | - | | - |
| 10.9 - | | - | - | - | - | - | - | - | | - |
| 10.10 - Vote 11 - | | - | - | - | - | - | - | - | | - |
| 11.1 - | | - | - | - | - | - | - | _ | | - |
| 11.2 - | | - | - | - | - | - | - | - | | - |
| 11.3 - 11.4 - | | - | - | - | - | - | - | - | | - |
| 11.5 - | | | _ | _ | - | - | - | _ | | |
| 11.6 - | | - | - | - | - | - | - | - | | - |
| 11.7 - | | - | - | - | - | - | - | - | | - |
| 11.8 - 11.9 - | | - - | - | - | - | _ | - | - | | |
| 11.10 - | | _ | _ | - | _ | _ | - | - | | _ |
| Vote 12 - | | - | - | - | - | - | - | - | | - |
| 12.1 - 12.2 - | | - | - | - | - | - | - | - | | _ _ |
| 12.2 - | | - | - | - | - | - | - | - | ļ | _ |

FS163 Mohokare - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - A - M01 - July

| Vote Description | Ref | 2022/23 | | | | Budget Ye | ar 2023/24 | | | |
|---------------------------------|-----|----------|----------|----------|----------------|---------------|---------------|--------------|----------------|-----------|
| R thousand | | Audited | Original | Adjusted | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year |
| 12.3 - | | - | 1 | - | - | - | - | 1 | | - |
| 12.4 - | | - | - | - | - | - | - | - | | - |
| 12.5 - | | - | - | - | - | - | - | - | | - |
| 12.6 - | | - | - | - | - | - | - | - | | - |
| 12.7 - | | - | - | - | - | - | - | - | | - |
| 12.8 - | | - | - | - | - | - | - | - | | - |
| 12.9 - | | - | - | - | - | - | - | - | | _ |
| 12.10 - | | - | - | - | - | - | - | - | | - |
| Vote 13 - | | - | - | - | - | - | - | - | | _ |
| 13.1 - | | - | - | - | - | - | - | _ | | - |
| 13.2 - | | - | - | _ | - | - | - | - | | _ |
| 13.3 - | | - | - | _ | - | - | - | - | | _ |
| 13.4 - | | - | - | - | - | - | - | - | | _ |
| 13.5 - | | - | _ | _ | _ | - | - | - | | _ |
| 13.6 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 13.7 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 13.8 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 13.9 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 13.10 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Vote 14 - | | _ | _ | _ | - | _ | _ | _ | | _ |
| 14.1 - | | _ | _ | _ | - | _ | _ | _ | | _ |
| 14.2 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.3 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.4 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.5 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.6 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.7 - | | | | _ | _ | _ | _ | _ | | |
| 14.8 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.9 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.10 - | | _ | _ | _ | _ | | _ | _ | | _ |
| Vote 15 - | | - | - | | _ | _ | _ | _ | | _ |
| 15.1 - | | _ | _ | - | - | _ | _ | _ | | _ |
| 15.1 - 15.2 - | | _ | | - | | _ | _ | _ | | _ |
| 15.2 - 15.3 - | | _ | - | - | - | | _ | _ | | _ |
| 15.4 - | | _ | - | - | - | - | | | | _ |
| 15.4 - 15.5 - | | _ | - | - | - | - | - | - | | _ |
| 15.5 - 15.6 - | | - | - | _ | - | - | - | - | | - |
| 15.6 - 15.7 - | | - | _ | _ | - | - | - | _ | | _ |
| | | - | - | _ | - | - | - | - | | - |
| 15.8 - | | - | - | - | _ | - | - | _ | | _ |
| 15.9 - | | - | - | - | - | - | - | - | | - |
| 15.10 - | | - | - | - | - | - | - | _ | | - |
| Total Expenditure by Vote | 2 | 307 701 | 282 172 | • | 9 164 | 9 164 | 23 514 | (14 351) | | 282 172 |
| Surplus/ (Deficit) for the year | 2 | (51 033) | 44 752 | - | 4 163 | 4 163 | 3 729 | 434 | 12% | 44 752 |

FS163 Mohokare - Table C4 Monthly Budget Statement - Financial Performance (revenue and expenditure) - M01 - July

| F3103 Monokare - Table C4 Monthly Budget State | | 2022/23 | (| | | Budget Year 2 | | | | |
|---|----------|-----------------|----------|----------|----------------|---------------|----------------|----------|----------|-----------|
| Description | Ref | | Original | Adjusted | Monthly octual | | YearTD budget | YTD | YTD | Full Year |
| | | Outcome | Budget | Budget | wonthly actual | rearro actual | rear 1D budget | variance | variance | Forecast |
| R thousands | igspace | | | | <u> </u> | | | | % | |
| Revenue | | | | | | | | | | |
| Exchange Revenue | | 00.450 | 44.454 | | | | 0.070 | (0.070) | 4000/ | 44.454 |
| Service charges - Electricity | | 33 156 | 44 151 | - | 704 | 704 | 3 679 | (3 679) | -100% | 44 151 |
| Service charges - Water Water Management | | 38 006 | 49 180 | - | 781 | 781 | 4 098 | (3 318) | -81% | 49 180 |
| Service charges - Waste Water Management | | 10 410 6 110 | 12 613 | - | 1 163 706 | 1 163 706 | 1 051 | 111 | 11% | 12 613 |
| Service charges - Waste management | | | 8 301 | - | | | 692 | 14 | 2% | 8 301 |
| Sale of Goods and Rendering of Services | | 229 | 267 | - | 10 | 10 | 22 | (13) | -56% | 267 |
| Agency services Interest | | _ | - | _ | _ | - | - | - | | - |
| Interest earned from Receivables | | 46 | 23 380 | _ | _ | _ | 1 948 | (1 948) | -100% | 23 380 |
| Interest from Current and Non Current Assets | | 230 | 265 | _ | _ ' | _ | 22 | (22) | -100% | 265 |
| Dividends | | 14 | 13 | _ | _ | _ | 1 | (1) | -100% | 13 |
| Rent on Land | | _ | _ | _ | _ | _ | _ | | | |
| Rental from Fixed Assets | | 681 | 735 | _ | 61 | 61 | 61 | (0) | 0% | 735 |
| Licence and permits | | _ | - | _ | - | _ | - | | | _ |
| Operational Revenue | | 171 | 184 | - | 12 | 12 | 15 | (4) | -23% | 184 |
| Non-Exchange Revenue | | | | | | | | - | | |
| Property rates | | 11 438 | 11 662 | - | 6 876 | 6 876 | 972 | 5 904 | 608% | 11 662 |
| Surcharges and Taxes | | - | 12 720 | - | - | - | 1 060 | (1 060) | -100% | 12 720 |
| Fines, penalties and forfeits | | 86 | 14 045 | - | - | - | 1 170 | (1 170) | -100% | 14 045 |
| Licence and permits | | 0 | - | - | - | - | - | - | | _ |
| Transfers and subsidies - Operational | | 85 476 | 96 733 | - | _ | _ | 8 061 | (8 061) | -100% | 96 733 |
| Interest | | 25 029 | 3 073 | - | 3 719 | 3 719 | 256 | 3 463 | 1353% | 3 073 |
| Fuel Levy | | - | - | - | - | - | - | - | | - |
| Operational Revenue | | - | - | _ | - | - | - | - | | _ |
| Gains on disposal of Assets | | - 42 | - | _ | _ | - | _ | _ | | _ |
| Other Gains Discontinued Operations | | 43 | - | _ | _ | - | _ | _ | | _ |
| Total Revenue (excluding capital transfers and contributions) | \vdash | 211 125 | 277 321 | _ | 13 327 | 13 327 | 23 110 | (9 783) | -42% | 277 321 |
| Expenditure By Type | | | 2 02 | | | | | (5.155) | 1277 | |
| Employee related costs | | 84 242 | 88 588 | _ | 7 339 | 7 339 | 7 382 | (43) | -1% | 88 588 |
| Remuneration of councillors | | 4 885 | 5 327 | _ | 447 | 447 | 444 | 3 | 1% | 5 327 |
| Bulk purchases - electricity | | 35 264 | 42 089 | _ | _ | _ | 3 507 | (3 507) | -100% | 42 089 |
| | | 1 418 | 15 038 | _ | 0 | 0 | 1 253 | (1 253) | -100% | 15 038 |
| Inventory consumed | | 326 | 38 716 | | | _ | 3 226 | ` ′ | -100% | 38 716 |
| Debt impairment | | | | - | - | | | (3 226) | | |
| Depreciation and amortisation | | 27 262 | 23 060 | - | _ | - | 1 922 | (1 922) | -100% | 23 060 |
| Interest | | 16 250 | 19 489 | _ | _ | | 1 624 | (1 624) | -100% | 19 489 |
| Contracted services | | 21 693 | 12 951 | - | 191 | 191 | 1 079 | (888) | -82% | 12 951 |
| Transfers and subsidies | | - | - | - | - | - | - | - | | - |
| Irrecoverable debts written off | | 80 393 | 19 489 | - | - | - | 1 624 | (1 624) | -100% | 19 489 |
| Operational costs | | 32 203 | 17 426 | - | 1 186 | 1 186 | 1 452 | (266) | -18% | 17 426 |
| Losses on Disposal of Assets | | 3 753 | - | - | - | - | - | - | | - |
| Other Losses | | 10 | _ | - | - | - | - | - | | - |
| Total Expenditure | | 307 701 | 282 172 | - | 9 164 | 9 164 | 23 514 | (14 351) | -61% | 282 172 |
| Surplus/(Deficit) | | (96 576) | (4 851) | - | 4 163 | 4 163 | (404) | 4 567 | -1130% | (4 851) |
| Transfers and subsidies - capital (monetary allocations) | | 45 543 | 49 603 | - | - | - | 4 134 | (4 134) | -100% | 49 603 |
| Transfers and subsidies - capital (in-kind) | | - | - | - | - | - | - | - | | - |
| Surplus/(Deficit) after capital transfers & contributions | | (51 033) | 44 752 | - | 4 163 | 4 163 | 3 729 | | | 44 752 |
| Income Tax | | - | - | - | - | - | - | - | | - |
| Surplus/(Deficit) after income tax | | (51 033) | 44 752 | - | 4 163 | 4 163 | 3 729 | | | 44 752 |
| Share of Surplus/Deficit attributable to Joint Venture | | - | - | - | - | - | - | - | | - |
| Share of Surplus/Deficit attributable to Minorities | | - | - | - | - | - | _ | | | _ |
| Surplus/(Deficit) attributable to municipality | | (51 033) | 44 752 | - | 4 163 | 4 163 | 3 729 | | | 44 752 |
| Share of Surplus/Deficit attributable to Associate | 1 | _ | - | - | - | - | _ | - | | _ |
| • | | | _ | | _ | _ | _ | _ | | _ |
| Intercompany/Parent subsidiary transactions | | | | | | | | | | |
| Intercompany/Parent subsidiary transactions Surplus/ (Deficit) for the year | | (51 033) | 44 752 | _ | 4 163 | 4 163 | 3 729 | | | 44 752 |

| Vote Description R thousands Multi-Year expenditure appropriation /ote 1 - EXECUTIVE & COUNCIL /ote 2 - FINANCE | 1 2 | 2022/23 Audited | Original | Adjusted | Monthly actual | Budget Year 2 YearTD actual | YearTD | YTD | YTD % | Full Year |
|--|--------|--------------------|----------|------------|------------------|--------------------------------|--------|-----------|----------------|-----------|
| Multi-Year expenditure appropriation /ote 1 - EXECUTIVE & COUNCIL /ote 2 - FINANCE | | 7.00.00 | | , tajaotoa | montally dotable | | | | | |
| /ote 1 - EXECUTIVE & COUNCIL /ote 2 - FINANCE | 2 | | | | | | | | | |
| /ote 2 - FINANCE | | | | | | | | | | |
| /ote 2 - FINANCE | | - | - | _ | _ | _ | - | - | | _ |
| | | _ | _ | _ | _ | _ | _ | _ | | _ |
| /ote 3 - CORPORATE SERVICES | | | _ | _ | _ | _ | _ | _ | | |
| | | _ | | | | | | | | _ |
| /ote 4 - COMMUNITY SERVICES | | - | - | - | - | - | - | - | | _ |
| /ote 5 - TECHNICAL SERVICES | | - | - | - | - | - | - | - | | _ |
| /ote 6 - | | - | - | - | - | - | - | - | | - |
| /ote 7 - | | - | - | - | - | - | - | - | | - |
| /ote 8 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| /ote 9 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| /ote 10 - | | | | _ | | | | _ | | |
| | | _ | - | | _ | - | - | | | _ |
| /ote 11 - | | - | - | - | - | - | - | - | | _ |
| /ote 12 - | | - | - | - | - | - | - | - | | - |
| /ote 13 - | | - | - | - | - | - | - | - | | - |
| /ote 14 - | | - | - | - | - | - | - | - | | - |
| /ote 15 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Fotal Capital Multi-year expenditure | 4,7 | _ | _ | _ | _ | _ | _ | _ | | _ |
| | | | | | | | | | | |
| Single Year expenditure appropriation | 2 | | | | | | | | | |
| /ote 1 - EXECUTIVE & COUNCIL | | - | - | - | - | - | - | - | | - |
| /ote 2 - FINANCE | | 3 846 | - | - | - | - | - | - | | - |
| /ote 3 - CORPORATE SERVICES | | 309 | 820 | - | - | - | 68 | (68) | -100% | 820 |
| /ote 4 - COMMUNITY SERVICES | | (4 156) | 932 | _ | - | - | 78 | (78) | -100% | 932 |
| /ote 5 - TECHNICAL SERVICES | | 29 087 | 48 401 | _ | _ | _ | 4 033 | (4 033) | -100% | 48 401 |
| /ote 6 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| /ote 7 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| /ote 8 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| /ote 9 - | | _ | _ | _ | _ [| | | | | _ |
| | | _ | | | - | - | | | | _ |
| /ote 10 - | | - | - | - | - | - | - | - | | _ |
| /ote 11 - | | - | - | - | - | - | - | - | | - |
| /ote 12 - | | - | - | - | - | - | - | - | | - |
| /ote 13 - | | - | - | - | - | - | - | - | | - |
| /ote 14 - | | - | - | - | - | - | - | - | | - |
| /ote 15 - | | - | - | - | - | - | - | - | | - |
| Total Capital single-year expenditure | 4 | 29 086 | 50 153 | _ | - | - | 4 179 | (4 179) | -100% | 50 153 |
| Total Capital Expenditure | | 29 086 | 50 153 | _ | _ | _ | 4 179 | (4 179) | -100% | 50 153 |
| Canital Evanaditura Eurotional Classification | | | | | | | | | | |
| Capital Expenditure - Functional Classification | | 4.455 | 000 | | | | | (00) | 4000/ | 000 |
| Governance and administration | | 4 155 | 820 | - | - | - | 68 | (68) | -100% | 820 |
| Executive and council | | - | - | - | - | - | - | - | | - |
| Finance and administration | | 4 155 | 820 | - | - | - | 68 | (68) | -100% | 820 |
| nternal audit | | - | - | - | - | - | - | - | | - |
| Community and public safety | | (4 156) | 932 | - | - | - | 78 | (78) | -100% | 932 |
| Community and social services | | (15) | - | - | - | - | - | - | | - |
| Sport and recreation | | (4 141) | 932 | - | - | - | 78 | (78) | -100% | 932 |
| Public safety | | - | - | _ | - | - | - | - | | - |
| Housing | | _ | - | _ | - | - | - | _ | | _ |
| Health | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Economic and environmental services | | 336 | 9 183 | _ | _ | _ | 765 | (765) | -100% | 9 183 |
| Planning and development | | - | - | _ | _ | _ | - | - (100) | 10070 | - |
| | | | | _ | | _ | | | 1000/ | |
| Road transport | | 336 | 9 183 | | - | | 765 | (765) | -100% | 9 183 |
| Environmental protection | | - | - | - | - | - | - | - (0.000) | 40007 | - |
| Trading services | | 28 751 | 39 218 | - | - | - | 3 268 | (3 268) | -100% | 39 218 |
| Energy sources | | 1 849 | - | - | - | - | - | - | | - |
| Nater management | | 17 229 | 19 767 | - | - | - | 1 647 | (1 647) | -100% | 19 767 |
| Naste water management | | 9 674 | 19 451 | - | - | - | 1 621 | (1 621) | -100% | 19 451 |
| Naste management | | - | - | - | - | - | - | - | | - |
| Other | | - | _ | _ | - | - | - | - | | - |
| Fotal Capital Expenditure - Functional Classification | 3 | 29 086 | 50 153 | _ | - | - | 4 179 | (4 179) | -100% | 50 153 |
| | | | | | | | - | , 7 | | |
| Funded by: | | | | | | | | ,, | | |
| National Government | | 30 169 | 48 568 | - | - | - | 4 047 | (4 047) | -100% | 48 568 |
| Provincial Government | | - | - | - | - | - | - | - | | - |
| District Municipality | | - | - | - | - | - | - | - | | - |
| | 1 | - | - | - | - | - | - | - | | - |
| Fransfers and subsidies - capital (monetary allocations) (Nat / Prov Departm Agencies, | | | | | | | 4.047 | (4.047) | 4000/ | 48 568 |
| | | 30 169 | 48 568 | - | - | - | 4 047 | (4 047) | -100% | 40 300 |
| Transfers and subsidies - capital (monetary allocations) (Nat / Prov Departm Agencies, | 6 | 30 169 – | 48 568 | _ | - | - | 4 047 | (4 047) | -100% | 40 300 |
| Fransfers and subsidies - capital (monetary allocations) (Nat / Prov Departm Agencies, Fransfers recognised - capital | 6 | | | | | | | | -100% -100% | |

| Vote Description | Ref | 2022/23 | I | | , | | tion and fund ear 2023/24 | | | |
|---|-----|---------|----------|----------|---|---|------------------------------|--------------|--------------|-----------|
| R thousand | | Audited | Original | Adjusted | Monthly actual | • | YearTD budget | YTD variance | YTD variance | Full Year |
| Capital expenditure - Municipal Vote | | | | | | | | | % | |
| Expenditure of multi-year capital appropriation | 1 | | | | | | | | | |
| Vote 1 - EXECUTIVE & COUNCIL | | - | - | - | - | - | - | - | | - |
| 1.1 - Mayor & Council | | - | - | - | - | - | - | - | | - |
| 1.2 - Municipal Manager | | - | - | | - | - | - | | | - |
| 1.3 - IDP_LED 1.4 - Internal Audit | | _ | _ | _ | - | _ | _ | - | | _ |
| 1.5 - | | - | - | _ | - | _ | - | _ | | _ |
| 1.6 - | | - | - | - | - | - | - | - | | - |
| 1.7 - | | - | - | - | - | - | - | - | | - |
| 1.8 - 1.9 - | | - | - | - | - | - | - | | | - |
| 1.10 - | | - | - | _ | - | - | _ | - | | _ |
| Vote 2 - FINANCE | | - | - | - | - | - | - | _ | | - |
| 2.1 - Chief Financial Officer | | - | - | - | - | - | - | - | | - |
| 2.2 - Finance | | - | - | - | - | - | - | - | | - |
| 2.3 - | | - | - | - | - | - | - | - | | - |
| 2.4 - 2.5 - | | - | - | | - | - | _ | | | _ |
| 2.6 - | | _ | _ | | _ | _ | _ | _ | | |
| 2.7 - | | - | - | - | - | - | - | - | | - |
| 2.8 - | | - | - | - | - | - | - | - | | - |
| 2.9 - | | - | - | - | - | - | - | - | | - |
| 2.10 - Vote 3 - CORPORATE SERVICES | | - | | - | - | - | - | | | - |
| 3.1 - Human Resource | | - | - | - | - | - | - | - | | - |
| 3.2 - Information Technology | | - | _ | _ | - | - | - | _ | | _ |
| 3.3 - Council Properties | | - | - | - | - | - | - | - | | - |
| 3.4 - Camps | | - | - | - | - | - | - | - | | - |
| 3.5 - Other Administration 3.6 - | | - | - | - | - | - | - | - | | - |
| 3.7 - | | _ | | _ | _ | _ | - | - | | |
| 3.8 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 3.9 - | | - | - | - | - | - | - | - | | - |
| 3.10 - | | - | - | - | - | - | - | - | | - |
| Vote 4 - COMMUNITY SERVICES 4.1 - Libraries | | _ | - | - | - | - | - | | | _ |
| 4.2 - Community Halls | | _ | _ | _ | _ | _ | _ | - | | _ |
| 4.3 - Cemeteries | | - | _ | _ | - | - | - | _ | | _ |
| 4.4 - Other Community | | - | - | - | - | - | - | - | | - |
| 4.5 - Traffic | | - | - | - | - | - | - | - | | - |
| 4.6 - Fire Fighting 4.7 - Pounds | | _ | | _ | _ | _ | - | - | | _ |
| 4.8 - Sportsground | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 4.9 - Housing (Pub & Personnel) | | - | _ | _ | - | - | - | - | | _ |
| 4.10 - Solid Waste | | - | - | - | - | - | - | - | | - |
| Vote 5 - TECHNICAL SERVICES | | - | - | - | - | - | - | - | | - |
| 5.1 - Sanitation 5.2 - Roads & Streets | | - | - | _ | _ | _ | _ | | | |
| 5.3 - Water | | _ | - | | - | - | _ | - | | |
| 5.4 - Electricity | | _ | _ | _ | _ | - | _ | _ | | _ |
| 5.5 - Manager Technical Services | | - | - | - | - | - | - | - | | - |
| 5.6 - | | - | - | - | - | - | - | - | | - |
| 5.7 - 5.8 - | | _ | | _ | - | | _ | | | _ |
| 5.9 - | | _ | - | _ | _ | _ | _ | - | | _ |
| 5.10 - | | - | - | - | - | - | - | - | | - |
| Vote 6 - | | - | - | - | - | - | - | - | | - |
| 6.1 - | | - | - | - | - | - | - | - | | - |
| 6.2 - 6.3 - | | - | | _ | | _ | - | | | _ |
| 6.4 - | | _ | _ | _ | _ | _ | _ | - | | _ |
| 6.5 - | | _ | _ | _ | - | _ | - | - | | _ |
| 6.6 - | | - | - | - | - | - | - | - | | - |
| 6.7 - | | - | - | - | - | - | - | - | | - |
| 6.8 - 6.9 - | | - | - | | _ | _ | _ | | | _ |
| 6.10 - | | _ | - | _ | _ | _ | _ | | | |
| Vote 7 - | | - | - | - | - | - | - | _ | | - |
| 7.1 - | | - | - | - | - | - | - | - | | - |
| 7.2 - | | - | - | - | - | - | - | - | | - |
| 7.3 - 7.4 - | | - | - | _ | - | - | - | - | | - |
| 7.4 - 7.5 - | | _ | - | _ | _ | _ | _ | - | | _ |
| 7.6 - | | _ | _ | _ | _ | _ | _ | _ | | _ |

| Vote Description | Ref | 2022/23 | | | | Budget Ye | ear 2023/24 | | | |
|---------------------------|-----|---------|----------|----------|----------------|---------------|---------------|--------------|--------------|-----------|
| R thousand | | Audited | Original | Adjusted | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year |
| 7.7 - | | _ | _ | _ | _ | _ | _ | - | % | _ |
| 7.8 - | | _ | _ | - | - | _ | - | _ | | - |
| 7.9 - | | - | - | - | - | - | - | - | | - |
| 7.10 - Vote 8 - | | - | - | - | - | - | - | - | | - |
| 8.1 - | | - | - | - | - | - | - | - | | - |
| 8.2 - | | _ | - | - | - | _ | - | _ | | - |
| 8.3 - | | - | - | - | - | - | - | - | | - |
| 8.4 - 8.5 - | | _ | | - | - | - | - | | | - |
| 8.6 - | | _ | _ | _ | _ | _ | _ | - | | _ |
| 8.7 - | | - | - | - | - | - | - | - | | - |
| 8.8 - | | - | - | - | - | - | - | - | | - |
| 8.9 - 8.10 - | | - | | - | - | - | - | | | - |
| Vote 9 - | | _ | - | - | - | - | - | _ | | _ |
| 9.1 - | | - | - | - | - | - | - | - | | - |
| 9.2 - | | - | - | - | - | - | - | - | | - |
| 9.3 - 9.4 - | | - | - | - | - | - | - | - | | - |
| 9.4 - 9.5 - | | _ | - | _ | - | - | _ | - | | - |
| 9.6 - | | _ | _ | - | - | _ | - | _ | | - |
| 9.7 - | | - | - | - | - | - | - | - | | - |
| 9.8 - 9.9 - | | - | - | - | - | - | - | - | | - |
| 9.9 - 9.10 - | | _ | | _ | _ | - | _ | - | | |
| Vote 10 - | | - | - | - | - | - | - | _ | | - |
| 10.1 - | | - | - | - | - | - | - | - | | - |
| 10.2 - | | - | - | - | - | - | - | - | | - |
| 10.3 - 10.4 - | | _ | - | | - | - | _ | | | - |
| 10.5 - | | _ | _ | _ | _ | _ | _ | - | | _ |
| 10.6 - | | - | - | - | - | - | - | - | | - |
| 10.7 - | | - | - | - | - | - | - | - | | - |
| 10.8 - 10.9 - | | - | | - | - | - | _ | - | | - |
| 10.10 - | | _ | _ | _ | _ | _ | _ | - | | _ |
| Vote 11 - | | - | - | - | - | - | - | - | | - |
| 11.1 - | | - | - | - | - | - | - | - | | - |
| 11.2 - 11.3 - | | - | | - | - | - | - | - | | _ |
| 11.4 - | | _ | _ | _ | _ | _ | _ | - | | _ |
| 11.5 - | | _ | - | - | - | - | - | - | | - |
| 11.6 - | | - | - | - | - | - | - | - | | - |
| 11.7 - 11.8 - | | - | - | - | - | - | - | - | | - |
| 11.9 - | | _ | - | - | - | - | _ | | | - |
| 11.10 - | | _ | - | - | - | _ | - | - | | - |
| Vote 12 - | | - | - | - | - | - | - | - | | - |
| 12.1 - | | - | - | - | - | - | - | - | | - |
| 12.2 - 12.3 - | | - | - | _ | - | - | - | - | | _ |
| 12.4 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 12.5 - | | - | - | - | - | - | - | - | | - |
| 12.6 - | | - | - | - | - | - | - | - | | - |
| 12.7 - 12.8 - | | - | | - | - | - | - | - | | _ |
| 12.9 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 12.10 - | | - | - | - | - | - | - | - | | - |
| Vote 13 - | | - | - | - | - | 1 | - | - | | - |
| 13.1 - 13.2 - | | - | - | | - | - | _ | - | | - |
| 13.3 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 13.4 - | | - | - | - | - | - | - | - | | - |
| 13.5 - | | - | - | - | - | - | - | - | | - |
| 13.6 - 13.7 - | | - | - | - | - | - | - | - | | - |
| 13.7 - 13.8 - | | - | | _ | - | - | | | | _ |
| 13.9 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 13.10 - | | - | - | - | - | - | - | - | | - |
| Vote 14 - | | - | - | - | - | - | - | - | | |
| 14.1 - 14.2 - | | - | - | | - | - | - | - | | - |
| 14.3 - | | _ | - | _ | _ | _ | _ | - | | _ |
| 14.4 - | 1 | _ | _ | _ | _ | _ | - | _ | | _ |

| Vote Description | Ref | 2022/23 | • | • | • | | ear 2023/24 | - 0, | • | |
|---|-----|--------------|-----------------|----------|----------------|---------------|---------------|------------------|----------------|-----------------|
| R thousand | | Audited | Original | Adjusted | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year |
| | | | | - | - | | _ | | % | |
| 14.5 - 14.6 - | | - | - | | - | | _ | | | _ |
| 14.7 - | | - | - | - | - | - | - | - | | - |
| 14.8 - 14.9 - | | - | - | - | - | - | - | - | | - |
| 14.10 - | | - | - | _ | _ | _ | _ | - | | _ |
| Vote 15 - | | - | - | - | - | - | - | - | | - |
| 15.1 - 15.2 - | | - | - | _ | - | - | - | - | | - |
| 15.3 - | | _ | _ | _ | _ | _ | _ | _ | | |
| 15.4 - | | - | - | - | - | - | - | - | | - |
| 15.5 - 15.6 - | | _ | - | | _ | _ | _ | - | | _ |
| 15.7 - | | - | - | _ | - | - | - | - | | - |
| 15.8 - | | - | - | - | - | - | - | - | | - |
| 15.9 - 15.10 - | | - | - | | - | - | _ | | | _ |
| Total multi-year capital expenditure | | - | - | - | - | - | - | - | | - |
| Capital expenditure - Municipal Vote | | | | | | | | | | |
| Expenditue of single-year capital appropriation Vote 1 - EXECUTIVE & COUNCIL | 1 | | | | | | | - | | |
| 1.1 - Mayor & Council | | - | - | | - | - | - | - | | - |
| 1.2 - Municipal Manager | | - | - | - | - | - | - | - | | - |
| 1.3 - IDP_LED 1.4 - Internal Audit | | - | - | - | - | - | - | - | | - |
| 1.5 - | | _ | _ | _ | _ | _ | _ | - | | _ |
| 1.6 - | | - | - | - | - | - | - | - | | - |
| 1.7 - 1.8 - | | - | - | _ | - | - | - | - | | - |
| 1.9 - | | _ | - | _ | _ | _ | _ | - | | _ |
| 1.10 - | | - | - | - | - | - | - | - | | - |
| Vote 2 - FINANCE 2.1 - Chief Financial Officer | | 3 846 | - | _ | - | - | - | - | | _ |
| 2.2 - Finance | | 3 846 | _ | _ | _ | _ | _ | _ | | _ |
| 2.3 - | | - | - | - | - | - | - | - | | - |
| 2.4 - 2.5 - | | _ | _ | | - | _ | - | - | | _ |
| 2.6 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 2.7 - | | - | - | - | - | - | - | - | | - |
| 2.8 - 2.9 - | | _ | - | | | _ | _ | - | | _ |
| 2.10 - | | - | - | _ | - | - | - | - | | _ |
| Vote 3 - CORPORATE SERVICES | | 309 | 820 | - | - | - | 68 | (68) | -100% | 820 |
| 3.1 - Human Resource 3.2 - Information Technology | | 224 | 800 | _ | _ | - | - 67 | (67) | -100% | 800 |
| 3.3 - Council Properties | | - | - | - | - | - | - | - | | - |
| 3.4 - Camps 3.5 - Other Administration | | - 85 | - 20 | _ | | - | - 2 | (2) | -100% | - 20 |
| 3.6 - | | - | - | _ | _ | _ | _ | (2) | - 100 /0 | _ |
| 3.7 - | | - | - | - | - | - | - | - | | - |
| 3.8 - 3.9 - | | - | _ | _ | | | _ | | | |
| 3.10 - | | _ | - | _ | _ | _ | - | - | | - |
| Vote 4 - COMMUNITY SERVICES | | (4 156) | 932 | - | - | - | 78 | (78) | -100% | 932 |
| 4.1 - Libraries 4.2 - Community Halls | | _ | - | _ | _ | | - | - | | _ |
| 4.3 - Cemeteries | | - | - | - | - | - | - | - | | - |
| 4.4 - Other Community 4.5 - Traffic | | (15) | - | - | - | - | - | - | | - |
| 4.6 - Fire Fighting | | - | - | _ | _ | _ | _ | - | | _ |
| 4.7 - Pounds | | - | - | - | - | - | - | - | | - |
| 4.8 - Sportsground 4.9 - Housing (Pub & Personnel) | | (4 141) | 932 | _ | - | - | 78 _ | (78) | -100% | 932 |
| 4.10 - Solid Waste | | _ | _ | _ | _ | _ | _ | - | | _ |
| Vote 5 - TECHNICAL SERVICES | | 29 087 | 48 401 | - | - | - | 4 033 | (4 033) | -100% | 48 401 |
| 5.1 - Sanitation 5.2 - Roads & Streets | | 9 674 336 | 19 451 9 183 | _ | - | | 1 621 765 | (1 621) (765) | -100% -100% | 19 451 9 183 |
| 5.3 - Water | | 17 229 | 19 767 | _ | _ | _ | 1 647 | (1 647) | -100% | 19 767 |
| 5.4 - Electricity | | 1 849 | - | - | - | - | - | - | | - |
| 5.5 - Manager Technical Services 5.6 - | | - | - | | _ | _ | _ | | | _ |
| 5.7 - | | _ | _ | _ | _ | _ | _ | - | | _ |
| 5.8 - | | - | - | - | - | - | - | - | | - |
| 5.9 - | | - | - | - | - | - | - | - | | - |

| Vote Description | Ref | 2022/23 | | | | Budget Ye | ear 2023/24 | | | |
|-----------------------------|-----|---------|----------|----------|----------------|-----------|---------------|--------------|--------------|-----------|
| R thousand | | Audited | Original | Adjusted | Monthly actual | | YearTD budget | YTD variance | YTD variance | Full Year |
| 5.10 - | | _ | | _ | | - | | _ | % | _ |
| Vote 6 - | | _ | - | - | - | - | - | - | | - |
| 6.1 - | | - | - | - | - | - | - | - | | - |
| 6.2 - 6.3 - | | - | | | | | - | | | - |
| 6.4 - | | - | _ | - | - | - | - | - | | - |
| 6.5 - | | - | - | - | - | - | - | - | | - |
| 6.6 - 6.7 - | | _ | | | - | | _ | - | | _ |
| 6.8 - | | - | - | - | - | - | - | - | | - |
| 6.9 - 6.10 - | | - | - | - | - | - | - | - | | - |
| Vote 7 - | | - | - | - | - | - | - | - | | - |
| 7.1 - | | - | - | - | - | - | - | - | | - |
| 7.2 - 7.3 - | | - | | | | | - | | | - |
| 7.4 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 7.5 - | | - | - | - | - | - | - | - | | - |
| 7.6 - 7.7 - | | - | | | | | _ | - | | _ |
| 7.8 - | | _ | _ | _ | _ | _ | _ | - | | _ |
| 7.9 - | | - | - | - | - | - | - | - | | - |
| 7.10 - Vote 8 - | | - | - | - | - | - | - | - | | - |
| 8.1 - | | - | - | - | - | - | - | - | | - |
| 8.2 - | | - | - | - | - | - | - | - | | - |
| 8.3 - 8.4 - | | - | - | _ | | - | - | | | _ |
| 8.5 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 8.6 - | | - | - | - | - | - | - | - | | - |
| 8.7 - 8.8 - | | _ | | | | | _ | | | - |
| 8.9 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 8.10 - | | - | - | - | - | - | - | - | | - |
| Vote 9 - 9.1 - | | - | - | - | - | - | - | - | | - |
| 9.2 - | | _ | _ | _ | _ | _ | _ | - | | _ |
| 9.3 - | | - | - | - | - | - | - | - | | - |
| 9.4 - 9.5 - | | - | - | | | | _ | - | | _ |
| 9.6 - | | _ | _ | _ | _ | _ | _ | - | | _ |
| 9.7 - | | - | - | - | - | - | - | - | | - |
| 9.8 - 9.9 - | | - | | | | | - | | | - |
| 9.10 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Vote 10 - | | - | - | - | - | - | - | - | | - |
| 10.1 - 10.2 - | | _ | - | _ | | - | _ | | | - |
| 10.3 - | | - | _ | _ | _ | - | - | _ | | - |
| 10.4 - | | - | - | - | - | - | - | - | | - |
| 10.5 - 10.6 - | | - | | | | | - | | | _ |
| 10.7 - | | _ | _ | _ | _ | _ | _ | - | | _ |
| 10.8 - | | - | - | - | - | - | - | - | | - |
| 10.9 - 10.10 - | | - | - | _ | - | - | _ | | | - |
| Vote 11 - | | - | - | - | - | _ | - | - | | - |
| 11.1 - | | - | - | - | - | - | - | - | | - |
| 11.2 - 11.3 - | | - | | - | - | - | - | | | - |
| 11.4 - | | - | - | - | - | - | - | - | | - |
| 11.5 - | | - | - | - | - | - | - | - | | - |
| 11.6 - 11.7 - | | _ | - | - | _ | - | _ | - | | - |
| 11.8 - | | - | - | - | - | - | - | - | | - |
| 11.9 - 11.10 | | - | - | - | - | - | - | - | | - |
| 11.10 - Vote 12 - | | - | - | - | - | - | - | | | - |
| 12.1 - | | - | - | - | - | - | - | - | | - |
| 12.2 - | | - | - | - | - | - | - | - | | - |
| 12.3 - 12.4 - | | - | - | | | | _ | | | - - |
| 12.5 - | | _ | _ | _ | _ | _ | _ | - | | _ |
| 12.6 - | | - | - | - | - | - | - | - | | - |
| 12.7 - | 1 | - | - | - | - | - | - | - | | - |

FS163 Mohokare - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - A - M01 - July

| Vote Description | Ref | 2022/23 | | | | Budget Ye | ear 2023/24 | | | |
|---------------------------------------|-----|---------|----------|----------|----------------|---------------|---------------|--------------|----------------|-----------|
| R thousand | | Audited | Original | Adjusted | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year |
| 12.8 - | | - | - | - | - | - | - | - | | - |
| 12.9 - | | - | - | - | - | - | - | - | | - |
| 12.10 - | | - | - | - | - | - | - | - | | - |
| Vote 13 - | | - | - | - | - | - | - | - | | - |
| 13.1 - | | - | - | - | - | - | - | _ | | - |
| 13.2 - | | - | - | - | - | - | - | _ | | - |
| 13.3 - | | _ | _ | _ | - | - | - | _ | | - |
| 13.4 - | | _ | _ | _ | - | - | - | _ | | - |
| 13.5 - | | _ | _ | _ | - | - | - | _ | | _ |
| 13.6 - | | _ | _ | _ | - | - | - | _ | | _ |
| 13.7 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 13.8 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 13.9 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 13.10 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Vote 14 - | | _ | _ | _ | - | - | _ | _ | | _ |
| 14.1 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.2 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.3 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.4 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.5 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.6 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.7 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.8 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.9 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 14.10 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Vote 15 - | | _ | _ | _ | - | - | _ | _ | | _ |
| 15.1 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 15.2 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 15.3 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 15.4 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 15.5 - | | _ | _ | _ | _ | _ | _ | _ | | _ |
| 15.6 - | | | | _ | _ | _ | _ | _ | | _ |
| 15.7 - | | | | _ | _ | _ | _ | _ | | |
| 15.8 - | | | _ | | _ | _ | _ | _ | | |
| 15.9 - | | | _ | _ | _ | _ | _ | _ | | _ |
| 15.10 - | | | | _ | _ | _ | _ | _ | | |
| Total single-year capital expenditure | | 29 086 | 50 153 | | - | - | 4 179 | (4 179) | -100% | 50 153 |
| Total Capital Expenditure | | 29 086 | 50 153 | _ | _ | _ | 4 179 | (4 179) | | 50 153 |

FS163 Mohokare - Table C6 Monthly Budget Statement - Financial Position - M01 - July

| FS163 Mohokare - Table C6 Monthly Budget State | Inent | 2022/23 | ear 2023/24 | | | |
|---|-------|---------|-------------|----------|---------------|-----------|
| Description | Ref | Audited | Original | Adjusted | YearTD actual | Full Year |
| | | Outcome | Budget | Budget | rearib actual | Forecast |
| R thousands | 1 | | | | | |
| ASSETS Current assets | | | | | | |
| | | 1 594 | 7 573 | | (15 501) | 7 573 |
| Cash and cash equivalents | | | | _ | (15 591) | |
| Trade and other receivables from exchange transactions | | 8 211 | 30 070 | _ | 108 516 | 30 070 |
| Receivables from non-exchange transactions | | 1 547 | 10 633 | _ | 13 758 | 10 633 |
| Current portion of non-current receivables | | _ | _ | _ | _ | _ |
| Inventory | | 820 | (14 218) | _ | 820 | (14 218) |
| VAT | | 51 602 | 21 626 | _ | 55 664 | 21 626 |
| Other current assets | | (0) | 1 011 | - | - | 1 011 |
| Total current assets | | 63 774 | 56 695 | - | 163 167 | 56 695 |
| Non current assets | | | | | | |
| Investments | | 460 | - | - | 460 | - |
| Investment property | | 51 885 | 51 885 | - | 51 885 | 51 885 |
| Property, plant and equipment | | 668 840 | 695 932 | _ | 676 883 | 695 932 |
| Biological assets | | 158 | 158 | _ | 158 | 158 |
| Living and non-living resources | | _ | _ | _ | _ | _ |
| Heritage assets | | - | - | - | - | _ |
| Intangible assets | | - | - | _ | - | - |
| Trade and other receivables from exchange transactions | | _ | _ | _ | - | _ |
| Non-current receivables from non-exchange transactions | | _ | _ | _ | - | _ |
| Other non-current assets | | _ | _ | _ | _ | _ |
| Total non current assets | | 721 342 | 747 975 | _ | 729 385 | 747 975 |
| TOTAL ASSETS | | 785 117 | 804 671 | _ | 892 553 | 804 671 |
| LIABILITIES | | | | | | |
| Current liabilities | | | | | | |
| Bank overdraft | | _ | _ | _ | _ | - |
| Financial liabilities | | (96) | _ | _ | (96) | _ |
| Consumer deposits | | 675 | 675 | _ | 707 | 675 |
| Trade and other payables from exchange transactions | | 132 890 | 144 655 | _ | 173 191 | 144 655 |
| Trade and other payables from non-exchange transactions | | 28 511 | 28 511 | _ | 55 139 | 28 511 |
| Provision | | 8 603 | _ | _ | 8 603 | _ |
| VAT | | 29 975 | _ | _ | 38 364 | _ |
| Other current liabilities | | 216 | 1 206 | _ | 216 | 1 206 |
| Total current liabilities | | 200 774 | 175 046 | _ | 276 124 | 175 046 |
| Non current liabilities | | | | | | |
| Financial liabilities | | 139 378 | 139 582 | _ | 139 378 | 139 582 |
| Provision | | 27 591 | 22 631 | _ | 27 591 | 22 631 |
| Long term portion of trade payables | | _ | _ | _ | _ | _ |
| Other non-current liabilities | | 2 602 | 7 562 | _ | 2 602 | 7 562 |
| Total non current liabilities | | 169 572 | 169 775 | _ | 169 572 | 169 775 |
| TOTAL LIABILITIES | | 370 346 | 344 822 | _ | 445 695 | 344 822 |
| NET ASSETS | 2 | 414 771 | 459 849 | | 446 858 | 459 849 |
| COMMUNITY WEALTH/EQUITY | | 714/// | 403 043 | | 740 000 | 703 043 |
| Accumulated surplus/(deficit) | | 415 097 | 459 849 | | 446 858 | 459 849 |
| , , , | | | 459 649 | _ | | 409 049 |
| Reserves and funds | | (0) | _ | _ | (0) | _ |
| Other | | 445.007 | 450.040 | - | 440.050 | 450.040 |
| TOTAL COMMUNITY WEALTH/EQUITY | 2 | 415 097 | 459 849 | _ | 446 858 | 459 849 |

FS163 Mohokare - Table C7 Monthly Budget Statement - Cash Flow - M01 - July

| r 5 103 Monokare - Table C7 Monthly Budget State | | 2022/23 | - | | | Budget Year | | | | |
|--|-----|--------------------|--------------------|--------------------|----------------|---------------|------------------|--------------|----------------------|-----------------------|
| Description R thousands | Ref | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| CASH FLOW FROM OPERATING ACTIVITIES | | | | | | | | | | |
| Receipts | | | | | | | | | | |
| Property rates | | 5 331 | 14 251 | - | 774 | 774 | 1 188 | (413) | -35% | 14 251 |
| Service charges | | 6 853 | 68 224 | - | 976 | 976 | 5 685 | (4 710) | -83% | 68 224 |
| Other revenue | | 15 727 | 27 767 | - | (204) | (204) | 2 314 | (2 517) | -109% | 27 767 |
| Transfers and Subsidies - Operational | | 62 272 | 96 733 | - | - | - | 8 061 | (8 061) | -100% | 96 733 |
| Transfers and Subsidies - Capital | | 8 562 | 49 603 | - | - | - | 4 134 | (4 134) | -100% | 49 603 |
| Interest | | 230 | 265 | - | - | - | 22 | (22) | -100% | 265 |
| Dividends | | 14 | _ | - | - | - | - | - | | - |
| Payments | | | | | | | | | | |
| Suppliers and employees | | (32 413) | (181 418) | - | (5 341) | (5 341) | (15 118) | 9 777 | -65% | (181 418) |
| Interest | | - | (19 489) | - | - | - | (1 624) | 1 624 | -100% | (19 489) |
| Transfers and Subsidies | | - | - | - | - | - | - | - | | - |
| NET CASH FROM/(USED) OPERATING ACTIVITIES | | 66 575 | 55 935 | - | (3 795) | (3 795) | 4 661 | 8 456 | 181% | 55 935 |
| CASH FLOWS FROM INVESTING ACTIVITIES | | | | | | | | | | |
| Receipts | | | | | | | | | | |
| Proceeds on disposal of PPE | | - | - | - | - | - | - | - | | - |
| Decrease (increase) in non-current receivables | | - | _ | - | - | - | - | - | | - |
| Decrease (increase) in non-current investments | | 49 | _ | - | - | - | - | - | | - |
| Payments | | | | | | | | | | |
| Capital assets | | 35 221 | (50 153) | - | (37) | (37) | (4 179) | 4 143 | -99% | (50 153) |
| NET CASH FROM/(USED) INVESTING ACTIVITIES | | 35 269 | (50 153) | - | (37) | (37) | (4 179) | (4 143) | 99% | (50 153) |
| CASH FLOWS FROM FINANCING ACTIVITIES | | | | | | | | | | |
| Receipts | | | | | | | | | | |
| Short term loans | | - | - | - | - | - | - | - | | - |
| Borrowing long term/refinancing | | - | - | - | - | - | - | - | | - |
| Increase (decrease) in consumer deposits | | - | - | - | - | - | - | - | | - |
| Payments | | | | | | | | | | |
| Repayment of borrowing | | (96) | - | - | - | - | - | - | | - |
| NET CASH FROM/(USED) FINANCING ACTIVITIES | | (96) | - | - | - | - | - | - | | - |
| NET INCREASE/ (DECREASE) IN CASH HELD | | 101 749 | 5 782 | _ | (3 831) | (3 831) | 482 | | | 5 782 |
| Cash/cash equivalents at beginning: | | 5 077 | 1 594 | - | | (10 794) | 1 594 | | | (10 794) |
| Cash/cash equivalents at month/year end: | | 106 826 | 7 377 | - | | (14 625) | 2 076 | | | (5 011) |

FS163 Mohokare - Supporting Table SC1 Material variance explanations - M01 - July

| lef | Description | Variance | Reasons for material deviations | Remedial or corrective steps/remarks |
|--------------|-------------------------|----------|---------------------------------|--------------------------------------|
| <u> </u> | R thousands Revenue | | | |
| 1 <u>F</u> | Revenue | | | |
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| 7 1 | Municipal Entities | | | |
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FS163 Mohokare - Supporting Table SC2 Monthly Budget Statement - performance indicators - M01 - July

| Description of financial indicator | Basis of calculation | Ref | 2022/23 | Budget Year 2023/24 | | | | | |
|---|--|------|---------|---------------------|------|---------------|---------|--|--|
| Decompact of intarious indicator | Busic of Guidulation | 1101 | Otaama | Dudant | Ddt | YearTD actual | Faranas | | |
| Borrowing Management | - | | | | | | | | |
| Capital Charges to Operating Expenditure | Interest & principal paid/Operating Expenditure | | 5.3% | 15.1% | 0.0% | 0.0% | 8.8% | | |
| Borrowed funding of 'own' capital expenditure | Borrowings/Capital expenditure excl. transfers and grants | | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | | |
| Safety of Capital | | | | | | | | | |
| Debt to Equity | Loans, Accounts Payable, Overdraft & Tax Provision/ | | 73.1% | 69.7% | 0.0% | 82.8% | 69.7% | | |
| Gearing | Long Term Borrowing/ Funds & Reserves | | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | | |
| Liquidity | | | | | | | | | |
| Current Ratio | Current assets/current liabilities | 1 | 31.8% | 32.4% | 0.0% | 59.1% | 32.4% | | |
| Liquidity Ratio | Monetary Assets/Current Liabilities | | 0.8% | 4.3% | 0.0% | -5.6% | 4.3% | | |
| Revenue Management | <u> </u> | | | | | | | | |
| Annual Debtors Collection Rate | Last 12 Mths Receipts/ Last 12 Mths Billing | | | | | | | | |
| Outstanding Debtors to Revenue | Total Outstanding Debtors to Annual Revenue | | 4.6% | 0.0% | 0.0% | 0.0% | 0.0% | | |
| Longstanding Debtors Recovered | Debtors > 12 Mths Recovered/Total Debtors > | | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | | |
| Creditors Management | | | ,. | | | | | | |
| Creditors System Efficiency | % of Creditors Paid Within Terms (within MFMA s 65(e)) | | | | | | | | |
| Funding of Provisions | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | |
| Percentage Of Provisions Not Funded | Unfunded Provisions/Total Provisions | | | | | | | | |
| Other Indicators | | | | | | | | | |
| Electricity Distribution Losses | % Volume (units purchased and generated less units sold)/units purchased and generated | 2 | | | | | | | |
| Water Distribution Losses | % Volume (units purchased and own source less units sold)/Total units purchased and own source | 2 | | | | | | | |
| Employee costs | Employee costs/Total Revenue - capital revenue | | 39.9% | 31.9% | 0.0% | 55.1% | 31.9% | | |
| Repairs & Maintenance | R&M/Total Revenue - capital revenue | | 2.8% | 2.0% | 0.0% | 0.3% | 2.0% | | |
| Interest & Depreciation | I&D/Total Revenue - capital revenue | | 20.6% | 15.3% | 0.0% | 0.0% | 8.9% | | |
| IDP regulation financial viability indicators | | | | | | | | | |
| i. Debt coverage | (Total Operating Revenue - Operating Grants)/Debt | | | | | | | | |
| Dobt corrolage | service payments due within financial year) | | | | | | | | |
| ii. O/S Service Debtors to Revenue | Total outstanding service debtors/annual revenue | | | | | | | | |
| iii. Cost coverage | (Available cash + Investments)/monthly fixed operational | 1 | | | | | | | |

References

^{2.} Material variances to be explained.

| Calculations | | | | | |
|--|--------------------------|---------|---------|----------|----------|
| Financial liabilities | | 139 378 | 139 582 | 139 378 | |
| Total Assets | | 785 117 | 804 671 | 892 553 | 804 671 |
| Employee related costs | | 84 242 | 88 588 | 7 339 | 88 588 |
| Repairs & Maintenance | | 5 816 | 5 485 | 36 | 5 485 |
| ' | | 16 250 | 19 489 | 30 | 19 489 |
| Interest (finance charges) | | | 19 489 | | 19 489 |
| Principal paid | | 96 | 00.000 | | F 007 |
| Depreciation | | 27 262 | 23 060 | 0.404 | 5 327 |
| Operating expenditure | | 307 701 | 282 172 | 9 164 | 282 172 |
| Total Capital Expenditure | | 29 086 | 50 153 | | |
| Borrowed funding for capital | | | | | |
| Debt | | 303 286 | 320 310 | 370 214 | 320 310 |
| Equity | | 415 097 | 459 849 | 446 858 | 459 849 |
| Reserves and funds | | | | | |
| Borrowing | | 139 378 | 139 582 | 139 378 | 139 582 |
| Current assets | | 63 774 | 56 695 | 163 167 | 56 695 |
| Current liabilities | | 200 774 | 175 046 | 276 124 | 175 046 |
| Monetary assets | | 1 594 | 7 573 | (15 591) | 7 573 |
| Total Revenue (excluding capital transfers and | contributions) | 211 125 | 277 321 | 13 327 | 277 321 |
| Transfers and subsidies - Operational | | 85 476 | | | |
| Transfers and subsidies - capital (monetary allo | cations) | 45 543 | 49 603 | | 49 603 |
| Debt service payments | | 134 | 265 | | (19 489) |
| Outstanding debtors (receivables) | | 9 758 | | | ` ′ |
| Annual services revenue | | 99 121 | 125 907 | 9 525 | 9 525 |
| Cash + investments | Including LT investments | 2 054 | 7 573 | (15 131) | 7 573 |
| Fixed operational expend. (monthly) | v | | | , | |
| Longstanding debtors outstanding | | | | | |
| Longstanding debtors recovered | | | | | |
| Attorney collections | | | | | |
| Author concentra | | | | | |

^{1.} Consumer debtors > 12 months old are excluded from current assets.

FS163 Mohokare - Supporting Table SC3 Monthly Budget Statement - aged debtors - M01 - July

| Description | | | | | | | Budget | Year 2023/24 | | | | | |
|---|------------|-----------|------------|------------|-------------|-------------|-------------|--------------|----------|---------|-----------------------|--|---|
| R thousands | NT Code | 0-30 Days | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Dys | 151-180 Dys | 181 Dys-1 Yr | Over 1Yr | Total | Total over 90 days | Actual Bad Debts Written Off against Debtors | Impairment - Bad Debts i.t.o Council Policy |
| Debtors Age Analysis By Income Source | | | | | | | | | | | | | |
| Trade and Other Receivables from Exchange Transactions - Water | 1200 | 3 932 | 3 731 | 3 872 | 3 948 | 4 677 | 4 340 | 3 897 | 232 315 | 260 711 | 249 176 | - | - |
| Trade and Other Receivables from Exchange Transactions - Electricity | 1300 | _ | _ | _ | _ | _ | _ | - | 4 | 4 | 4 | _ | - |
| Receivables from Non-exchange Transactions - Property Rates | 1400 | 6 328 | 60 | 57 | 68 | 945 | 920 | 868 | 33 593 | 42 838 | 36 393 | - | - |
| Receivables from Exchange Transactions - Waste Water Management | 1500 | 1 294 | 1 196 | 1 176 | 1 182 | 1 157 | 1 152 | 1 146 | 66 587 | 74 890 | 71 224 | - | - |
| Receivables from Exchange Transactions - Waste Management | 1600 | 787 | 740 | 734 | 742 | 729 | 726 | 725 | 36 271 | 41 453 | 39 192 | - | - |
| Receivables from Exchange Transactions - Property Rental Debtors | 1700 | _ | - | - | - | - | - | - | - | - | - | - | - |
| Interest on Arrear Debtor Accounts | 1810 | 3 720 | 3 693 | 3 639 | 3 590 | 3 543 | 3 487 | 3 455 | 67 324 | 92 451 | 81 400 | - | - |
| Recoverable unauthorised, irregular, fruitless and wasteful expenditure | 1820 | - | - | - | - | - | - | - | - | - | - | - | - |
| Other | 1900 | 141 | 134 | 133 | 133 | 133 | 133 | 133 | 11 827 | 12 768 | 12 360 | - | - |
| Total By Income Source | 2000 | 16 202 | 9 554 | 9 611 | 9 663 | 11 185 | 10 758 | 10 222 | 447 920 | 525 115 | 489 748 | - | - |
| 2022/23 - totals only | | _ | - | - | - | _ | - | - | - | - | - | - | - |
| Debtors Age Analysis By Customer Group | | | | | | | | | | | | | |
| Organs of State | 2200 | 10 055 | 9 019 | 9 082 | 9 117 | 10 120 | 9 741 | 9 302 | 412 808 | 479 244 | 451 088 | - | - |
| Commercial | 2300 | 6 147 | 535 | 529 | 545 | 1 065 | 1 017 | 920 | 35 112 | 45 871 | 38 659 | - | - |
| Households | 2400 | - | - | - | - | - | - | - | - | - | - | - | - |
| Other | 2500 | - | - | - | - | - | - | _ | - | - | - | _ | - |
| Total By Customer Group | 2600 | 16 202 | 9 554 | 9 611 | 9 663 | 11 185 | 10 758 | 10 222 | 447 920 | 525 115 | 489 748 | _ | _ |

FS163 Mohokare - Supporting Table SC4 Monthly Budget Statement - aged creditors - M01 - July

| Description | NT | | | | Вι | ıdget Year 2023/ | 24 | | | | Prior year totals |
|---|------|---------|---------|---------|----------|------------------|----------|------------|---------|---------|-------------------------|
| · · | Code | 0 - | 31 - | 61 - | 91 - | 121 - | 151 - | 181 Days - | Over 1 | Total | for chart (same period) |
| R thousands | | 30 Days | 60 Days | 90 Days | 120 Days | 150 Days | 180 Days | 1 Year | Year | | periou) |
| Creditors Age Analysis By Customer Type | | | | | | | | | | | |
| Bulk Electricity | 0100 | - | - | - | - | - | - | - | - | - | - |
| Bulk Water | 0200 | - | - | - | - | - | - | - | - | - | - |
| PAYE deductions | 0300 | - | - | - | - | - | - | - | - | - | - |
| VAT (output less input) | 0400 | - | - | - | - | - | - | - | - | - | - |
| Pensions / Retirement deductions | 0500 | - | - | - | - | - | - | - | - | - | - |
| Loan repayments | 0600 | - | - | - | - | - | - | - | - | - | - |
| Trade Creditors | 0700 | 927 | 3 149 | - | 82 | 1 020 | 87 | 2 501 | 127 684 | 135 449 | - |
| Auditor General | 0800 | - | - | - | - | - | - | - | - | - | - |
| Other | 0900 | - | - | - | - | - | - | - | - | - | _ |
| Total By Customer Type | 1000 | 927 | 3 149 | - | 82 | 1 020 | 87 | 2 501 | 127 684 | 135 449 | - |

FS163 Mohokare - Supporting Table SC5 Monthly Budget Statement - investment portfolio - M01 - July

| FS163 Monokare - Supporting Table SC5 Montr | ily Dt | iugei Sialeiii | CIIL - IIIVESIIII | ent portiono | , - WIO I - JUIS | 1 | | | 1 | | | 1 | | |
|--|--------|-------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------|----------------------------|-------------------------|---------------------------|-----------------|-------------------------|--|----------------------|--------------------|
| Investments by maturity Name of institution & investment ID | Ref | Period of Investment | Type of Investment | Capital Guarantee (Yes/ No) | Variable or Fixed interest rate | Interest Rate 3 | Commission Paid (Rands) | Commission Recipient | Expiry date of investment | Opening balance | Interest to be realised | Partial / Premature Withdrawal (4) | Investment Top Up | Closing Balance |
| R thousands | | Yrs/Months | | | | | | | | | | 1 | | |
| <u>Municipality</u> | | | | | | | | | | | | | | |
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| Municipality sub-total | | | | | | | | | | - | | _ | _ | |
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| Entities | | | | | | | | | | | | | | |
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| Entities sub-total | | | | | | | | | | - | | - | - | _ |
| TOTAL INVESTMENTS AND INTEREST | 2 | | | | | | | | | _ | | _ | _ | _ |
| TOTAL INVESTIGATION INTEREST | | | | | 1 | l | | | 1 | | | | | |

FS163 Mohokare - Supporting Table SC6 Monthly Budget Statement - transfers and grant receipts - M01 - July

| FS163 Mohokare - Supporting Table SC6 Monthly Budget | State | ement - trans | ters and grar | it receipts - | MU1 - July | | | | | |
|--|----------|--------------------|--------------------|--------------------|----------------|---------------|------------------|--------------|-----------------|-----------------------|
| | | 2022/23 | | | | Budget Year | 2023/24 | | | |
| Description | Ref | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year Forecast |
| R thousands | | | | | | | | | % | |
| RECEIPTS: | 1,2 | | | | | | | | | |
| Operating Transfers and Grants | | | | | | | | | | |
| National Government: | | 76 781 | 93 733 | _ | - | - | 7 811 | (7 811) | -100.0% | 93 733 |
| Equitable Share | | 76 781 | 93 733 | _ | _ | _ | 7 811 | (7 811) | -100.0% | 93 733 |
| Provincial Government: | | 1 | ı | - | - | _ | - | - | | _ |
| District Municipality: | | _ | _ | - | - | - | - | - | | |
| Other grant providers: | | _ | _ | _ | _ | _ | - | - | | _ |
| Total Operating Transfers and Grants | <u>.</u> | 76 781 | 93 733 | - | _ | - | 7 811 | (7 811) | -100.0% | 93 733 |
| | | | | | | | | | | |
| Capital Transfers and Grants | | | | | | | | | | |
| National Government: | | - | 49 603 | - | _ | _ | 4 134 | (4 134) | -100.0% | 49 603 |
| Municipal Infrastructure Grant | | - | 20 707 | - | - | - | 1 726 | (1 726) | -100.0% | 20 707 |
| Regional Bulk Infrastructure Grant | | - | 8 896 | - | - | - | 741 | (741) | -100.0% | 8 896 |
| Water Services Infrastructure Grant | | - | 20 000 | - | - | - | 1 667 | (1 667) | -100.0% | 20 000 |
| Provincial Government: | | - | - | - | - | - | - | - | | ı - |
| District Municipality: | | - | - | - | - | - | - | - | | - |
| Other grant providers: | | - | - | - | - | - | - | - | | |
| Total Capital Transfers and Grants | | | 49 603 | _ | _ | _ | 4 134 | (4 134) | -100.0% | 49 603 |
| TOTAL RECEIPTS OF TRANSFERS & GRANTS | 1 | 70 704 | 440.000 | | 1 | | 44.045 | (44.045) | -100.0% | 440.000 |
| TOTAL RECEIF TO OF TRANSPILITO & GRANTS | 1 | 76 781 | 143 336 | _ | - | - | 11 945 | (11 945) | 123.070 | 143 336 |

FS163 Mohokare - Supporting Table SC7(1) Monthly Budget Statement - transfers and grant expenditure - M01 - July

| | | 2022/23 | | | | Budget Year 2 | 023/24 | | | |
|---|-----|--------------------|--------------------|--------------------|----------------|---------------|------------------|-----------------|-----------------|-----------------------|
| Description | Ref | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year Forecast |
| R thousands | | | | | | | | | % | |
| <u>EXPENDITURE</u> | | | | | | | | | | |
| Operating expenditure of Transfers and Grants | | | | | | | | | | |
| National Government: | | - | ı | - | - | - | - | ı | | |
| Provincial Government: | | _ | _ | - | _ | - | _ | _ | | - |
| District Municipality: | | - | - | - | _ | - | - | - | | - |
| Other grant providers: | | - | - | - | _ | - | - | - | | _ |
| Total Operating Transfers and Grants | | - | - | - | - | - | - | - | | - |
| Capital Transfers and Grants | | | | | | | | | | |
| National Government: | | (9 451) | 49 603 | - | - | - | 4 134 | (4 134) | | 49 60 |
| Municipal Infrastructure Grant | | (6 750) | 20 707 | - | - | - | 1 726 | (1 726) | | 20 70 |
| Regional Bulk Infrastructure Grant | | 9 543 | 8 896 | - | - | - | 741 | (741) | -100.0% | 8 89 |
| Water Services Infrastructure Grant | | (12 244) | 20 000 | - | - | - | 1 667 | (1 667) | -100.0% | 20 00 |
| Provincial Government: | | - | - | - | _ | - | - | - | | - |
| District Municipality: | | - | - | - | _ | - | - | - | | - |
| Other grant providers: | | - | - | - | _ | - | - | - | | - |
| Total Capital Transfers and Grants | | (9 451) | 49 603 | _ | _ | - | 4 134 | (4 134) | -100.0% | 49 60 |
| TOTAL EXPENDITURE OF TRANSFERS & GRANTS | | (9 451) | 49 603 | _ | _ | _ | 4 134 | (4 134) | -100.0% | 49 60 |

FS163 Mohokare - Supporting Table SC7(2) Monthly Budget Statement - Expenditure against approved rollovers - M01 - July

| outy | | | | | | |
|--|-----|----------------------|------------|---------------|----------|----------|
| | | | Budget Yea | r 2023/24 | | |
| Description | Ref | Approved Rollover | Monthly | YearTD actual | YTD | YTD |
| | | 2022/23 | Actual | | variance | variance |
| R thousands | | | | | | % |
| <u>EXPENDITURE</u> | | | | | | |
| Operating expenditure of Approved Roll-overs | | | | | | |
| National Government: | | - | _ | - | _ | |
| Provincial Government: | | ı | - | - | - | |
| District Municipality: | | ı | - | _ | - | |
| Other grant providers: | | ı | _ | - | - | |
| Total operating expenditure of Approved Roll-overs | | - | - | - | - | |
| Conital and a different of American I Pall and | | | | | | |
| Capital expenditure of Approved Roll-overs | | | | | | |
| National Government: | | _ | _ | _ | _ | |
| Provincial Government: | | _ | _ | _ | _ | |
| District Municipality: | | - | _ | _ | - | |
| Other grant providers: | | - | _ | _ | - | |
| Total capital expenditure of Approved Roll-overs | | - | _ | - | _ | |
| | | | | | | |
| TOTAL EXPENDITURE OF APPROVED ROLL-OVERS | | _ | _ | _ | _ | |

| FS163 Mohokare - Supporting Table SC8 Monthly Bud | get St | | uncillor and | staff benefit | s - M01 - July | | | | | |
|---|--------|--------------------|--------------------|--------------------|----------------|---------------|------------------|-----------------|-----------------|-----------------------|
| Summary of Employees and Councilled and the | Def | 2022/23 | | | 1 | Budget Year 2 | | | | # U.S. |
| Summary of Employee and Councillor remuneration | Ref | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year Forecast |
| R thousands | 1 | | _ | | | | | | % | _ |
| | 1 | Α | В | С | | | | | | D |
| Councillors (Political Office Bearers plus Other) | | | | | | | | | | |
| Basic Salaries and Wages | | 2 700 | 3 132 | - | 266 | 266 | 261 | 6 | 2% | 3 132 |
| Pension and UIF Contributions | | 17 | 27 | - | 2 | 2 | 2 | (0) | -5% | 27 |
| Medical Aid Contributions | | 147 | 86 | - | 7 | 7 | 7 | 0 | 2% | 86 |
| Motor Vehicle Allowance | | - | - | - | - | - | - | - | | - |
| Cellphone Allowance | | 439 | 499 | - | 43 | 43 | 42 | 1 | 3% | 499 |
| Housing Allowances | | - | - | - | - | - | - | - | | - |
| Other benefits and allowances | | 1 582 | 1 583 | - | 128 | 128 | 132 | (4) | -3% | 1 583 |
| Sub Total - Councillors | | 4 885 | 5 327 | - | 447 | 447 | 444 | 3 | 1% | 5 327 |
| % increase | 4 | | 9.0% | | | | | | | 9.0% |
| Senior Managers of the Municipality | 3 | | | | | | | | | |
| Basic Salaries and Wages | | 3 458 | 2 338 | - | 200 | 200 | 195 | 5 | 3% | 2 338 |
| Pension and UIF Contributions | | 8 | 8 | - | 1 | 1 | 1 | 0 | 4% | 8 |
| Medical Aid Contributions | | - | - | - | _ | - | _ | _ | | - |
| Overtime | 1 | - | - | - | - | - | - | - | | - |
| Performance Bonus | 1 | - | - | - | - | - | - | _ | | - |
| Motor Vehicle Allowance | 1 | 420 | 319 | - | 36 | 36 | 27 | 9 | 34% | 319 |
| Cellphone Allowance | 1 | - | - | - | - | - | - | _ | | - |
| Housing Allowances | | - | - | - | - | - | - | _ | | - |
| Other benefits and allowances | 1 | 472 | 476 | - | 16 | 16 | 40 | (23) | -59% | 476 |
| Payments in lieu of leave | | - | - | - | - | - | - | - | | - |
| Long service awards | | - | - | - | _ | - | _ | _ | | _ |
| Post-retirement benefit obligations | 2 | - | - | - | _ | - | _ | _ | | _ |
| Entertainment | | - | - | - | _ | - | _ | _ | | - |
| Scarcity | | 214 | 186 | - | 16 | 16 | 16 | 1 | 6% | 186 |
| Acting and post related allowance | | 603 | 997 | - | 127 | 127 | 83 | 44 | 53% | 997 |
| In kind benefits | | - | - | - | - | - | - | - | | - |
| Sub Total - Senior Managers of Municipality | | 5 176 | 4 325 | - | 396 | 396 | 360 | 36 | 10% | 4 325 |
| % increase | 4 | | -16.4% | | | | | | | -16.4% |
| Other Municipal Staff | | | | | | | | | | |
| Basic Salaries and Wages | | 46 067 | 52 082 | _ | 4 305 | 4 305 | 4 340 | (35) | -1% | 52 082 |
| Pension and UIF Contributions | | 8 583 | 9 692 | _ | 794 | 794 | 808 | (14) | -2% | 9 692 |
| Medical Aid Contributions | | 4 989 | 5 537 | _ | 454 | 454 | 461 | (8) | -2% | 5 537 |
| Overtime | | 6 189 | 3 813 | _ | 383 | 383 | 318 | 65 | 20% | 3 813 |
| Performance Bonus | | 3 220 | 3 615 | _ | 377 | 377 | 301 | 76 | 25% | 3 615 |
| Motor Vehicle Allowance | | 4 288 | 4 846 | _ | 394 | 394 | 404 | (10) | -3% | 4 846 |
| Cellphone Allowance | | 89 | 83 | _ | 8 | 8 | 7 | 1 | 19% | 83 |
| Housing Allowances | | 762 | 787 | _ | 60 | 60 | 66 | (6) | -9% | 787 |
| Other benefits and allowances | | 1 759 | 1 859 | _ | 91 | 91 | 155 | (64) | -42% | 1 859 |
| Payments in lieu of leave | | 259 | 449 | _ | 20 | 20 | 37 | (17) | -45% | 449 |
| Long service awards | 1 | 1 560 | 380 | _ | _ | _ | 32 | (32) | -100% | 380 |
| Post-retirement benefit obligations | 2 | 41 | _ | _ | _ | _ | - | | .0070 | - |
| Entertainment | ٦ | | _ | _ | _ | _ | _ | _ | | _ |
| Scarcity | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Acting and post related allowance | 1 | 1 260 | 1 119 | _ | 57 | 57 | 93 | (36) | -39% | 1 119 |
| In kind benefits | 1 | - | - | _ | | - | _ | _ (55) | 0070 | - |
| Sub Total - Other Municipal Staff | 1 | 79 067 | 84 263 | _ | 6 943 | 6 943 | 7 022 | (79) | -1% | 84 263 |
| % increase | 4 | . 5 001 | 6.6% | | | 3040 | , , , , , | (1.5) | .,• | 6.6% |
| Total Parent Municipality | † · | 89 128 | 93 915 | _ | 7 786 | 7 786 | 7 826 | (41) | -1% | 93 915 |
| Unpaid salary, allowances & benefits in arrears: | | | - 40/ | | | | | (-1) | | F 407 |
| Board Members of Entities | | | | | | | | | | |
| Basic Salaries and Wages | 1 | _ | _ | _ | _ | _ | | _ | | _ |
| Pension and UIF Contributions | 1 | _ | _ | _ | _ | _ | _ | _ | | _ |
| Medical Aid Contributions | 1 | _ | _ | _ | _ | _ | _ | _ | | |
| Overtime | 1 | _ | _ | _ | _ | _ | _ | _ | | |
| Performance Bonus | | _ | _ | _ | _ | _ | | _ | | |
| Motor Vehicle Allowance | | _ | _ | _ | _ | _ | _ | _ | | |
| Cellphone Allowance | 1 | _ | _ | _ | _ | _ | _ | _ | | |
| Housing Allowances | 1 | _ | _ | _ | _ | _ | _ | _ | | |
| Other benefits and allowances | 1 | _ | _ | _ | _ | _ | _ | _ | | _ |
| שנויפו שפוופוונס מווע מווטשמווטלט | 1 | _ | _ | _ | _ | _ | _ | _ | l | |

| FS163 Mohokare - Supporting Table SC8 Monthly Bud | get St | | uncillor and | staff benefit | s - M01 - July | | 200/04 | | | |
|---|--------|--------------------|--------------------|--|----------------|---------------|------------------|-----------------|-----------------|-----------------------|
| Summary of Employee and Councillor remuneration | Ref | 2022/23 | Ontainel | ا- ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ | T | Budget Year 2 | | VTD | VTD | FII V |
| Guillinary of Employee and Councillor remuneration | I/GI | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year Forecast |
| R thousands | | Outcome | Duugei | Duuyei | | | buuget | variance | wariance % | rorecasi |
| | 1 | A | В | С | | | | | ,,, | D |
| Board Fees | 5 | - | _ | _ | _ | _ | _ | _ | | |
| Payments in lieu of leave | ľ | _ | _ | _ | _ | _ | _ | _ | | _ |
| Long service awards | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Post-retirement benefit obligations | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Entertainment | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Scarcity | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Acting and post related allowance | | _ | _ | _ | _ | _ | _ | _ | | _ |
| In kind benefits | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Sub Total - Executive members Board | 2 | - | _ | _ | _ | _ | _ | _ | | - |
| % increase | 4 | | | | | | | | | |
| | 7 | | | | | | | | | |
| Senior Managers of Entities | | | | | | | | | | |
| Basic Salaries and Wages | | _ | - | _ | - | - | - | - | | - |
| Pension and UIF Contributions | | - | - | - | - | - | - | - | | - |
| Medical Aid Contributions | | - | - | - | - | - | - | - | | - |
| Overtime | | - | - | - | - | - | - | - | | - |
| Performance Bonus | | - | - | - | - | - | - | - | | - |
| Motor Vehicle Allowance | | _ | - | _ | - | - | - | - | | - |
| Cellphone Allowance | | _ | - | - | - | - | - | - | | - |
| Housing Allowances | | _ | - | - | - | - | - | - | | - |
| Other benefits and allowances | | - | - | - | - | - | - | - | | - |
| Payments in lieu of leave | | - | - | - | - | - | - | - | | - |
| Long service awards | | - | - | - | - | - | - | - | | - |
| Post-retirement benefit obligations | 2 | _ | - | - | _ | - | - | - | | _ |
| Entertainment | | _ | - | - | _ | - | - | - | | - |
| Scarcity | | _ | - | - | _ | - | - | - | | - |
| Acting and post related allowance | | _ | _ | - | _ | _ | _ | - | | _ |
| In kind benefits | | _ | - | _ | - | - | _ | - | | - |
| Sub Total - Senior Managers of Entities | | - | _ | - | _ | _ | - | - | | - |
| % increase | 4 | | | | | | | | | |
| Other Staff of Entities | | | | | | | | | | |
| Basic Salaries and Wages | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Pension and UIF Contributions | | | _ | | | _ | | _ | | |
| Medical Aid Contributions | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Overtime | | | | | | _ | | _ | | |
| Performance Bonus | | | _ | _ | _ | _ | _ | _ | | |
| Motor Vehicle Allowance | | _ | _ | _ | | _ | | _ | | _ |
| Cellphone Allowance | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Housing Allowances | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Other benefits and allowances | | - | | | _ | | _ | _ | | _ |
| Other benefits and allowances Payments in lieu of leave | | _ | _ | - | _ | - | _ | _ | | _ |
| Long service awards | | | _ | _ | _ | _ | _ | _ | | _ |
| • | | _ | | | | | | | | _ |
| Post-retirement benefit obligations Entertainment | | _ | - | - | - | - | - | - | | _ |
| | | _ | - | - | - | - | - | - | | _ |
| Scarcity Action and past related allowance | | - | - | - | - | - | - | - | | - |
| Acting and post related allowance | | - | - | - | - | - | - | - | | _ |
| In kind benefits | | - | - | - | - | - | - | - | | - |
| Sub Total - Other Staff of Entities | , | - | - | - | _ | - | - | _ | | - |
| % increase | 4 | | | | | | | | | |
| Total Municipal Entities | | - 00.400 | - | - | 7.700 | - 7700 | 7,000 | - (44) | 407 | - |
| TOTAL SALARY, ALLOWANCES & BENEFITS | | 89 128 | 93 915 | - | 7 786 | 7 786 | 7 826 | (41) | -1% | 93 915 |
| % increase | 4 | | 5.4% | | | | | | *** | 5.4% |
| TOTAL MANAGERS AND STAFF | | 84 242 | 88 588 | _ | 7 339 | 7 339 | 7 382 | (43) | -1% | 88 588 |

FS163 Mohokare - Supporting Table SC9 Monthly Budget Statement - actuals and revised targets for cash receipts - M01 - July

| FS163 Mohokare - Supporting Table SC9 Monthly E | | | | | J | | Budget Ye | | | | | | | 2023/24 Mediun | n Term Revenue Framework | e & Expenditure |
|---|-----|----------|----------|----------|---------|---------|-----------|---------|--------|--------|--------|--------|--------|----------------|-----------------------------|-----------------|
| Description | Ref | July | August | Sept | October | Nov | Dec | January | Feb | March | April | Мау | June | Budget Year | Budget Year | Budget Year |
| R thousands | 1 | Outcome | Budget | Budget | Budget | Budget | Budget | Budget | Budget | Budget | Budget | Budget | Budget | 2023/24 | 2023/25 | 2024/26 |
| Cash Receipts By Source | | | | | | | | | | | | | | | | |
| Property rates | | 774 | 3 738 | 3 738 | 3 738 | 3 738 | 3 738 | 3 738 | 3 738 | 3 738 | 3 738 | 3 738 | 3 738 | 14 251 | 14 949 | 15 652 |
| Service charges - Electricity revenue | | - | 9 483 | 9 483 | 9 483 | 9 483 | 9 483 | 9 483 | 9 483 | 9 483 | 9 483 | 9 483 | 9 483 | 36 239 | 37 906 | 39 650 |
| Service charges - Water revenue | | 324 | 5 757 | 5 757 | 5 757 | 5 757 | 5 757 | 5 757 | 5 757 | 5 757 | 5 757 | 5 757 | 5 757 | 21 916 | 23 011 | 24 162 |
| Service charges - Waste Water Management | | 551 | 1 566 | 1 566 | 1 566 | 1 566 | 1 566 | 1 566 | 1 566 | 1 566 | 1 566 | 1 566 | 1 566 | 5 961 | 6 259 | 6 572 |
| Service charges - Waste Mangement | | 101 | 1 079 | 1 079 | 1 079 | 1 079 | 1 079 | 1 079 | 1 079 | 1 079 | 1 079 | 1 079 | 1 079 | 4 107 | 4 313 | 4 528 |
| Rental of facilities and equipment | | 19 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 735 | 771 | 807 |
| Interest earned - external investments | | - | 70 | 70 | 70 | 70 | 70 | 70 | 70 | 70 | 70 | 70 | 70 | 265 | 278 | 292 |
| Interest earned - outstanding debtors | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dividends received | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits | | - | 3 690 | 3 690 | 3 690 | 3 690 | 3 690 | 3 690 | 3 690 | 3 690 | 3 690 | 3 690 | 3 690 | 14 045 | 14 747 | 15 485 |
| Licences and permits | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Agency services | | - | - | - | - | - | _ | - | - | - | - | _ | - | - | - | - |
| Transfers and Subsidies - Operational | | - | 25 578 | 25 578 | 25 578 | 25 578 | 25 578 | 25 578 | 25 578 | 25 578 | 25 578 | 25 578 | 25 578 | 96 733 | 103 631 | 106 570 |
| Other revenue | | (223) | 3 412 | 3 412 | 3 412 | 3 412 | 3 412 | 3 412 | 3 412 | 3 412 | 3 412 | 3 412 | 3 412 | 12 987 | 13 636 | 14 318 |
| Cash Receipts by Source | | 1 527 | 54 303 | 54 303 | 54 303 | 54 303 | 54 303 | 54 303 | 54 303 | 54 303 | 54 303 | 54 303 | 54 303 | 206 240 | 218 454 | 226 937 |
| Other Cash Flows by Source | | | | | | | | | | | | | - | | | |
| Transfers and subsidies - capital (monetary allocations) (National / Transfers and subsidies - capital (monetary allocations) (Nat / Prov | | - | 12 228 | 12 228 | 12 228 | 12 228 | 12 228 | 12 228 | 12 228 | 12 228 | 12 228 | 12 228 | 12 228 | 49 603 | 46 875 | 50 263 |
| Departm Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educ Institutions) | | _ | - | _ | - | - | _ | - | _ | - | _ | _ | - | _ | - | - |
| Proceeds on Disposal of Fixed and Intangible Assets | | - | _ | _ | - | _ | _ | - | _ | - | _ | _ | _ | - | - | _ |
| Short term loans | | - | _ | _ | - | _ | _ | - | _ | - | _ | _ | _ | - | - | _ |
| Borrowing long term/refinancing | | - | - | - | _ | _ | _ | - | _ | - | _ | _ | _ | - | - | - |
| Increase (decrease) in consumer deposits | | - | - | - | _ | _ | _ | - | _ | - | _ | _ | _ | - | - | - |
| Decrease (increase) in non-current receivables | | - | - | - | _ | _ | _ | - | _ | - | _ | _ | - | - | _ | - |
| Decrease (increase) in non-current investments | | - | - | - | _ | _ | _ | - | _ | - | _ | _ | _ | - | - | - |
| Total Cash Receipts by Source | | 1 527 | 66 531 | 66 531 | 66 531 | 66 531 | 66 531 | 66 531 | 66 531 | 66 531 | 66 531 | 66 531 | 66 531 | 255 843 | 265 329 | 277 200 |
| Cash Payments by Type | | | | | | | | | | | | | - | | | |
| Employee related costs | | (911) | 24 632 | 24 632 | 24 632 | 24 632 | 24 632 | 24 632 | 24 632 | 24 632 | 24 632 | 24 632 | 24 632 | 93 915 | 98 517 | 103 147 |
| Remuneration of councillors | | | _ | _ | _ | _ | _ | - | _ | - | _ | _ | _ | - | - | _ |
| Interest | | - | 5 112 | 5 112 | 5 112 | 5 112 | 5 112 | 5 112 | 5 112 | 5 112 | 5 112 | 5 112 | 5 112 | 19 489 | 20 444 | 21 405 |
| Bulk purchases - Electricity | | - | 11 015 | 11 015 | 11 015 | 11 015 | 11 015 | 11 015 | 11 015 | 11 015 | 11 015 | 11 015 | 11 015 | 42 089 | 44 030 | 46 057 |
| Acquisitions - water & other inventory | | - | 3 941 | 3 941 | 3 941 | 3 941 | 3 941 | 3 941 | 3 941 | 3 941 | 3 941 | 3 941 | 3 941 | 15 038 | 15 757 | 16 492 |
| Contracted services | | 2 803 | 3 134 | 3 134 | 3 134 | 3 134 | 3 134 | 3 134 | 3 134 | 3 134 | 3 134 | 3 134 | 3 134 | 11 951 | 12 536 | 13 125 |
| Transfers and subsidies - other municipalities | | - | _ | _ | _ | _ | _ | - | _ | - | _ | _ | _ | _ | _ | _ |
| Transfers and subsidies - other | | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Other expenditure | | 3 449 | 4 833 | 4 833 | 4 833 | 4 833 | 4 833 | 4 833 | 4 833 | 4 833 | 4 833 | 4 833 | 4 833 | 18 426 | 19 328 | 20 237 |
| Cash Payments by Type | | 5 341 | 52 665 | 52 665 | 52 665 | 52 665 | 52 665 | 52 665 | 52 665 | 52 665 | 52 665 | 52 665 | 52 665 | 200 907 | 210 612 | 220 463 |
| Other Cash Flows/Payments by Type | | | | | | | | | | | | | | | | |
| Capital assets | | 37 | 10 298 | 10 298 | 10 298 | 10 298 | 10 298 | 10 298 | 10 298 | 10 298 | 10 298 | 10 298 | 10 298 | 50 153 | 37 016 | 36 406 |
| Repayment of borrowing | | _ | - | _ | - | - | - | - | - | - | _ | - | - | - | - | _ |
| Other Cash Flows/Payments | | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Total Cash Payments by Type | | 5 378 | 62 963 | 62 963 | 62 963 | 62 963 | 62 963 | 62 963 | 62 963 | 62 963 | 62 963 | 62 963 | 62 963 | 251 060 | 247 629 | 256 868 |
| NET INCREASE/(DECREASE) IN CASH HELD | | (3 851) | 3 568 | 3 568 | 3 568 | 3 568 | 3 568 | 3 568 | 3 568 | 3 568 | 3 568 | 3 568 | 3 568 | 4 783 | 17 700 | 20 332 |
| Cash/cash equivalents at the month/year beginning: | | (10 794) | (14 644) | (11 076) | (7 508) | (3 941) | (373) | 3 195 | 6 763 | 10 331 | 13 899 | 17 467 | 21 035 | (10 794) | (6 011) | 11 689 |
| | | | | | | | | | | | | | | | | |

FS163 Mohokare - NOT REQUIRED - municipality does not have entities or this is the parent municipality's budget - M01 - July

| FS163 Mohokare - NOT REQUIRED - municipality | | 2022/23 | | • | <u>,</u> | Budget Year 2 | | | | |
|---|-----|---------|----------|----------|----------------|---------------|---------------|----------|----------|-----------|
| Description | Ref | | Original | Adjusted | Monthly cate | | | YTD | YTD | Full Year |
| | 1 | Outcome | Budget | Budget | wontniy actual | rearid actual | YearTD budget | variance | variance | Forecast |
| R thousands | 1 | | | | | | | | % | |
| <u>Revenue</u> | | | | | | | | | | |
| Exchange Revenue | | | | | | | | | | |
| Service charges - Electricity | | - | - | - | - | - | - | - | | - |
| Service charges - Water | | _ | - | - | - | - | - | - | | - |
| Service charges - Waste Water Management | | - | - | - | - | - | - | - | | - |
| Service charges - Waste management | | _ | - | - | - | - | - | - | | - |
| Sale of Goods and Rendering of Services | | _ | _ | - | _ | _ | - | - | | _ |
| Agency services | | _ | - | - | - | _ | - | _ | | _ |
| Interest | | _ | - | - | _ | _ | - | _ | | _ |
| Interest earned from Receivables | | _ | - | - | _ | _ | - | - | | _ |
| Interest earned from Current and Non Current Assets | | _ | _ | - | _ | _ | - | - | | _ |
| Dividends | | _ | _ | - | _ | _ | - | - | | _ |
| Rent on Land | 1 | - | - | - | - | - | - | - | | - |
| Rental from Fixed Assets | 1 | _ | - | - | - | - | - | - | | - |
| Licence and permits | 1 | - | - | - | - | - | - | - | | _ |
| Operational Revenue | 1 | _ | _ | - | - | - | - | - | | _ |
| Non-Exchange Revenue | | - | - | - | - | - | - | - | | - |
| Property rates | | - | - | - | - | - | - | - | | - |
| Surcharges and Taxes | | - | - | - | - | - | - | - | | - |
| Fines, penalties and forfeits | | - | - | - | - | - | - | - | | - |
| Licences or permits | | - | - | _ | - | - | - | - | | - |
| Transfer and subsidies - Operational | | - | - | _ | - | - | - | - | | - |
| Interest | | - | - | - | - | - | - | - | | - |
| Fuel Levy | | - | - | _ | - | - | - | - | | - |
| Operational Revenue | | - | - | - | - | - | - | - | | - |
| Gains on disposal of Assets | | - | - | - | - | - | - | - | | - |
| Other Gains | | - | - | - | - | - | - | - | | - |
| Discontinued Operations | | - | - | - | - | - | - | _ | | - |
| Total Revenue (excluding capital transfers and contributions) | | _ | _ | _ | _ | _ | - | - | | - |
| Expenditure By Type | | | | | | | | | | |
| Employee related costs | | - | - | - | - | - | - | - | | - |
| Remuneration of councillors | | - | - | - | - | - | - | - | | - |
| Bulk purchases - electricity | 1 | - | - | - | - | - | - | - | | - |
| Inventory consumed | 1 | - | - | - | - | - | - | - | | - |
| Debt impairment | 1 | - | - | - | - | - | - | - | | - |
| Depreciation and amortisation | 1 | _ | _ | - | - | - | - | - | | - |
| Interest | 1 | _ | _ | - | - | - | - | - | | _ |
| Contracted services | | - | - | - | - | - | - | - | | - |
| Transfers and subsidies | 1 | - | - | - | - | - | - | - | | - |
| Irrecoverable debts written off | 1 | - | - | - | - | - | - | - | | - |
| Operational costs | 1 | - | _ | - | - | - | - | - | | - |
| Losses on disposal of Assets | 1 | - | - | - | - | - | - | - | | - |
| Other Losses | 1 | - | - | - | - | - | - | - | | - |
| Total Expenditure | 1 | - | - | - | - | - | - | - | | - |
| Surplus/(Deficit) | 1 | _ | - | - | - | - | - | - | | - |
| Transfers and subsidies - capital (monetary allocations) | 1 | _ | _ | _ | _ | _ | _ | _ | | _ |
| Transfers and subsidies - capital (in-kind) | 1 | _ | _ | _ | _ | _ | _ | _ | | _ |
| Surplus/(Deficit) after capital transfers & contributions | 1 | - | - | - | - | _ | - | _ | | _ |
| Income Tax | | - | - | ı | - | 1 | - | - | | - |
| Surplus/(Deficit) after income tax | | _ | - | 1 | _ | 1 | _ | _ | | _ |

FS163 Mohokare - NOT REQUIRED - municipality does not have entities or this is the parent municipality's budget - M01 - July

| | | 2022/23 | | | | Budget Year 2 | 2023/24 | | | |
|---|-----|--------------------|--------------------|--------------------|----------------|---------------|---------------|-----------------|-----------------|-----------------------|
| Description | Ref | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year Forecast |
| R thousands | | | | | | | | | % | |
| Revenue By Municipal Entity | | | | | | | | | | |
| |) | - | - | - | - | - | - | - | | - |
| | | | | | | | | - | | |
| | | | | | | | | - | | |
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| | | | | | | | | - | | |
| | | | | | | | | - | | |
| | | | | | | | | _ | | |
| | | | | | | | | _ | | |
| Total Operating Revenue | 1 | _ | - | - | _ | - | _ | - | | - |
| Expenditure By Municipal Entity | | | | | | | | | | |
| |) | _ | _ | _ | _ | _ | _ | _ | | - |
| | | | | | | | | _ | | |
| | | | | | | | | _ | | |
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| | | | | | | | | _ | | |
| | | | | | | | | _ | | |
| | | | | | | | | _ | | |
| Total Operating Expenditure | 2 | _ | | _ | _ | _ | _ | _ | | _ |
| Surplus/ (Deficit) for the yr/period | | _ | | _ | _ | _ | _ | _ | | |
| Capital Expenditure By Municipal Entity | | _ | _ | _ | _ | _ | _ | _ | | _ |
| | 2 | _ | _ | _ | _ | _ | _ | | | |
| | | _ | _ | _ | | _ | _ | _ | | _ |
| | | | | | | | | _ | | |
| | | | | | | | | _ | | |
| | | | | | | | | _ | | |
| | | | | | | | | _ | | |
| | | | | | | | | _ | | |
| | | | | | | | | - | | |
| | | | | | | | | _ | | |
| | | | | | | | | _ | | |
| Total Capital Expenditure | 3 | _ | _ | _ | _ | - | _ | - | | _ |

FS163 Mohokare - Supporting Table SC12 Monthly Budget Statement - capital expenditure trend - M01 - July

| | 2022/23 | | <u> </u> | | Budget Year 202 | 23/24 | | | |
|---------------------------------------|-----------------|-----------------|-----------------|-------------------|-----------------|------------------|-----------------|-----------------|----------------------------------|
| Month | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | % spend of Original Budget |
| R thousands | | | | | | | | % | |
| Monthly expenditure performance trend | | | | | | | | | |
| July | 3 213 | 4 179 | - | - | | 4 179 | - | | |
| August | 4 927 | 4 179 | - | - | | 8 359 | - | | |
| September | 9 987 | 4 179 | - | - | | 12 538 | - | | |
| October | 5 635 | 4 179 | - | - | | 16 718 | - | | |
| November | 17 | 4 179 | - | - | | 20 897 | - | | |
| December | 962 | 4 179 | - | - | | 25 076 | _ | | |
| January | 16 | 4 179 | - | - | | 29 256 | - | | |
| February | 182 | 4 179 | - | - | | 33 435 | - | | |
| March | 130 | 4 179 | - | - | | 37 614 | - | | |
| April | 3 849 | 4 179 | - | - | | 41 794 | - | | |
| May | 88 | 4 179 | - | - | | 45 973 | - | | |
| June | 81 | 4 179 | - | ı | | 50 153 | - | | |
| Total Capital expenditure | 29 086 | 50 153 | - | - | | | | | |

| FS163 Mohokare - Supporting Table SC13a Mon | | 2022/23 | | | | Budget Year 2 | 023/24 | | | |
|--|-----|--------------------|--------------------|--------------------|----------------|---------------|------------------|--------------|--------------|-----------------------|
| Description | Ref | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year Forecast |
| R thousands | 1 | | | | | | | | % | |
| Capital expenditure on new assets by Asset Class/Sub-cla | ss | | | | | | | | | |
| <u>Infrastructure</u> | | 22 122 | 32 948 | _ | _ | _ | 2 746 | 2 746 | 100.0% | 32 948 |
| Roads Infrastructure | | 336 | 9 183 | _ | _ | _ | 765 | 765 | 100.0% | 9 183 |
| Roads | | 336 | 9 183 | _ | - | _ | 765 | (765) | (0) | 9 183 |
| Road Structures | | _ | _ | _ | _ | _ | _ | | , | _ |
| Road Furniture | | _ | - | _ | _ | _ | _ | _ | | _ |
| Capital Spares | | _ | - | - | - | _ | _ | _ | | _ |
| Storm water Infrastructure | | - | - | - | - | - | - | _ | | - |
| Drainage Collection | | - | - | - | - | - | - | _ | | - |
| Storm water Conveyance | | - | - | - | - | - | - | - | | - |
| Attenuation | | - | - | - | - | - | - | - | | - |
| Electrical Infrastructure | | 1 849 | - | _ | - | _ | - | - | | - |
| Power Plants | | - | - | - | - | - | - | - | | - |
| HV Substations | | - | - | - | - | - | - | - | | - |
| HV Switching Station | | (5 596) | - | - | - | - | - | - | | - |
| HV Transmission Conductors | | 7 445 | - | - | - | - | - | - | | - |
| MV Substations | | - | - | - | - | - | - | - | | - |
| MV Switching Stations | 1 | - | - | - | - | - | - | - | | _ |
| MV Networks | | - | - | - | - | - | - | - | | - |
| LV Networks | 1 | - | - | - | - | - | - | - | | - |
| Capital Spares | | - | - | - | - | - | - | - | | - |
| Water Supply Infrastructure | | 16 853 | 14 208 | - | - | - | 1 184 | 1 184 | 100.0% | 14 208 |
| Dams and Weirs | | - | - | - | - | - | - | - | | - |
| Boreholes | | - | - | - | - | - | - | - | | - |
| Reservoirs | | _ | _ | - | - | - | - | - | | - |
| Pump Stations | | 7 493 | 8 273 | - | - | - | 689 | (689) | (0) | 8 273 |
| Water Treatment Works | | 87 | - | - | - | - | - | _ | | - |
| Bulk Mains | | 7 400 | | - | - | - | - | (405) | (0) | - 5.005 |
| Distribution | | 7 489 | 5 935 | - | - | - | 495 | (495) | (0) | 5 935 |
| Distribution Points PRV Stations | | 1 785 | - | - | _ | - | _ | _ | | _ |
| Capital Spares | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Sanitation Infrastructure | | 3 083 | 9 557 | _ | - | _ | - 796 | - 796 | 100.0% | 9 557 |
| Pump Station | | J 003 | 9 557 | _ | - | _ | - | 790 | 100.070 | 9 001 |
| Reticulation | | (574) | | _ | | | _ | _ | | |
| Waste Water Treatment Works | | (374) | 9 557 | | | _ | 796 | (796) | (0) | 9 557 |
| Outfall Sewers | | 3 657 | - | _ | _ | _ | - | (150) | (0) | 3 001 |
| Toilet Facilities | | - | _ | _ | _ | _ | _ | _ | | _ |
| Capital Spares | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Solid Waste Infrastructure | | _ | - | - | - | _ | _ | _ | | _ |
| Landfill Sites | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Waste Transfer Stations | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Waste Processing Facilities | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Waste Drop-off Points | 1 | _ | _ | _ | _ | _ | _ | _ | | _ |
| Waste Separation Facilities | | - | - | - | _ | _ | _ | - | | _ |
| Electricity Generation Facilities | | _ | _ | - | _ | _ | _ | - | | _ |
| Capital Spares | | _ | - | - | - | - | _ | _ | | _ |
| Rail Infrastructure | 1 | - | - | - | - | - | - | - | | - |
| Rail Lines | | - | - | - | - | - | - | - | | - |
| Rail Structures | | - | - | - | - | - | - | - | | _ |
| Rail Furniture | | - | - | - | - | - | - | - | | _ |
| Drainage Collection | 1 | - | - | - | - | - | - | - | | - |
| Storm water Conveyance | 1 | - | - | - | - | - | - | - | | - |
| Attenuation | | - | - | - | - | - | - | - | | - |
| MV Substations | | - | - | - | - | - | - | - | | - |
| LV Networks | 1 | - | - | _ | - | - | - | - | | - |
| Capital Spares | 1 | - | - | - | - | - | _ | - | | - |
| Coastal Infrastructure | | - | - | _ | - | _ | _ | _ | | - |

| FS163 Mohokare - Supporting Table SC13a Mo | | 2022/23 | | | | Budget Year 2 | 023/24 | | | |
|---|-----|---------|----------|----------|---------|---------------|---------|----------|----------|-----------|
| Description | Ref | , | Original | Adjusted | Monthly | YearTD actual | YearTD | YTD | YTD | Full Year |
| D thousands | 1 | Outcome | Budget | Budget | actual | | budget | variance | variance | Forecast |
| R thousands Sand Pumps | 1 | | | | | | | _ | % | |
| | | _ | - | - | _ | - | _ | | | _ |
| Piers Revetments | | _ | - | - | _ | _ | _ | _ | | _ |
| Promenades | | _ | _ | _ | _ | | _ | _ | | _ |
| Capital Spares | | _ | - | - | _ | _ | - | _ | | _ |
| Information and Communication Infrastructure | | _ | _ | _ | - | _ | _ | _ | | - |
| Data Centres | | _ | _ | _ | 1 | _ | | _ | | _ |
| Core Layers | | _ | _ | | | _ | _ | _ | | _ |
| Distribution Layers | | _ | _ | _ | | _ | | | | |
| Capital Spares | | _ | _ | _ | _ | _ | _ | _ | | _ |
| | | | | | | | | | | |
| <u>Community Assets</u> | | | 932 | - | - | - | 78 | 78 | 100.0% | 932 |
| Community Facilities | | - | - | - | - | - | - | - | | - |
| Halls | | - | - | - | - | - | - | - | | - |
| Centres | | _ | - | - | - | - | - | - | | - |
| Crèches | | _ | - | - | - | - | - | - | | - |
| Clinics/Care Centres | | - | - | - | _ | - | - | - | | - |
| Fire/Ambulance Stations | | - | - | - | - | - | - | - | | - |
| Testing Stations | | - | - | - | - | - | = | - | | - |
| Museums | | - | - | - | - | - | = | _ | | - |
| Galleries | | _ | - | - | _ | - | _ | _ | | - |
| Theatres | | _ | - | - | - | - | - | - | | - |
| Libraries | | _ | - | - | - | - | - | - | | - |
| Cemeteries/Crematoria | | _ | - | - | - | - | - | - | | - |
| Police | | _ | - | - | - | - | - | - | | - |
| Puris | | _ | - | - | - | - | - | - | | - |
| Public Open Space | | _ | _ | _ | - | - | - | _ | | - |
| Nature Reserves | | _ | _ | _ | - | - | - | _ | | - |
| Public Ablution Facilities | | _ | - | _ | - | - | - | _ | | - |
| Markets | | _ | _ | _ | - | - | - | _ | | _ |
| Stalls | | _ | - | - | _ | _ | _ | _ | | _ |
| Abattoirs | | _ | _ | - | _ | _ | _ | _ | | _ |
| Airports Taxi Ranks/Bus Terminals | | _ | _ | - | _ | _ | _ | _ | | _ |
| | | _ | - | - | _ | - | _ | | | _ |
| Capital Spares | | - | - 022 | - | - | - | 78 | - 78 | 100.0% | 932 |
| Sport and Recreation Facilities Indoor Facilities | | _ | 932 | - | - | - | | | 100.070 | |
| Outdoor Facilities | | _ | - 022 | - | _ | - | - 78 | (70) | (0) | - 022 |
| Capital Spares | | _ | 932 | - | _ | _ | | (78) | (0) | 932 |
| Heritage assets | | - | _ | - | _ | - | _ | _ | | _ |
| Monuments | | _ | - | | - | _ | | | | _ |
| Historic Buildings | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Works of Art | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Conservation Areas | | _ | _ | _ | _ | _ | _ | _ | | |
| Other Heritage | | _ | _ | _ | _ | _ | _ | _ | | |
| | | _ | _ | _ | | _ | _ | _ | | |
| Investment properties | | - | - | - | - | - | - | - | | - |
| Revenue Generating | | - | - | - | - | - | - | - | | - |
| Improved Property | | _ | - | - | - | - | - | - | | - |
| Unimproved Property | | - | - | - | - | - | - | - | | - |
| Non-revenue Generating | | - | - | - | - | - | - | - | | - |
| Improved Property | | - | - | - | - | - | - | - | | - |
| Unimproved Property | | - | - | - | - | - | - | - | 400.00 | - |
| Other assets | | (134) | 200 | - | _ | - | 17 | 17 | 100.0% | 200 |
| Operational Buildings | | - | 200 | - | - | - | 17 | 17 | 100.0% | 200 |
| Municipal Offices | | - | - | - | - | - | - | - | | - |
| Pay/Enquiry Points | | - | - | - | - | - | _ | - | | - |
| Building Plan Offices | | - | 200 | - | - | - | 17 | (17) | (0) | 200 |
| Workshops | | - | - | - | - | - | - | - | | - |
| Yards | | _ | - | - | - | - | - | - | | - |

FS163 Mohokare - Supporting Table SC13a Monthly Budget Statement - capital expenditure on new assets by asset class - M01 - July

| FS163 Mohokare - Supporting Table SC13a Mor | l | 2022/23 | mont - capit | ai experiantai | c on new as | Budget Year 2 | | - ouly | | |
|---|-----|---------|--------------|----------------|-------------|----------------|--------|----------|----------|-----------|
| Description | Ref | Audited | Original | Adjusted | Monthly | YearTD actual | YearTD | YTD | YTD | Full Year |
| | | Outcome | Budget | Budget | actual | Teal ID actual | budget | variance | variance | Forecast |
| R thousands | 1 | | | | | | | | % | |
| Stores | | - | - | - | _ | - | - | - | | - |
| Laboratories | | - | - | - | _ | - | - | - | | - |
| Training Centres | | - | - | - | - | - | - | - | | - |
| Manufacturing Plant | | - | - | - | _ | - | - | - | | - |
| Depots | | - | - | - | - | - | - | - | | - |
| Capital Spares | | - | - | - | - | - | - | - | | - |
| Housing | | (134) | - | - | - | - | - | - | | - |
| Staff Housing | | (134) | - | - | - | - | - | - | | - |
| Social Housing | | - | _ | _ | - | - | - | - | | - |
| Capital Spares | | - | - | - | - | - | - | - | | - |
| Biological or Cultivated Assets | | _ | _ | _ | _ | _ | _ | _ | | - |
| Biological or Cultivated Assets | | - | 1 | - | - | - | - | - | | - |
| Intangible Assets | | - | - | = | _ | _ | _ | _ | | - |
| Servitudes | | _ | - | - | - | - | - | - | | - |
| Licences and Rights | | - | - | - | - | - | - | - | | - |
| Water Rights | | - | - | - | - | - | - | - | | - |
| Effluent Licenses | | _ | - | - | - | - | - | - | | - |
| Solid Waste Licenses | | _ | - | - | - | - | - | - | | - |
| Computer Software and Applications | | _ | - | _ | _ | - | - | - | | _ |
| Load Settlement Software Applications | | _ | _ | _ | _ | - | _ | _ | | - |
| Unspecified | | - | - | - | - | - | - | - | | - |
| Computer Equipment | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Computer Equipment | | - | - | - | - | - | - | - | | - |
| Furniture and Office Equipment | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Furniture and Office Equipment | | - | ı | - | - | - | - | - | | - |
| Machinery and Equipment | | - | - | - | _ | _ | _ | - | | - |
| Machinery and Equipment | | - | - | - | - | - | - | - | | - |
| Transport Assets | | - | - | - | _ | _ | - | _ | | _ |
| Transport Assets | | - | ı | - | - | - | - | - | | - |
| <u>Land</u> | | - | - | _ | _ | _ | _ | _ | | - |
| Land | | - | 1 | - | - | - | - | - | | - |
| Zoo's, Marine and Non-biological Animals | | - | ı | ı | _ | - | - | - | | 1 |
| Zoo's, Marine and Non-biological Animals | | - | - | - | - | - | - | - | | - |
| Living resources | | - | - | - | _ | - | - | _ | | - |
| Mature Policing and Protection | | _ | _ | - | - | _ | _ | _ | | - |
| Zoological plants and animals | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Immature | | - | - | - | - | - | - | _ | | - |
| Policing and Protection | | - | - | - | - | - | - | _ | | - |
| Zoological plants and animals | | - | - | - | - | - | - | - | | - |
| Total Capital Expenditure on new assets | 1 | 21 987 | 34 080 | - | _ | - | 2 840 | 2 840 | 100.0% | 34 080 |

FS163 Mohokare - Supporting Table SC13b Monthly Budget Statement - capital expenditure on renewal of existing assets by asset class - M01 - July

| FS163 Mohokare - Supporting Table SC13b Mo | | 2022/23 | cinent oupi | iai experiuiti | ile on lenewe | Budget Year 2 | | oct olass | 11101 00 | ıy |
|--|--------|-----------------------|-------------|----------------|----------------|-----------------|---------------|-----------|----------|-----------|
| Description | Ref | Audited | Original | Adjusted | Monthly actual | | | YTD | YTD | Full Year |
| | | Outcome | Budget | Budget | Monthly actual | Year I D actual | YearTD budget | variance | variance | Forecast |
| R thousands | 1 | | | | | | | | % | |
| Capital expenditure on renewal of existing assets by Asset | Class/ | <u>Sub-class</u> I | | | | | | | | |
| <u>Infrastructure</u> | | 1 313 | - | - | - | - | - | _ | | - |
| Roads Infrastructure | | - | - | - | - | - | - | - | | - |
| Roads | | - | - | - | - | - | - | _ | | - |
| Road Structures | | - | - | - | - | - | - | - | | - |
| Road Furniture | | - | - | - | - | - | - | _ | | - |
| Capital Spares | | - | - | - | - | - | - | - | | - |
| Storm water Infrastructure | | - | - | - | - | - | - | - | | - |
| Drainage Collection | | - | - | - | - | - | - | - | | - |
| Storm water Conveyance | | - | - | - | - | - | - | - | | - |
| Attenuation | | _ | - | - | - | - | - | - | | - |
| Electrical Infrastructure | | - | - | - | - | - | - | - | | - |
| Power Plants | | _ | - | - | - | - | - | - | | - |
| HV Substations | | _ | - | - | - | - | - | - | | - |
| HV Switching Station | | - | - | - | - | - | - | - | | - |
| HV Transmission Conductors | 1 | - | - | - | - | - | - | _ | | - |
| MV Substations | 1 | - | - | - | - | - | - | - | | - |
| MV Switching Stations | 1 | - | - | - | - | - | - | - | | - |
| MV Networks | 1 | - | - | - | - | - | - | - | | - |
| LV Networks | 1 | - | - | - | - | - | - | - | | - |
| Capital Spares | 1 | (0.000) | - | - | - | - | - | - | | - |
| Water Supply Infrastructure | | (2 668) | - | - | - | _ | - | - | | - |
| Dams and Weirs | | _ | - | - | - | - | - | - | | _ |
| Boreholes | | _ | - | - | _ | - | - | - | | _ |
| Reservoirs | | _ | - | _ | _ | _ | _ | - | | _ |
| Pump Stations | | (0.000) | - | _ | _ | _ | - | _ | | _ |
| Water Treatment Works | | (2 668) | _ | - | _ | - | _ | _ | | _ |
| Bulk Mains | | _ | - | - | _ | _ | _ | _ | | _ |
| Distribution | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Distribution Points PRV Stations | | - | - | - | _ | - | _ | - | | _ |
| | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Capital Spares | | _ | | _ | _ | | _ | _ | | _ |
| Sanitation Infrastructure | | _ | _ | - | _ | _ | _ | _ | | _ |
| Pump Station Reticulation | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Waste Water Treatment Works | | _ | | | | | _ | _ | | _ |
| Outfall Sewers | | _ | - | _ | _ | _ | _ | _ | | _ |
| Toilet Facilities | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Capital Spares | | _ | | _ | _ | _ | _ | _ | | _ |
| Solid Waste Infrastructure | | 3 981 | _ | _ | _ | _ | _ | _ | | _ |
| Landfill Sites | | 3 981 | _ | _ | _ | _ | _ | _ | | _ |
| Waste Transfer Stations | | 3 301 | | _ | _ | _ | _ | _ | | _ |
| Waste Processing Facilities | | | | | | | | | | |
| Waste Processing Pacifices Waste Drop-off Points | | _ | _ | _ | _ | _ | _ | _ | | |
| Waste Separation Facilities | 1 | _ | _ | _ | _ | _ | | _ | | |
| Electricity Generation Facilities | | _ | _ | _ | _ | _ | _ | _ | | |
| Capital Spares | 1 | _ | _ | _ | _ | _ | _ | _ | | |
| Rail Infrastructure | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Rail Lines | 1 | _ | _ | _ | _ | _ | _ | _ | | _ |
| Rail Structures | | _ | _ | _ | _ | _ | _ | _ | | |
| Rail Furniture | 1 | _ | _ | _ | _ | _ | _ | _ | | _ |
| Drainage Collection | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Storm water Conveyance | 1 | _ | _ | _ | _ | _ | _ | _ | | _ |
| Attenuation | | _ | _ | _ | _ | _ | _ | _ | | _ |
| MV Substations | 1 | _ | _ | _ | _ | _ | _ | _ | | _ |
| LV Networks | 1 | _ | _ | _ | _ | _ | _ | _ | | _ |
| Capital Spares | 1 | _ | _ | _ | _ | _ | _ | _ | | _ |
| Coastal Infrastructure | 1 | _ | _ | - | _ | _ | - | _ | | _ |
| Sand Pumps | 1 | _ | _ | _ | _ | _ | _ | _ | | - |
| Piers | 1 | _ | _ | _ | _ | _ | _ | _ | | _ |
| Revetments | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Promenades | 1 | _ | _ | _ | _ | _ | _ | _ | | _ |
| | 1 | | | | | | | | 1 | |

FS163 Mohokare - Supporting Table SC13b Monthly Budget Statement - capital expenditure on renewal of existing assets by asset class - M01 - July

| Description | Def | 2022/23 | 0 | | ı | Budget Year 2 | 2023/24 | , | | F " |
|---|-----|--------------------|--------------------|--------------------|----------------|---------------|---------------|-----------------|--------------|-----------------------|
| Description | Ref | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year Forecast |
| R thousands | 1 | Outcome | Dauget | Dauget | | | | variance | % | Torecast |
| nformation and Communication Infrastructure | | - | - | - | - | - | - | - | | - |
| Data Centres | | _ | _ | _ | - | - | - | _ | | _ |
| Core Layers | | _ | _ | _ | - | - | - | _ | | _ |
| Distribution Layers | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Capital Spares | | _ | _ | _ | _ | _ | _ | _ | | _ |
| | | | | | | | | | | |
| Community Assets | | | - | _ | - | | - | - | | - |
| Community Facilities | | - | - | - | - | - | - | - | | _ |
| Halls | | - | - | - | - | - | - | - | | - |
| Centres | | - | - | - | - | - | - | - | | - |
| Crèches | | - | - | _ | - | - | - | - | | - |
| Clinics/Care Centres | | - | _ | _ | _ | - | - | _ | | _ |
| Fire/Ambulance Stations | | _ | _ | _ | - | - | - | _ | | _ |
| Testing Stations | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Museums | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Galleries | | _ | _ | _ | _ | _ | _ | _ | | _ |
| | | _ | | _ | | | | | | |
| Theatres | | - | _ | _ | - | - | _ | _ | | _ |
| Libraries | | - | - | - | - | - | - | - | | _ |
| Cemeteries/Crematoria | | _ | _ | - | - | - | - | - | | - |
| Police | | - | - | - | - | - | - | - | | - |
| Purls | | - | - | - | - | - | - | - | | - |
| Public Open Space | | - | _ | - | - | - | - | - | | _ |
| Nature Reserves | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Public Ablution Facilities | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Markets | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Stalls | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Abattoirs | | _ | _ | | _ | | | | | |
| | | - | _ | _ | _ | - | _ | _ | | _ |
| Airports | | - | _ | _ | - | - | - | _ | | _ |
| Taxi Ranks/Bus Terminals | | - | - | _ | - | - | - | - | | - |
| Capital Spares | | - | - | - | - | - | - | - | | - |
| Sport and Recreation Facilities | | - | - | - | - | - | - | - | | - |
| Indoor Facilities | | - | - | _ | - | - | - | _ | | - |
| Outdoor Facilities | | _ | _ | _ | - | - | - | _ | | _ |
| Capital Spares | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Heritage assets | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Monuments | | _ | _ | _ | _ | _ | _ | _ | | _ |
| | | _ | _ | _ | _ | _ | | _ | | |
| Historic Buildings | | _ | | | | | _ | | | _ |
| Works of Art | | - | _ | _ | _ | - | - | - | | _ |
| Conservation Areas | | - | - | _ | - | - | - | - | | - |
| Other Heritage | | - | - | - | - | - | - | - | | - |
| Investment properties | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Revenue Generating | | _ | - | _ | _ | _ | _ | _ | | _ |
| | | _ | - | _ | _ | _ | _ | _ | | |
| Improved Property | | | | | | | | _ | | |
| Unimproved Property | | - | - | - | - | - | - | - | | _ |
| Non-revenue Generating | | - | - | - | - | - | - | - | | _ |
| Improved Property | | - | - | - | - | - | - | - | | - |
| Unimproved Property | | - | - | - | - | - | - | _ | | - |
| Other assets | | - | - | - | - | _ | - | - | | - |
| Operational Buildings | | 1 | - | - | _ | - | _ | - | | - |
| Municipal Offices | | - | - | _ | - | - | - | _ | | _ |
| Pay/Enquiry Points | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Building Plan Offices | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Workshops | | _ | _ | _ | _ | _ | | _ | | _ |
| Yards | | _ | _ | _ | _ | _ | _ | _ | | _ |
| | | | | | | | | | | |
| Stores | | - | - | - | - | - | - | - | | - |
| Laboratories | | - | - | - | - | - | - | _ | | _ |
| Training Centres | | - | - | - | - | - | - | - | | - |
| Manufacturing Plant | | - | - | - | - | - | - | - | | - |
| Depots | | - | - | - | - | - | - | - | | - |
| Capital Spares | | _ | _ | _ | _ | _ | - | _ | | _ |
| Housing | | - | - | _ | - | - | - | _ | | _ |
| | | _ | _ | _ | _ | _ | _ | _ | | _ |
| | | | | _ | 1 | | | _ | 1 | |
| Staff Housing Social Housing | | _ | _ | _ | _ | _ | _ | _ | | _ |

| | | 2022/23 | | | | Budget Year | 2023/24 | | | |
|--|-----|--------------------|--------------------|--------------------|----------------|---------------|---------------|-----------------|-----------------|-----------------------|
| Description | Ref | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year Forecast |
| R thousands | 1 | | | | | | | | % | |
| Biological or Cultivated Assets | | - | ı | - | - | - | - | - | | |
| Biological or Cultivated Assets | | - | - | - | - | - | - | - | | - |
| Intangible Assets | | _ | _ | _ | _ | _ | _ | _ | | - |
| Servitudes | | _ | - | - | - | - | - | - | | - |
| Licences and Rights | | _ | - | _ | - | - | - | _ | | - |
| Water Rights | | _ | _ | _ | - | - | - | _ | | - |
| Effluent Licenses | | _ | _ | _ | - | _ | - | _ | | - |
| Solid Waste Licenses | | _ | _ | _ | - | _ | - | _ | | - |
| Computer Software and Applications | | - | - | - | - | _ | - | - | | - |
| Load Settlement Software Applications | | - | - | - | - | - | - | _ | | - |
| Unspecified | | - | - | - | - | - | - | - | | - |
| Computer Equipment | | _ | - | _ | _ | _ | _ | _ | | |
| Computer Equipment | | - | - | _ | - | - | - | - | | - |
| Furniture and Office Equipment | | - | - | _ | _ | _ | _ | _ | | |
| Furniture and Office Equipment | | - | - | - | - | - | - | - | | - |
| Machinery and Equipment | | - | - | - | _ | _ | - | - | | |
| Machinery and Equipment | | - | - | - | - | - | - | - | | - |
| Transport Assets | | - | - | - | _ | _ | - | - | | |
| Transport Assets | | - | - | - | - | - | - | - | | - |
| <u>Land</u> | | - | - | - | _ | _ | - | - | | |
| Land | | - | - | _ | - | - | - | - | | - |
| Zoo's, Marine and Non-biological Animals | | - | - | _ | _ | _ | _ | _ | | |
| Zoo's, Marine and Non-biological Animals | | - | - | - | - | - | - | - | | - |
| Living resources | | _ | _ | _ | _ | _ | _ | _ | | |
| Mature | | _ | _ | _ | _ | _ | - | _ | | - |
| Policing and Protection | | - | - | - | - | - | - | - | | |
| Zoological plants and animals | | - | - | - | - | - | - | - | | |
| Immature | | - | - | - | - | - | - | - | | |
| Policing and Protection | | - | - | - | - | - | - | _ | | |
| Zoological plants and animals Total Capital Expenditure on renewal of existing assets | 1 | 1 313 | - | - | _ | _ | - | | | |

FS163 Mohokare - Supporting Table SC13c Monthly Budget Statement - expenditure on repairs and maintenance by asset class - M01 - July

| FS163 Mohokare - Supporting Table SC13c Monthly Budget Statement - expenditure on repairs and maintenance by asset class - M01 - July | | | | | | | | | | |
|---|------|--------------------|----------|----------|----------------|---------------|---------------|----------|----------|-----------|
| Description | Ref | 2022/23 Audited | Original | Adjusted | | Budget Year 2 | 2023/24 | YTD | YTD | Full Year |
| Becompani | | Outcome | Budget | Budget | Monthly actual | YearTD actual | YearTD budget | variance | variance | Forecast |
| R thousands | 1 | | | | | | | | % | |
| Repairs and maintenance expenditure by Asset Class/Sub-c | lass | | | | | | | | | |
| | | 0.400 | 4 470 | | | | 0.7 | 00 | 90.7% | 4.470 |
| Infrastructure | | 2 486 | 1 170 | - | 9 | 9 | 97 22 | 88 | 100.0% | 1 170 |
| Roads Infrastructure | | 1 109 | 270 | - | - | - | | 22 | | 270 |
| Roads | | 1 109 | 270 | _ | - | - | 22 | (22) | (0) | |
| Road Structures | | - | - | _ | - | - | - | - | | - |
| Road Furniture | | - | - | _ | - | - | - | - | | _ |
| Capital Spares | | - | - | - | - | - | - | - | | - |
| Storm water Infrastructure | | 15 | - | _ | - | - | - | - | | - |
| Drainage Collection | | 15 | - | - | - | - | - | - | | - |
| Storm water Conveyance | | - | - | - | - | - | - | - | | - |
| Attenuation | | - | - | - | - | - | - | - | | - |
| Electrical Infrastructure | | 1 248 | 120 | _ | - | - | 10 | 10 | 100.0% | 120 |
| Power Plants | | - | - | - | - | - | - | - | | - |
| HV Substations | | - | - | _ | - | - | - | - | | - |
| HV Switching Station | | _ | _ | _ | - | - | - | _ | | _ |
| HV Transmission Conductors | | _ | _ | _ | - | - | - | _ | | _ |
| MV Substations | | 1 248 | 120 | _ | _ | _ | 10 | (10) | (0) | 120 |
| MV Switching Stations | | _ | _ | _ | _ | _ | _ | _ | , | _ |
| MV Networks | Ì | _ | _ | _ | _ | _ | _ | _ | | _ |
| LV Networks | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Capital Spares | | _ | _ | _ | _ | _ | _ | _ | | |
| Water Supply Infrastructure | | 85 | _ | _ | _ | _ | _ | _ | | _ |
| Dams and Weirs | | - | _ | _ | _ | _ | _ | _ | | _ |
| | | _ | _ | _ | _ | _ | | | | _ |
| Boreholes | | - | _ | _ | _ | _ | - | - | | _ |
| Reservoirs | | _ | - | _ | - | - | - | - | | _ |
| Pump Stations | | - | - | _ | - | - | - | - | | - |
| Water Treatment Works | | 85 | - | - | - | - | - | - | | - |
| Bulk Mains | | - | _ | - | - | - | - | - | | - |
| Distribution | | - | - | - | - | - | - | - | | - |
| Distribution Points | | - | - | - | - | - | - | - | | - |
| PRV Stations | | - | - | - | - | - | - | - | | - |
| Capital Spares | | - | - | - | - | - | - | - | | - |
| Sanitation Infrastructure | | 29 | 780 | _ | 9 | 9 | 65 | 56 | 86.1% | 780 |
| Pump Station | | - | 250 | _ | 9 | 9 | 21 | (12) | (0) | 250 |
| Reticulation | | 29 | 530 | _ | - | - | 44 | (44) | (0) | 530 |
| Waste Water Treatment Works | | _ | _ | _ | - | - | - | _ | | - |
| Outfall Sewers | | _ | _ | _ | _ | _ | - | _ | | - |
| Toilet Facilities | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Capital Spares | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Solid Waste Infrastructure | | _ | _ | _ | - | _ | _ | _ | | _ |
| Landfill Sites | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Waste Transfer Stations | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Waste Processing Facilities | | | | | | _ | | _ | | |
| Waste Processing Pacifiles Waste Drop-off Points | | _ | _ | _ | | _ | _ | _ | | |
| Waste Separation Facilities | Ì | _ | _ | _ | | _ | _ | _ | | |
| • | | | | _ | _ | _ | | | | _ |
| Electricity Generation Facilities | | - | - | _ | _ | _ | - | - | | _ |
| Capital Spares | Ì | - | - | - | - | - | - | - | | - |
| Rail Infrastructure | | _ | - | - | - | - | - | - | | - |
| Rail Lines | | - | - | - | - | - | - | - | | - |
| Rail Structures | Ì | - | - | - | - | - | - | - | | - |
| Rail Furniture | | - | - | - | - | - | - | - | | - |
| Drainage Collection | | - | - | - | - | - | - | - | | - |
| Storm water Conveyance | Ì | - | - | - | - | - | - | - | | - |
| Attenuation | | - | - | - | - | _ | - | - | | - |
| MV Substations | | _ | _ | _ | - | _ | - | _ | | - |
| LV Networks | Ì | _ | _ | _ | _ | - | - | _ | | - |
| Capital Spares | Ì | _ | _ | _ | _ | _ | _ | _ | | _ |
| Coastal Infrastructure | | _ | - | _ | _ | _ | - | _ | | _ |
| Sand Pumps | Ì | _ | _ | _ | _ | _ | _ | _ | | _ |
| Piers | | _ | _ | _ | | _ | _ | _ | | _ |
| Revetments | | _ | _ | | | _ | _ | _ | | |
| | Ì | _ | _ | _ | | _ | _ | | | - |
| Promenades Conital Sparse | | - | - | - | - | - | - | - | | - |
| Capital Spares | l | - | - | - | - | - | - | - | | - |

FS163 Mohokare - Supporting Table SC13c Monthly Budget Statement - expenditure on repairs and maintenance by asset class - M01 - July

| FS163 Mohokare - Supporting Table SC13 | | 2022/23 | | | | Budget Year 2 | | | | |
|--|-----|--------------------|--------------------|--------------------|----------------|---------------|---------------|-----------------|-----------------|-----------------------|
| Description | Ref | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year Forecast |
| R thousands | 1 | Outcome | buuget | Buuget | | | | variance | % | roiecasi |
| Information and Communication Infrastructure | | - | - | _ | - | _ | - | _ | | _ |
| Data Centres | | - | - | _ | _ | - | - | _ | | - |
| Core Layers | | _ | _ | _ | - | - | - | _ | | _ |
| Distribution Layers | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Capital Spares | | _ | _ | _ | _ | _ | _ | _ | | _ |
| | | | | | | | | | | |
| Community Assets | | 626 | 750 | - | - | - | 62 | 62 | 100.0% | 750 |
| Community Facilities | | 626 | 750 | - | - | - | 62 | 62 | 100.0% | 750 |
| Halls | | 626 | 750 | - | - | - | 62 | (62) | (0) | 750 |
| Centres | | - | - | - | - | - | - | - | | - |
| Crèches | | - | - | _ | - | - | - | - | | - |
| Clinics/Care Centres | | - | - | _ | - | - | - | - | | - |
| Fire/Ambulance Stations | | _ | _ | _ | - | - | - | _ | | _ |
| Testing Stations | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Museums | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Galleries | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Theatres | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Libraries | | | | | | | | _ | | |
| Cemeteries/Crematoria | | _ | _ | _ | _ | _ | _ | - | | _ |
| | | _ | _ | _ | _ | - | _ | _ | | _ |
| Police | | _ | _ | _ | - | - | - | - | | - |
| Purls | | - | - | _ | - | - | - | - | | - |
| Public Open Space | | - | - | - | - | - | - | - | | - |
| Nature Reserves | | - | - | - | - | - | - | - | | - |
| Public Ablution Facilities | | - | - | - | - | - | - | - | | - |
| Markets | | - | - | - | - | - | - | - | | - |
| Stalls | | - | - | _ | - | - | - | - | | - |
| Abattoirs | | - | - | _ | _ | - | - | _ | | _ |
| Airports | | _ | _ | _ | - | - | - | _ | | _ |
| Taxi Ranks/Bus Terminals | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Capital Spares | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Sport and Recreation Facilities | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Indoor Facilities | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Outdoor Facilities | | _ | _ | _ | _ | _ | _ | _ | | _ |
| | | | _ | | _ | | | _ | | |
| Capital Spares | | - | | - | | - | - | | | _ |
| Heritage assets | | - | - | - | - | - | - | | | _ |
| Monuments | | _ | - | - | - | - | - | - | | - |
| Historic Buildings | | - | - | _ | - | - | - | - | | - |
| Works of Art | | - | - | _ | - | - | - | - | | - |
| Conservation Areas | | - | - | - | - | - | - | - | | - |
| Other Heritage | | - | - | - | - | - | - | - | | - |
| Investment properties | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Revenue Generating | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Improved Property | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Unimproved Property | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Non-revenue Generating | | _ | _ | _ | _ | _ | _ | _ | | _ |
| _ | | | | | | | | | | |
| Improved Property | | - | - | - | - | - | - | - | | - |
| Unimproved Property | | - | - | - | - | - | - | - | 400.00/ | - |
| Other assets | | 24 | 300 | - | - | | 25 | 25 | 100.0% | 300 |
| Operational Buildings | | 24 | 300 | - | - | - | 25 | 25 | 100.0% | 300 |
| Municipal Offices | | 24 | 300 | - | - | - | 25 | (25) | (0) | 300 |
| Pay/Enquiry Points | | - | - | - | - | - | - | - | | - |
| Building Plan Offices | | - | - | - | - | - | - | - | | - |
| Workshops | | - | - | - | - | - | - | - | | - |
| Yards | | - | - | _ | _ | - | - | _ | | - |
| Stores | | - | - | _ | - | _ | - | _ | | _ |
| Laboratories | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Training Centres | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Manufacturing Plant | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Depots | | _ | _ | _ | _ | _ | _ | _ | | _ |
| | | | | | | | | | | |
| Capital Spares | | - | - | - | - | - | - | - | | - |
| Housing | | - | - | - | - | - | - | - | | - |
| Staff Housing | | - | - | - | - | - | - | - | | - |
| Social Housing | | - | - | - | - | - | - | - | | - |
| Capital Spares | | - | _ | _ | _ | _ | - | _ | | _ |

FS163 Mohokare - Supporting Table SC13c Monthly Budget Statement - expenditure on repairs and maintenance by asset class - M01 - July

| | | 2022/23 | | | | Budget Year 2 | 2023/24 | | | |
|---|-----|--------------------|--------------------|--------------------|----------------|---------------|---------------------|-----------------|-----------------|-----------------------|
| Description | Ref | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year Forecast |
| R thousands | 1 | | | | | | | | % | |
| Biological or Cultivated Assets | | - | - | - | _ | _ | _ | - | | _ |
| Biological or Cultivated Assets | | - | - | - | - | - | - | - | | - |
| Intangible Assets | | - | - | _ | _ | _ | _ | _ | | _ |
| Servitudes | | - | - | - | - | - | - | - | | - |
| Licences and Rights | | - | _ | - | _ | - | - | - | | - |
| Water Rights | | - | - | - | - | - | - | - | | - |
| Effluent Licenses | | - | - | - | - | - | - | - | | - |
| Solid Waste Licenses | | - | - | - | - | - | - | - | | - |
| Computer Software and Applications | | - | - | - | - | - | - | - | | - |
| Load Settlement Software Applications | | - | - | - | - | - | - | _ | | - |
| Unspecified | | - | - | - | - | - | - | - | | - |
| Computer Equipment | | - | - | _ | _ | _ | _ | _ | | _ |
| Computer Equipment | | _ | 1 | - | _ | - | - | _ | | - |
| Furniture and Office Equipment | | 254 | 15 | _ | _ | _ | 1 | 1 | 100.0% | 15 |
| Furniture and Office Equipment | | 254 | 15 | - | - | - | 1 | (1) | (0) | 15 |
| Machinery and Equipment | | 546 | 2 845 | - | 27 | 27 | 237 | 210 | 88.7% | 2 845 |
| Machinery and Equipment | | 546 | 2 845 | - | 27 | 27 | 237 | (210) | (0) | 2 845 |
| Transport Assets | | 1 880 | 405 | - | - | _ | 34 | 34 | 100.0% | 405 |
| Transport Assets | | 1 880 | 405 | - | - | - | 34 | (34) | (0) | 405 |
| <u>Land</u> | | - | ı | - | - | - | - | - | | - |
| Land | | _ | - | - | - | - | - | - | | - |
| Zoo's, Marine and Non-biological Animals | | - | ı | - | _ | - | - | - | | - |
| Zoo's, Marine and Non-biological Animals | | - | - | - | - | - | - | - | | - |
| | | - | - | - | - | - | - | - | | - |
| Living resources | | - | - | - | - | - | - | - | | - |
| Mature | | - | _ | _ | - | - | - | - | | _ |
| Policing and Protection | | - | - | - | - | - | - | - | | - |
| Zoological plants and animals | | - | _ | - | - | - | - | - | | - |
| Immature | | - | _ | _ | - | - | - | - | | - |
| Policing and Protection | | - | - | - | - | - | - | - | | - |
| Zoological plants and animals Total Repairs and Maintenance Expenditure | 1 | 5 816 | 5 485 | <u> </u> | 36 | 36 | - 457 | - 421 | 92.2% | 5 485 |

| Description R thousands Depreciation by Asset Class/Sub-class Infrastructure Roads Infrastructure Road Structures Road Furniture Capital Spares Sorm water Infrastructure Drainage Collection Storm water Conveyance Attenuation Electrical Infrastructure | Ref 1 | 23 636 4 513 - 4 513 | Original Budget 17 519 3 574 | Adjusted Budget - - | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
|---|----------|------------------------------------|---------------------------------------|------------------------------|----------------|---------------|---------------|-----------------|----------------------|-----------------------|
| Depreciation by Asset Class/Sub-class Infrastructure Roads Infrastructure Road Structures Road Furniture Capital Spares Storm water Infrastructure Drainage Collection Storm water Conveyance Attenuation | 1 | 23 636 4 513 - 4 513 - | 17 519 3 574 | - | - | | _ | variance | | rorecast |
| Depreciation by Asset Class/Sub-class Infrastructure Roads Infrastructure Road Structures Road Furniture Capital Spares Storm water Infrastructure Drainage Collection Storm water Conveyance Attenuation | | 4 513 - 4 513 - | 3 574 | | | | | | | |
| Infrastructure Roads Infrastructure Roads Structures Road Structures Road Furniture Capital Spares Storm water Infrastructure Drainage Collection Storm water Conveyance Attenuation | | 4 513 - 4 513 - | 3 574 | | | | | | | |
| Roads Infrastructure Roads Road Structures Road Furniture Capital Spares Storm water Infrastructure Orainage Collection Storm water Conveyance Attenuation | | 4 513 - 4 513 - | 3 574 | | | | | 4 400 | 400.00/ | .= |
| Roads Road Structures Road Furniture Capital Spares Storm water Infrastructure Drainage Collection Storm water Conveyance Attenuation | | - 4 513 - | | | - | | 1 460 | 1 460 | 100.0% | 17 519 |
| Road Structures Road Furniture Capital Spares Storm water Infrastructure Drainage Collection Storm water Conveyance Attenuation | | 4 513 - | - | | - | - | 298 | 298 | 100.0% | 3 574 |
| Road Furniture Capital Spares Storm water Infrastructure Drainage Collection Storm water Conveyance Attenuation | | - | | - | - | - | - | - | | |
| Capital Spares Storm water Infrastructure Drainage Collection Storm water Conveyance Attenuation | | - | 3 574 | _ | - | - | 298 | (298) | (0) | 3 574 |
| Storm water Infrastructure Drainage Collection Storm water Conveyance Attenuation | | | - | - | - | - | - | - | | - |
| Orainage Collection Storm water Conveyance Attenuation | | - | - | - | - | - | - | - | 400.00/ | - |
| Storm water Conveyance Attenuation | | _ | 674 | - | - | - | 56 | 56 | 100.0% | 674 |
| Attenuation | | - | 674 | - | _ | - | 56 | (56) | (0) | 674 |
| | | - | - | - | - | - | - | - | | - |
| :lectrical Infrastructure | | - 0.450 | - | - | - | - | - | - | 400.00/ | |
| | | 3 458 | 2 729 | - | - | - | 227 | 227 | 100.0% | 2 729 |
| Power Plants | | _ | - | - | _ | - | - | - | | - |
| HV Substations | | - | - | - | - | - | - | - | | - |
| IV Switching Station | | _ | - | - | _ | - | - | - | | - |
| HV Transmission Conductors | | - | - | - | - | - | - | - | | _ |
| MV Substations | | - | - | - | _ | - | - | - | | _ |
| AV Switching Stations | | - 2.450 | - 407 | - | - | - | - | - (20) | (0) | - |
| // Networks | | 3 458 | 427 | - | - | - | 36 | (36) | (0) | 427 |
| V Networks | | _ | 2 303 | - | _ | - | 192 | (192) | (0) | 2 303 |
| Capital Spares | | - | - | - | - | - | - | - | 400.001 | - |
| Vater Supply Infrastructure | | 9 872 | 5 632 | - | - | - | 469 | 469 | 100.0% | 5 632 |
| Dams and Weirs | | - | 36 | - | - | - | 3 | (3) | (0) | 36 |
| Boreholes | | - | 90 | - | - | - | 8 | (8) | (0) | 90 |
| Reservoirs | | - | 611 | - | - | - | 51 | (51) | (0) | 611 |
| Pump Stations | | - | 742 | - | - | - | 62 | (62) | (0) | 742 |
| Vater Treatment Works | | - | 1 360 | - | - | - | 113 | (113) | (0) | 1 360 |
| Bulk Mains | | - | 305 | - | - | - | 25 | (25) | (0) | 305 |
| Distribution | | 9 872 | 2 488 | - | - | - | 207 | (207) | (0) | 2 488 |
| Distribution Points | | - | - | - | - | - | - | - | | - |
| PRV Stations | | - | - | - | - | - | - | - | | - |
| Capital Spares | | - | - | - | - | - | - | - | | - |
| Sanitation Infrastructure | | 5 186 | 4 648 | - | - | - | 387 | 387 | 100.0% | 4 648 |
| Pump Station | | - | 687 | - | - | - | 57 | (57) | (0) | 687 |
| Reticulation | | 5 186 | 2 373 | - | - | - | 198 | (198) | (0) | 2 373 |
| Vaste Water Treatment Works | | - | 1 568 | - | - | - | 131 | (131) | (0) | 1 568 |
| Outfall Sewers | | - | - | - | - | - | - | - | | - |
| Toilet Facilities | | - | 21 | - | - | - | 2 | (2) | (0) | 21 |
| Capital Spares | | - | - | - | - | - | - | - | | - |
| Solid Waste Infrastructure | | 607 | 262 | _ | _ | - | 22 | 22 | 100.0% | 262 |
| andfill Sites | | 607 | 262 | - | - | - | 22 | (22) | (0) | 262 |
| Vaste Transfer Stations | | - | - | - | - | - | - | - | | - |
| Vaste Processing Facilities | | _ | _ | _ | _ | - | - | - | | _ |
| Vaste Drop-off Points | | - | - | _ | - | - | - | - | | _ |
| Vaste Separation Facilities | | - | - | - | - | - | - | - | | - |
| Electricity Generation Facilities | | - | - | _ | - | - | - | - | | _ |
| Capital Spares | | _ | - | _ | _ | - | - | _ | | _ |
| Rail Infrastructure | | - | - | - | - | - | - | _ | | - |
| Rail Lines | | _ | - | - | _ | - | - | _ | | _ |
| Rail Structures | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Rail Furniture | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Drainage Collection | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Storm water Conveyance | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Attenuation | | _ | _ | _ | _ | _ | _ | _ | | _ |
| NV Substations | | _ | _ | _ | _ | _ | _ | _ | | _ |
| V Networks | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Capital Spares | | _ | _ | | _ | _ | _ | _ | | |
| Coastal Infrastructure | | _ | _ | _ | _ | _ | _ | _ [| | _ |
| Sand Pumps | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Piers | | _ | _ | _ | _ | _ | _ | _ | | |
| | | _ | | | | | _ | | | |
| Revetments | | _ | - | _ | _ | - | - | _ | | _ |
| Promenades Capital Spares | | _ | - | _ | _ | _ | - | _ | | _ |

FS163 Mohokare - Supporting Table SC13d Monthly Budget Statement - depreciation by asset class - M01 - July

| FS163 Mohokare - Supporting Table SC1 | | 2022/23 | | | | Budget Year 2 | 2023/24 | | | |
|--|-----|--------------------|--------------------|--------------------|----------------|---------------|---------------|-----------------|-----------------|-----------------------|
| Description | Ref | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year Forecast |
| R thousands | 1 | | | | | | | | % | |
| Information and Communication Infrastructure | | - | - | - | - | - | - | - | | - |
| Data Centres | | - | - | - | - | - | - | - | | - |
| Core Layers | | - | - | - | - | - | - | - | | - |
| Distribution Layers | | - | - | - | - | - | - | - | | - |
| Capital Spares | | - | - | - | - | - | - | - | | - |
| Community Assets | | 2 589 | 1 199 | _ | _ | _ | 100 | 100 | 100.0% | 1 199 |
| Community Facilities | | _ | 1 199 | | _ | _ | 100 | 100 | 100.0% | 1 199 |
| Halls | | _ | 1 199 | _ | _ | _ | 100 | (100) | (0) | 1 199 |
| Centres | | _ | - | _ | _ | _ | - | (100) | (0) | - |
| Crèches Crèches | | _ | | | | _ | | _ | | _ |
| Clinics/Care Centres | | _ | - | - | _ | _ | - | _ | | _ |
| | | _ | - | - | - | _ | - | _ | | _ |
| Fire/Ambulance Stations | | _ | - | - | _ | _ | - | _ | | _ |
| Testing Stations | | - | - | _ | _ | _ | - | - | | _ |
| Museums | | - | - | _ | - | - | - | - | | _ |
| Galleries | | - | - | - | - | - | - | - | | - |
| Theatres | | - | - | - | - | - | - | - | | - |
| Libraries | | - | - | - | - | - | - | - | | - |
| Cemeteries/Crematoria | | - | - | - | - | - | - | - | | _ |
| Police | | - | - | - | - | - | - | - | | - |
| Purls | | - | - | - | - | - | - | - | | - |
| Public Open Space | | - | - | - | - | _ | - | _ | | _ |
| Nature Reserves | | _ | - | _ | - | _ | - | _ | | _ |
| Public Ablution Facilities | | _ | - | _ | _ | _ | - | _ | | _ |
| Markets | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Stalls | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Abattoirs | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Airports | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Taxi Ranks/Bus Terminals | | _ | _ | _ | | _ | _ | _ | | _ |
| | | _ | | _ | _ | _ | | _ | | _ |
| Capital Spares | | | - | - | - | _ | - | _ | | - |
| Sport and Recreation Facilities | | 2 589 | - | _ | - | - | - | - | | _ |
| Indoor Facilities | | 2 589 | - | - | - | - | - | - | | _ |
| Outdoor Facilities | | - | - | - | - | - | - | - | | - |
| Capital Spares | | - | - | - | - | - | - | - | | - |
| <u>Heritage assets</u> | | - | - | | - | - | - | - | | |
| Monuments | | - | - | - | - | - | - | - | | - |
| Historic Buildings | | - | - | - | - | - | - | - | | - |
| Works of Art | | - | - | - | - | - | - | - | | - |
| Conservation Areas | | - | - | - | - | - | - | - | | - |
| Other Heritage | | - | - | - | - | - | - | - | | - |
| Investment properties | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Revenue Generating | | _ | _ | _ | _ | _ | _ | _ | | _ |
| • | | _ | _ | | _ | _ | _ | _ | | |
| Improved Property Unimproved Property | | | | | | | | _ | | _ |
| | | - | - | - | - | - | - | _ | | _ |
| Non-revenue Generating | | - | - | - | - | - | - | - | | - |
| Improved Property | | - | - | - | - | - | - | - | | - |
| Unimproved Property | | - | - | - | - | - | - | _ | | - |
| Other assets | | 314 | 2 444 | - | - | - | 204 | 204 | 100.0% | 2 444 |
| Operational Buildings | | - | 2 315 | - | - | - | 193 | 193 | 100.0% | 2 315 |
| Municipal Offices | | - | 2 315 | - | - | - | 193 | (193) | (0) | 2 315 |
| Pay/Enquiry Points | | - | - | - | - | - | - | - | | - |
| Building Plan Offices | | - | - | _ | - | - | - | - | | - |
| Workshops | | _ | - | - | - | - | - | - | | - |
| Yards | | - | - | - | - | - | - | _ | | _ |
| Stores | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Laboratories | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Training Centres | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Manufacturing Plant | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Depots | | _ | _ | _ | _ | _ | _ | _ | | _ |
| | | | _ | _ | | | | _ | | |
| Capital Spares | | 214 | | _ | - | _ | - 11 | | 100.0% | - 128 |
| Housing Staff Housing | | 314 | 128 | | - | - | 11 | 11 | 100.0 /0 | |
| Staff Housing | | - | - 400 | - | - | - | - | - (44) | (0) | - |
| Social Housing | | 314 | 128 | - | - | - | 11 | (11) | (0) | 128 |
| Capital Spares | | - | - | - | - | - | - | - | | - |

FS163 Mohokare - Supporting Table SC13d Monthly Budget Statement - depreciation by asset class - M01 - July

| | | 2022/23 | | | | Budget Year 2 | 2023/24 | 3/24 | | | | | |
|---|-----|--------------------|--------------------|--------------------|----------------|---------------|---------------|-----------------|-----------------|-----------------------|--|--|--|
| Description | Ref | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year Forecast | | | |
| R thousands | 1 | | | | | | | | % | | | | |
| Biological or Cultivated Assets | | - | - | _ | _ | _ | _ | - | | - | | | |
| Biological or Cultivated Assets | | - | - | - | - | - | - | - | | - | | | |
| Intangible Assets | | - | - | _ | _ | _ | - | _ | | _ | | | |
| Servitudes | | - | - | - | - | - | - | - | | - | | | |
| Licences and Rights | | - | - | _ | - | _ | - | _ | | - | | | |
| Water Rights | | - | - | _ | - | - | - | _ | | _ | | | |
| Effluent Licenses | | - | - | _ | _ | _ | - | _ | | _ | | | |
| Solid Waste Licenses | | - | _ | _ | - | - | - | _ | | _ | | | |
| Computer Software and Applications | | - | _ | _ | - | - | - | _ | | _ | | | |
| Load Settlement Software Applications | | - | - | _ | _ | _ | - | _ | | _ | | | |
| Unspecified | | - | - | - | - | - | - | - | | - | | | |
| Computer Equipment | | - | 697 | _ | _ | _ | 58 | 58 | 100.0% | 697 | | | |
| Computer Equipment | | - | 697 | - | - | - | 58 | (58) | (0) | 697 | | | |
| Furniture and Office Equipment | | _ | 653 | _ | _ | _ | 54 | 54 | 100.0% | 653 | | | |
| Furniture and Office Equipment | | - | 653 | - | - | - | 54 | (54) | (0) | 653 | | | |
| Machinery and Equipment | | - | 36 | _ | _ | _ | 3 | 3 | 100.0% | 36 | | | |
| Machinery and Equipment | | - | 36 | - | - | - | 3 | (3) | (0) | 36 | | | |
| Transport Assets | | 723 | 512 | _ | _ | _ | 43 | 43 | 100.0% | 512 | | | |
| Transport Assets | | 723 | 512 | - | - | - | 43 | (43) | (0) | 512 | | | |
| <u>Land</u> | | - | - | - | - | - | - | - | | - | | | |
| Land | | - | _ | - | - | - | - | - | | - | | | |
| Zoo's, Marine and Non-biological Animals | | - | - | _ | _ | _ | _ | - | | - | | | |
| Zoo's, Marine and Non-biological Animals | | - | - | - | - | - | - | - | | - | | | |
| Living resources | | - | - | - | - | _ | - | - | | - | | | |
| Mature | | - | - | - | - | - | - | - | | - | | | |
| Policing and Protection | | - | - | - | - | - | - | - | | - | | | |
| Zoological plants and animals Immature | | _ | _ | _ | - | _ | _ | _ | | _ | | | |
| Policing and Protection | | _ | _ | _ | _ | _ | _ | _ | | _ | | | |
| Zoological plants and animals | | _ | _ | _ | _ | _ | - | _ | | _ | | | |
| Total Depreciation | 1 | 27 262 | 23 060 | - | - | - | 1 922 | 1 922 | 100.0% | 23 060 | | | |

FS163 Mohokare - Supporting Table SC13e Monthly Budget Statement - capital expenditure on upgrading of existing assets by asset class - M01 - July

| FS163 Mohokare - Supporting Table SC13e Mo | ntniy | | ement - capi | ai expenditu | ire on upgrad | | | asset cia | SS - IVIU I - | July |
|--|---------|--------------------|--------------------|--------------------|----------------|---------------|---------------|-----------|---------------|-----------------------|
| Description | Ref | 2022/23 Audited | Original | Adjusted | | Budget Year 2 | | YTD | YTD | Full Year |
| Dooripaon | 1.01 | Outcome | Original Budget | Aajustea Budget | Monthly actual | YearTD actual | YearTD budget | variance | variance | Full Year Forecast |
| R thousands | 1 | | | | | | | | % | |
| Capital expenditure on upgrading of existing assets by Ass | et Clas | s/Sub-class | | | | | | | | |
| <u>Infrastructure</u> | | 9 591 | 14 688 | _ | _ | _ | 1 224 | 1 224 | 100.0% | 14 688 |
| Roads Infrastructure | | - | - | _ | _ | | - | - | 100.070 | 14 000 |
| Roads | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Road Structures | | | | | | _ | | _ | | |
| Road Furniture | | _ | _ | _ | _ | _ | _ | _ | | |
| Capital Spares | | _ | _ | _ | _ | _ | _ | _ | | |
| Storm water Infrastructure | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Drainage Collection | | _ | _ | | _ | _ | _ | _ | | |
| Storm water Conveyance | | _ | _ | _ | _ | _ | _ | _ | | |
| Attenuation | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Electrical Infrastructure | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Power Plants | | _ | _ | _ | _ | _ | _ | | | _ |
| HV Substations | | | _ | _ | _ | | _ | _ | | _ |
| HV Switching Station | | _ | _ | _ | _ | _ | _ | _ | | |
| HV Transmission Conductors | | | | _ | | | | | | |
| MV Substations | | _ | _ | _ | _ | _ | _ | _ | | _ |
| MV Switching Stations | | _ | _ | | _ | _ | _ | _ | | _ |
| MV Networks | | _ | _ | _ | _ | _ | | _ | | _ |
| LV Networks | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Capital Spares | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Water Supply Infrastructure | | 3 001 | 4 794 | _ | _ | _ | 399 | 399 | 100.0% | 4 794 |
| Dams and Weirs | | 3 001 | - 104 | _ | _ | _ | - | _ | 100.070 | - 104 |
| Boreholes | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Reservoirs | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Pump Stations | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Water Treatment Works | | 3 001 | 4 794 | _ | _ | _ | 399 | (399) | (0) | 4 794 |
| Bulk Mains | | - | - 1701 | _ | _ | _ | _ | (000) | (0) | - |
| Distribution | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Distribution Points | | _ | _ | _ | _ | _ | _ | _ | | _ |
| PRV Stations | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Capital Spares | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Sanitation Infrastructure | | 6 590 | 9 894 | _ | _ | _ | 825 | 825 | 100.0% | 9 894 |
| Pump Station | | _ | - | _ | _ | _ | - | _ | | - |
| Reticulation | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Waste Water Treatment Works | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Outfall Sewers | | 6 590 | 9 894 | _ | _ | _ | 825 | (825) | (0) | 9 894 |
| Toilet Facilities | | _ | _ | _ | _ | _ | _ | - | (-) | _ |
| Capital Spares | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Solid Waste Infrastructure | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Landfill Sites | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Waste Transfer Stations | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Waste Processing Facilities | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Waste Drop-off Points | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Waste Separation Facilities | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Electricity Generation Facilities | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Capital Spares | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Rail Infrastructure | | _ | _ | _ | - | _ | - | _ | | _ |
| Rail Lines | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Rail Structures | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Rail Furniture | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Drainage Collection | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Storm water Conveyance | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Attenuation | | _ | _ | _ | _ | _ | _ | _ | | _ |
| MV Substations | | _ | _ | _ | _ | _ | _ | _ | | _ |
| LV Networks | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Capital Spares | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Coastal Infrastructure | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Sand Pumps | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Piers | | _ | _ | _ | _ | _ | _ | _ | | _ |
| Revetments | | _ | _ | _ | _ | _ | _ | _ | | _ |
| · · | 1 | | | | | | | | | |
| Promenades | | _ | _ | _ | _ | _ | _ | _ | | _ |

FS163 Mohokare - Supporting Table SC13e Monthly Budget Statement - capital expenditure on upgrading of existing assets by asset class - M01 - July

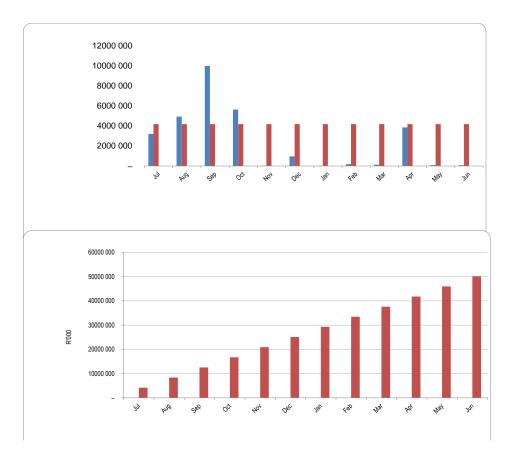
| 163 Mohokare - Supporting Table SC13e Monthly Budget Statement - capital expenditure on upgrading of existing assets by asset class - M01 - Jul 2022/23 Budget Year 2023/24 | | | | | | | | | | July |
|--|-----|---------|----------|----------|----------------|---------------|---------------|----------|----------|-----------|
| Description | Ref | Audited | Original | Adjusted | | | | YTD | YTD | Full Year |
| | | Outcome | Budget | Budget | Monthly actual | YearTD actual | YearTD budget | variance | variance | Forecast |
| R thousands | 1 | | | | | | | | % | |
| Information and Communication Infrastructure | | - | - | - | - | - | - | - | | - |
| Data Centres | | - | - | - | - | - | - | - | | - |
| Core Layers | | - | - | - | - | - | - | - | | - |
| Distribution Layers | | - | - | - | - | - | - | _ | | - |
| Capital Spares | | - | - | - | - | - | - | - | | - |
| Community Assets | | - | - | _ | - | - | _ | - | | _ |
| Community Facilities | | _ | _ | _ | _ | _ | _ | - | | - |
| Halls | | - | - | - | - | - | - | - | | - |
| Centres | | - | - | - | - | - | - | - | | - |
| Crèches | | - | - | - | - | - | - | - | | - |
| Clinics/Care Centres | | - | - | - | - | - | - | _ | | - |
| Fire/Ambulance Stations | | - | - | - | - | - | - | - | | - |
| Testing Stations | | - | - | - | - | - | - | _ | | - |
| Museums | | - | - | - | - | - | - | _ | | - |
| Galleries | | - | - | - | - | - | - | - | | - |
| Theatres | | - | - | - | - | - | - | - | | - |
| Libraries | | - | - | - | - | - | - | - | | - |
| Cemeteries/Crematoria | | - | - | - | - | - | - | - | | - |
| Police | | - | - | - | - | - | - | - | | - |
| Purls | | - | - | - | - | - | - | - | | - |
| Public Open Space | | - | - | - | - | - | - | - | | - |
| Nature Reserves | | - | - | - | - | - | - | - | | - |
| Public Ablution Facilities | | - | - | - | - | - | - | - | | - |
| Markets | | - | - | - | - | - | - | - | | - |
| Stalls | | - | - | - | - | - | - | - | | - |
| Abattoirs | | - | - | - | - | - | - | - | | - |
| Airports | | - | - | - | - | - | - | - | | - |
| Taxi Ranks/Bus Terminals | | - | - | - | - | - | - | - | | - |
| Capital Spares | | - | - | - | - | - | - | - | | - |
| Sport and Recreation Facilities | | - | - | - | - | - | - | - | | - |
| Indoor Facilities | | - | - | - | - | - | - | - | | - |
| Outdoor Facilities | | - | - | - | - | - | - | - | | - |
| Capital Spares | | - | - | - | - | - | - | - | | - |
| Heritage assets | | - | - | - | - | - | - | - | | - |
| Monuments | | - | - | - | - | - | - | - | | - |
| Historic Buildings | | - | - | - | - | - | - | - | | - |
| Works of Art | | - | - | - | - | - | - | - | | - |
| Conservation Areas | | - | - | - | - | - | - | - | | - |
| Other Heritage | | - | - | - | - | - | - | - | | - |
| Investment properties | | - | - | - | - | ı | - | - | | - |
| Revenue Generating | | - | - | _ | _ | - | - | - | | - |
| Improved Property | | - | - | - | - | - | - | _ | | - |
| Unimproved Property | | - | - | _ | - | - | - | - | | - |
| Non-revenue Generating | | - | - | - | - | - | - | - | | - |
| Improved Property | | - | - | - | - | - | - | - | | - |
| Unimproved Property | | - | - | - | - | - | - | - | | - |
| Other assets | | - | - | - | - | - | - | - | | - |
| Operational Buildings | | - | - | - | - | - | - | - | | 1 |
| Municipal Offices | | - | - | - | - | - | - | - | | - |
| Pay/Enquiry Points | | - | - | - | - | - | - | - | | - |
| Building Plan Offices | | - | - | - | - | - | - | - | | - |
| Workshops | | - | - | - | - | - | - | - | | - |
| Yards | | - | - | - | - | - | - | - | | - |
| Stores | | - | - | - | - | - | - | - | | - |
| Laboratories | | - | - | - | - | - | - | - | | - |
| Training Centres | | - | - | - | - | - | - | - | | - |
| Manufacturing Plant | | - | - | - | - | - | - | - | | - |
| Depots | | - | - | - | - | - | - | - | | - |
| Capital Spares | | - | - | - | - | - | - | - | | - |
| Housing | | - | _ | - | - | - | - | - | | - |
| Staff Housing | | - | - | - | - | - | - | - | | - |
| Social Housing | | - | - | - | - | - | - | - | | - |
| Capital Spares | | - | - | - | - | - | - | - | | - |

FS163 Mohokare - Supporting Table SC13e Monthly Budget Statement - capital expenditure on upgrading of existing assets by asset class - M01 - July

| | | 2022/23 | | | | Budget Year | 2023/24 | | | |
|---|-----|--------------------|--------------------|--------------------|----------------|---------------|---------------|-----------------|-----------------|-----------------------|
| Description | Ref | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year Forecast |
| R thousands | 1 | | | | | | | | % | |
| Biological or Cultivated Assets | | - | - | - | _ | _ | _ | - | | - |
| Biological or Cultivated Assets | | - | - | - | - | - | - | - | | - |
| Intangible Assets | | - | - | - | - | _ | - | - | | - |
| Servitudes | | - | - | - | - | - | - | - | | - |
| Licences and Rights | | - | - | - | - | - | - | _ | | - |
| Water Rights | | - | - | - | - | - | - | _ | | - |
| Effluent Licenses | | - | _ | _ | - | _ | - | _ | | - |
| Solid Waste Licenses | | - | _ | _ | - | _ | - | _ | | _ |
| Computer Software and Applications | | - | _ | _ | - | _ | - | _ | | _ |
| Load Settlement Software Applications | | - | _ | _ | - | _ | - | _ | | _ |
| Unspecified | | - | - | - | - | - | - | - | | - |
| Computer Equipment | | _ | _ | _ | _ | _ | _ | _ | | |
| Computer Equipment | | - | - | - | - | - | - | - | | |
| Furniture and Office Equipment | | - | - | - | - | - | - | - | | |
| Furniture and Office Equipment | | - | - | - | - | - | - | - | | |
| Machinery and Equipment | | - | - | - | - | - | - | _ | | |
| Machinery and Equipment | | - | - | - | - | - | - | - | | |
| Transport Assets | | - | - | - | - | - | - | - | | |
| Transport Assets | | - | - | - | - | - | - | - | | |
| <u>Land</u> | | - | - | _ | - | - | - | _ | | |
| Land | | - | - | - | - | - | - | - | | |
| Zoo's, Marine and Non-biological Animals | | - | - | - | - | - | - | - | | |
| Zoo's, Marine and Non-biological Animals | | - | - | - | - | - | - | - | | |
| Living resources | | _ | _ | _ | _ | _ | _ | _ | | |
| Mature | | _ | _ | - | _ | - | _ | _ | | |
| Policing and Protection | | - | - | - | - | - | - | - | | |
| Zoological plants and animals | | - | - | - | - | - | - | - | | |
| Immature Policing and Protection | | - | _ | _ | - | - | - | _ | | |
| Policing and Protection Zoological plants and animals | | _ | _ | _ | _ | | _ | _ | | |
| Total Capital Expenditure on upgrading of existing assets | 1 | 9 591 | 14 688 | | _ | _ | 1 224 | 1 224 | 100.0% | 14 6 |

| Month | 2022/23 | Original Budge Adj | usted Budg Monthl | y actual |
|-------|---------|--------------------|-------------------|----------|
| Jul | 3 213 | 4 179 | - | - |
| Aug | 4 927 | 4 179 | _ | - |
| Sep | 9 987 | 4 179 | - | - |
| Oct | 5 635 | 4 179 | - | - |
| Nov | 17 | 4 179 | - | - |
| Dec | 962 | 4 179 | - | - |
| Jan | 16 | 4 179 | _ | - |
| Feb | 182 | 4 179 | - | - |
| Mar | 130 | 4 179 | _ | - |
| Apr | 3 849 | 4 179 | _ | - |
| May | 88 | 4 179 | _ | - |
| Jun | 81 | 4 179 | _ | _ |

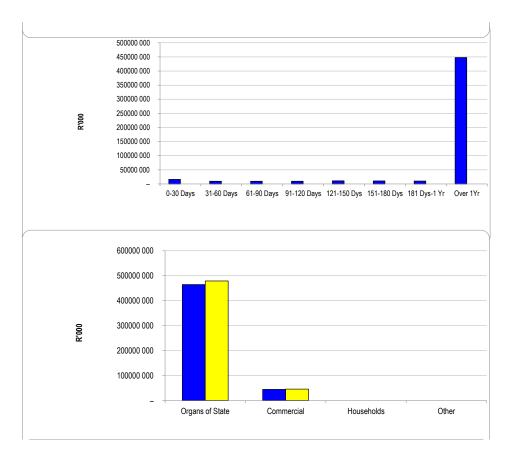
| Chart C2 2023/24 Capital Expenditure: YTD actual v YTD target | | | | | | | | | | | |
|---|-----------------------------|--|--|--|--|--|--|--|--|--|--|
| Month | YearTD actual YearTD budget | | | | | | | | | | |
| Jul | 4 179 | | | | | | | | | | |
| Aug | 8 359 | | | | | | | | | | |
| Sep | 12 538 | | | | | | | | | | |
| Oct | 16 718 | | | | | | | | | | |
| Nov | 20 897 | | | | | | | | | | |
| Dec | 25 076 | | | | | | | | | | |
| Jan | 29 256 | | | | | | | | | | |
| Feb | 33 435 | | | | | | | | | | |
| Mar | 37 614 | | | | | | | | | | |
| Apr | 41 794 | | | | | | | | | | |
| May | 45 973 | | | | | | | | | | |
| Jun | 50 153 | | | | | | | | | | |



| Chart C3 Aged | Ī | | | | | | | |
|-------------------|-----------|------------|------------|-------------|-------------|-------------|--------------|----------|
| | 0-30 Days | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Dys | 151-180 Dys | 181 Dys-1 Yr | Over 1Yr |
| Budget Year 2023/ | 16 202 | 9 554 | 9 611 | 9 663 | 11 185 | 10 758 | 10 222 | 447 920 |
| 2022/23 | _ | _ | _ | _ | _ | _ | _ | _ |

Chart C4 Consumer Debtors (total by Debtor Customer Category) 2022/23 Budget Year 2023/24

| | 2022/23 | Budget Year 2023/2 |
|-----------------|---------|--------------------|
| Organs of State | 464 867 | 479 244 |
| Commercial | 44 495 | 45 871 |
| Households | - | - |
| Other | | |



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